

1477 US Highway 395, Suite A Gardnerville, NV 89410 775-782-8144, 800-727-7677 Fax 775-782-1025 Email: <u>alicia@carsonvalleynv.org</u> Web: www.carsonvalleynv.org

PHOTO RELEASE FORM

I hereby grant permission to the Carson Valley Chamber of Commerce (the Chamber) to use my photograph(s) on its web site(s), in printed publications and in any other materials without further consideration. I acknowledge the Chamber's right to crop or treat the photograph(s) at its discretion. I also acknowledge that the Chamber may allow the Photograph(s) to be printed or used by other publications or organizations and that the Chamber may choose not to use my photo(s) at this time, but may do so at its own discretion at a later date.

I also understand that once my image(s) is posted on the Chamber's website(s), the image(s) can be downloaded by any computer user. In addition, I release all claims against the Chamber with respect to copyright ownership and publication including any claim for compensation related to use of the materials.

My signature verifies that I am eighteen years of age or older or have written consent from a parent or guardian. I hereby release the Chamber and all of its affiliates, employees and assigns from all liability in connection with the aforementioned photographs. I have read the foregoing and completely understand the contents thereof.

Signed:		
	Date:	
Address/City/State/Zip:		
Phone:	Email:	
Parent or Guardian: I as Pare aforementioned photographs un	ent or Guardian of the person named above do con ider the conditions described.	sent to the release of the
Signed:		
Printed Name:	Date:	
	ACTUAL PHOTO DETAILS:	
PHOTO DESCRIPTION:		
TYPE OF CAMERA USED:		
LOCATION OF SHOT:		
OTHER DETAILS:		