



Our mission is to cultivate emerging leaders by providing the knowledge, motivation, and networking needed to affect positive change in Johnston County and future endeavors through community, business, and education.

WHO: Rising High School Juniors & Seniors

WHAT: One-week experience to include tours, discussions, & leadership training

WHEN: June 19-23, 2023

WHERE: Johnston County, NC

HOW: Apply by April 14, 2023

WHY: Become a better communicator & leader



APPLICATION

INSTRUCTIONS:

- ◇ Complete the application in its entirety.
- ◇ Use correct grammar and punctuation.
- ◇ Have someone proofread the application for completion and errors, before submitting.
- ◇ Complete the application electronically or use an ink pen and print legibly.

PROGRAM SPECIFICS:

- ◇ At least one student will be selected from each high school
- ◇ The summer program will be held **June 19-23, 2023**
- ◇ A **mandatory** orientation will be held prior to the program week to familiarize parents and/or guardians and participants with the specifics of the program
- ◇ Participants will be involved in activities each day including, but not limited to: self-assessments, teambuilding, communication, presentation skills, etc. as well as tours of local businesses, industries and agencies
- ◇ Participants will work in teams to produce a presentation related to the week of activities, to be presented during the banquet on **June 23, 2023**

PARTICIPANT CRITERIA:

- ◇ Must be a current sophomore or junior (**rising** junior or senior for '23-'24 school year)
- ◇ Must be in good academic standing with their respective high school
- ◇ Must attend public high school, charter school, private school or be home schooled in Johnston County
- ◇ **Must participate in all sessions if selected**
- ◇ Must complete and submit application and reference letter to:

**Junior Leadership Johnston c/o Triangle East Chamber of Commerce
P.O. Box 467
Smithfield, NC 27577**

Application may be dropped off at 1115 Outlet Center Drive, Smithfield, NC

Lunch and snacks will be provided daily. Participants will receive a t-shirt, as well as a certificate of completion at the end of the week-long program.

Participants MUST agree to attend ALL 5 days of the summer program and the banquet to graduate with a certificate from the program.

For inquires or additional questions, contact Kelly Wallace, 919-934-9166.

Application deadline is 1:00 pm, Friday, April 14, 2023.

Application may be dropped off (address is listed above), it does not have to be mailed.

2023 JUNIOR LEADERSHIP JOHNSTON APPLICATION

(Please complete electronically or use an **INK PEN** & **PRINT LEGIBLY**)

Name: _____
Last First MI Preferred Name

Ethnicity: _____ Gender: _____

Mailing Address: _____
Street/PO Box

City, State Zip

Name of Parent(s)/Guardian(s): _____

Applicant's Cell Phone Number: _____

Applicant's E-mail address: _____

High School currently attending: _____

Current Grade Level: _____

-
1. How did you learn about the Junior Leadership Johnston program?
 2. What do you hope to gain from participating in the Junior Leadership Johnston program?
 3. List honors and awards you have received for school and non-school related activities during your high school career:

4. What do you consider your highest accomplishment, skill or achievement so far?

5. List up to three community, school, religious or other organizations of which you have been a member:

Organization/Group

Date(s) Participated

Office/Position Held

6. List any work experience (volunteer or paid).

7. Describe your career goals.

8. Name one (1) person (non-related) who is knowledgeable of your leadership performance and potential.

Attach a reference letter from this person which addresses your leadership potential.

Reference Name: _____

Reference Email Address: _____

Reference Phone Number: _____

9. If you could solve one issue facing high school students, which issue would you solve and how might you solve it?
(Please answer this question on a separate sheet of paper. Please type your response or use an ink pen and print legibly. Be sure it is included when submitting your application.)

Parental/Guardian Commitment Statement

I have reviewed the Junior Leadership Johnston Application and agree to support this educational project. I am aware that if my child is selected, he/she will be involved in Junior Leadership Johnston for five (5) days during the summer.

Parent/Guardian Signature

Date