



PRESENTED BY



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# Enrollment Application

Full Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Shirt Size \_\_\_\_\_

Please list how you would like your name and company name printed.

\_\_\_\_\_

How did you learn about Leadership Sherman?

\_\_\_\_\_

What would you consider your most significant contribution to the community?

\_\_\_\_\_

\_\_\_\_\_

What would you like to gain from participating in Leadership Sherman?

\_\_\_\_\_

\_\_\_\_\_

Please list any honors or awards received.

\_\_\_\_\_

\_\_\_\_\_

## Community Involvement

Organization Name \_\_\_\_\_

Dates \_\_\_\_\_ Position \_\_\_\_\_

Organization Name \_\_\_\_\_

Dates \_\_\_\_\_ Position \_\_\_\_\_

Organization Name \_\_\_\_\_

Dates \_\_\_\_\_ Position \_\_\_\_\_

## References

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

## Attendance

Leadership Sherman requires attendance at the monthly sessions and other required activities from September-May. Attendance is **MANDATORY** for the Meet & Greet, Orientation, SIMSOC and Legislative Day in Austin. Participants who miss more than two class sessions or the equivalent hours (16) will not graduate. No exceptions.

<i>Meet &amp; Greet</i>	September 2
<i>Orientation</i>	September 22
<i>City Day</i>	October 20
<i>County Day</i>	November 17
<i>Social Agency Day</i>	December 15
<i>Medical Day</i>	January 19
<i>SIMSOC-Simulated Society</i>	February 23
<i>Legislative Day in Austin (overnight trip)</i>	March 22 & 23
<i>Education Day</i>	April 20
<i>Economic Development Day</i>	May 18
<i>Graduation</i>	May 19
<i>Leadership Sherman Alumni Reunion</i>	May 26

### Additional Requirements:

- Attend a City Council Meeting (1st & 3rd Monday of each month)
- Class Project
- Plan "Taste of Sherman"
- Plan the Leadership Sherman Alumni Reunion



## Employment Information

Name of Employer \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Immediate Supervisor's Name/Title \_\_\_\_\_

**As a supervisor of applicant, I fully understand the attendance policy and support the applicant in participating in the Sherman Leadership Program.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Tuition

\$700 Chamber Members (Non-refundable)

Tuition for Leadership Sherman includes the cost of speakers, educational material, shirts, meals, lodging and travel expenses.

**Full payment is due upon acceptance and no later than Friday, August 27th. DO NOT enclose tuition payment with your application.**

**I have read and understand the commitment of Leadership Sherman and the attendance requirements. If selected I will fulfill all obligations and will pay my tuition upon acceptance.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Thank you for submitting the application for Leadership Sherman! Please return to the Sherman Chamber by Friday, July 30th. Incomplete or late applications will not be accepted. No exceptions. All applicants will be contacted for an interview process once the application is received.**

**For questions, please contact the Sherman Chamber of Commerce at 903.893.1184**

### *Visit*

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Sherman, TX 75090

### *Mail*

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Sherman, TX 75091

### *Email*

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