(REPLACE WITH YOUR COMPANY NAME)

**2019 Small Business of the Year APPLICATION
*Award Sponsored by***

**Award Objective:** To recognize and honor small businesses who have demonstrated exemplary planning, operations and community involvement.

Organization Information:

Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Criteria:**

* **Must be a current Chamber member for a minimum of one year.**
* **Must be a chamber member in good standing.**
* **Business must be in operation for a minimum of (3) three years, beginning January 1, 2017.**
* **Must be a for-profit business.**
* **Cannot have won this award in the past three years.**
* **Must have between 1-50 employees.**

Submission should be **typed** and submitted with this form.

**Consider the following questions in your entry summary:**

1. (10 pts) **How long has your company/organization been established? Give a brief history of the organization, the form of business (**sole proprietorship, partnership, home-based business, and corporations**) and its stated goals.**
2. (30 pts) **Please provide the percentage of annual growth in the business as measured by sales, profits, market shares or other key metrics.**
3. (30 pts) **Describe the economic impact/effect the business has had on the industry, community, jobs created, etc. In what ways does the business support the community? (Give specific examples)**
4. (30 pts) **Describe the vision for the future of your business. Add any other details, information, or supporting materials about the business that demonstrates exemplary planning, operations, and community involvement.**

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DEADLINE for Application Submission – Monday, December 9, 2019; 3:00 p.m.

Submit via email: [Jadea@fayettechamber.org](Award%20Submissions/Jadea%40fayettechamber.org); **Subject line: 2019 Small Business of the Year SUBMISSION**

The winner will be announced at the Fayette Chamber Annual Awards Celebration, on **Thursday, January 23, 2020.**