



HILLBILLY DAYS APRIL 15-17, 2021

Email Applications to
hbd@sekchamber.com

Call
606.432.5504

Mail Applications to
Hillbilly Days
SEK Chamber
178 College Street
Pikeville, KY 41501

Applications Open : October 15, 2020
Late Fee After: January 15, 2021
Applications Close: March 1, 2021
Space Notification Date: March 15, 2021

- **50% Deposit Due with Application.**
 - **Deposits will be processed March 1, after Festival is confirmed by appropriate government authorities.**
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Preparations are underway for the Hillbilly Days Festival in April 2021.

However, due to the current health situation and restrictions on public gatherings including fairs and festivals, it is too early to know with certainty that the event will take place as planned. The Hillbilly Days Festival Committee is working closely with the Pike County Health Department, City of Pikeville, the Pike County Fiscal Court, and Governor Brashear to ensure the safety of all festival participants.

As in years past, all vendor applications require a 50% deposit at the time of submission. However, deposits will not be processed until March 1, at which point final approval for the festival should be received. An email reminder will be sent before deposits are processed.

Applications received after January 15 will be assessed a \$25 late fee. A photo of your trailer, with tongue and awning or your tent, and a photo of your merchandise is required with your application. Applications will be considered incomplete, if no photos are included.

Once the festival is confirmed, applications are accepted, and spaces are assigned, deposits are non-refundable. No exceptions.



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GENERAL INFORMATION

Business / Organization Name _____

Contact Person _____ Mailing Address _____

City _____ State _____ Zip _____

Cell Phone (_____) _____ - _____ Other Phone (_____) _____ - _____

Cell number where you can be reached during Festival (_____) _____ - _____

Email Address (Required) _____

Did you participate last year YES or NO If YES, list location(s) _____

ITEMS FOR SALE

In order to prevent over-saturation and duplication of a product, vendors are limited to **FIVE (5) ITEMS**. This does **NOT** include soft drinks. Please **LIST** the **FIVE (5)** items that you intend to sell.

1. _____
2. _____
3. _____
4. _____
5. _____

AGREEMENTS

By signing this form and submitting my application, I acknowledge that I have read and understood the Vendor Contract and the Vendor Rules and Regulations as outlined at www.sekchamber.com/hillbillydays and I agree to the terms of those agreements. *Print a copy of the Contract and Rules for your records. A copy can be provided by email.*

Signature _____ Date ____ / ____ / ____

TRAILER INFORMATION

- Trailer Spaces can accommodate units up to 24' X 8'
- **If your trailer is greater than 24' or you have additional equipment that must sit beside your trailer, additional space MUST be purchased at \$27.50 per additional foot.**
- Non-retractable tongues MUST fit into the space (purchasing additional space may be necessary)
- No trailer will be allowed to protrude into the street more than 10'; this includes attached awnings

TENT INFORMATION

- Tent Spaces in the **Parking Garage** can accommodate tents up to 10' X 10'
- Tent Spaces on the **Streets** will be determined by your tent size up to 20' X 10'
- **No tents are allowed on Main Street. No Exceptions**

VENDOR SETUP REQUIREMENTS

Do Not Include Stock Trucks

Do you have a vending trailer YES or NO **Do you have a tent** YES or NO

How many of each? Trailer _____ Tent _____

Trailer 1

Trailer size _____ ft. x _____ ft. Awning size _____ Total size with awning and tongue _____ ft. x _____ ft.

Do you need electricity YES or NO **Do you need water** YES or NO

110 # of hookups _____ # of Amps _____ 220 # of hookups _____ # of Amps _____

Trailer 2

Trailer size _____ ft. x _____ ft. Awning size _____ Total size with awning and tongue _____ ft. x _____ ft.

Do you need electricity YES or NO **Do you need water** YES or NO

110 # of hookups _____ # of Amps _____ 220 # of hookups _____ # of Amps _____

Tent 1

Size of tent: _____ ft. X _____ ft.

Do you need electricity YES or NO **Do you need water** YES or NO

110 # of hookups _____ # of Amps _____ 220 # of hookups _____ # of Amps _____

Tent 2

Size of tent: _____ ft. X _____ ft.

Do you need electricity YES or NO **Do you need water** YES or NO

110 # of hookups _____ # of Amps _____ 220 # of hookups _____ # of Amps _____



VENDOR SPACE CLASSIFICATION PRICING

501(c)(3) Non-Profit Vendor NO Sales (information only).....	\$132. ⁰⁰
501(c)(3) Non-Profit Vendor WITH Sales.....	\$330. ⁰⁰
Handmade Craft Vendor (products must be handmade).	\$484. ⁰⁰
Commercial Vendor.....	\$726. ⁰⁰

Calculate Your Costs

	# of Booths	Price	Total
Space Classification Price (from above)	_____	\$ _____	\$ _____
Processing Fee	1	\$ 5.00	\$ 5.00
Electrical Fee (\$25 usage & \$2 inspection)	_____	\$ 27.00	\$ _____
Late Fee (after January 15)	_____	\$ 25.00	\$ _____
			\$ _____

Total Amount Due \$ _____ 50% Deposit \$ _____

**Minimum of 50% Due with Application*

PAYMENT INFORMATION

CREDIT CARD All fields are required

VISA MASTERCARD Name on card (as it appears) _____

Credit card number _____ 3 Digit Security Code _____

Expiration Date (mm/yyyy) ____ / ____ Billing Address _____

City _____ State _____ Zip _____

Charge My Card Full Amount 50% of Total Due Other Amount _____

*Minimum of 50% of total due with application

MONEY ORDER Payable to Southeast Kentucky Chamber of Commerce

Payment Amount \$ _____ Money Order Number _____

*Minimum of 50% of total due with application

CHECK Payable to Southeast Kentucky Chamber of Commerce

Payment Amount \$ _____ Check Number _____

*Minimum of 50% of total due with application

CASH

Payment Amount \$ _____

*Minimum of 50% of total due with application

