## City of Chandler PPE Kit Program





\*\*EMAIL YOUR APPLICATION TO THE Contractor of the program CHANDLER CHAMBER OF COMMERCE\*\*

Mail to: ppekit@chandlerchamber.com | For questions, call (480) 963-4571

| SECTION I. BUSINESS INFORMATION  |                       |                         |         |  |                |  |                  |                   |               |             |  |
|--|-----------------------|-------------------------|---------|--|----------------|--|------------------|-------------------|---------------|-------------|--|
| Business Name (Entity followed by I  | OBA)                  |                         |         |  |                |  |                  |                   |               |             |  |
| Business Location Address  |                       |                         |         |  |                | Number of Employees (at this location) |                  |                   |               |             |  |
| City, State, ZIP Code  |                       |                         |         |  |                | Business Phone (Including Area Code)   |                  |                   |               |             |  |
| Start Date In Chandler E-mail address (REQUIRED)   |                       |                         |         |  |                | City Business Registration # Fede      |                  |                   | Federal ID    | ) # / EIN # |  |
| SECTION II. BUSINESS TYPE  |                       |                         |         |  |                |  |                  |                   |               |             |  |
| ☐ Retail Sales ☐ Restaurant/Bar ☐ Amusement ☐ Construction Contracting ☐ Service Based ☐ Wholesaler ☐ Manufacturer ☐ Commercial Rental ☐ Hotel/Motel ☐ Professional Services ☐ Healthcare ☐ Technology ☐ Other |                       |                         |         |  |                |  |                  |                   |               |             |  |
| SECTION III. MAILING ADDRESS & PHONE NUMBER  |                       |                         |         |  |                |  |                  |                   |               |             |  |
| Enter Name if Different from Section I (above) or Enter Care-Of Name   |                       |                         |         |  |                |  |                  |                   |               |             |  |
| Mailing Address  |                       |                         |         |  |                |  |                  |                   |               |             |  |
| City, State, ZIP Code  |                       |                         |         |  |                | Phone (Including Area Code)            |                  |                   |               |             |  |
| SECTION IV. BUSINESS OWNER (APPLICANT) INFORMATION   |                       |                         |         |  |                |  |                  |                   |               |             |  |
| Owner Name   | •                     |                         | E-      | E-mail address if different from above |                |  |                  |                   |               |             |  |
| Home Address   |                       |                         |         |  |                |  |                  |                   |               |             |  |
| City   |                       |                         | State   | Z                                      | ZIP Code Phone |  | Phone            |                   |               |             |  |
| SECTION V. DECLARATION OF BUSINESS OWNER (APPLICANT): I certify that the business identified above   |                       |                         |         |  |                |  |                  |                   |               |             |  |
| Is located within the municipal boundary of the City of Chandler   |                       |                         |         |  |                |  |                  |                   | Yes           |             |  |
| Is not located within a residential property   |                       |                         |         |  |                |  |                  | Yes 🗌             |               |             |  |
| Is not operating as a Non-Profit, Not-for-Profit, 501(c)(3) or 501(c)(6), 501(c)(4), 501(c)(9), 501(c)(16)   |                       |                         |         |  |                |  |                  | c)(16)            | Yes 🗆         |             |  |
| Has an active Business Registration through the City of Chandler's Tax & License Division  |                       |                         |         |  |                |  | Yes              |                   |               |             |  |
|  |                       |                         |         |  |                |  |                  |                   |               |             |  |
| SECTION VI. INFORMATION ON PPE KIT AND DISTRIBUTION ADDRESS AND TIMES:   |                       |                         |         |  |                |  |                  |                   |               |             |  |
| Once your application has been approved, you will be contacted with a date/time to pick up your PPE Kit.   |                       |                         |         |  |                |  |                  |                   |               |             |  |
| SECTION VII. BUSINESS OWNER (APPLICANT) SIGNATURE  |                       |                         |         |  |                |  |                  |                   |               |             |  |
| I certify that the statements made in this application are true and complete to the best of my knowledge.  |                       |                         |         |  |                |  |                  |                   |               |             |  |
| Name   | Signa                 | Signature               |         |  | Title          |  |                  | Date              |               |             |  |
| Chamber Staff Use Only Below This Line   |                       |                         |         |  |                |  |                  |                   |               | <u> </u>    |  |
| Application Reviewed By  | Application Approved? | City Business Registrat | ion# Fo | deral ID # /                           | FIN #          |  | Signature from B | usiness Rep picki | ng up PPE KIT | Date        |  |
|  | 7, 7,                 |                         |         | _0.ai iD # /                           |                |  |                  |                   |               |             |  |