HOPKINSVILLE-CHRISTIAN COUNTY

### C:\Users\RLynch\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\169RNI11\YouthLeadership_horizontal_transparent.png

### **YOUTH LEADERSHIP PROGRAM**

# APPLICATION

## Class of 2020-2021

###### Open to Sophomores, Juniors and Seniors only

A program designed to identify and

develop future community leaders

##### Deadline to apply is March 20, 2020

#### HOPKINSVILLE-CHRISTIAN COUNTY

#### CHAMBER OF COMMERCE

#### 2800 Fort Campbell Boulevard

270-885-9096

YOUTH LEADERSHIP HOPKINSVILLE-CHRISTIAN COUNTY

*Mission Statement*

*To identify and develop a cadre of young leaders for the purpose of assuming responsible community leadership roles necessary for impacting the future of Hopkinsville and Christian County.*

APPLICANTS TO

BE NOTIFIED BY

# April 24, 2020

MUST BE RECEIVED BY

# March 20 2020

**5:00 PM**

# CONFIDENTIAL APPLICATION

(**type or print**)

Name (Last, first, middle) Name for Badge

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in Hopkinsville-Christian County Current Class (9th, 10th and 11th) Birthday

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present School E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Address , City, State, Zip)** Home Phone Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## ORGANIZATIONS, EMPLOYMENT AND ACTIVITIES

Please list up to five religious, social, athletic, community and/or any other organizations or projects to which you have contributed leadership.

Organization, Employment & Activities Approximate Dates Position Held

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What have you accomplished in these activities that you think is important?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How much time each month do you contribute to employment and other organizations and activities? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List Extracurricular Activities, Special Honors and Awards for Leadership Activities.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List Special Awards, Honors, Prizes for Academic Performance.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you anticipate enrolling in college classes during the 2020-21 school year?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(continued on next page)**

## ATTENDANCE

Youth Leadership Hopkinsville-Christian County **requires** that participants commit to attendance at the overnight opening retreat and be present for all sessions (8 sessions & graduation). One parent must be in attendance at the parent meeting. At the mandatory parent meeting (TBA), a fee of $60.00 must be paid to Youth Leadership Hopkinsville – Christian County. If you are unable to make a full commitment to the program, it is **not** in your best interest to apply. If you miss more than eight (8) hours during the year, you will not be eligible to graduate. Institutional leave will be granted for participants upon advanced approval. Each participant will be assigned to a project group which requires at least one hour a month of community service. These monthly community service hours are **mandatory!**

## CRITERIA FOR SELECTION PROCESS

1. The opportunity to commit the time and effort which this program is requires.
2. Your complete application packet will be reviewed by a committee and will be based on the following criteria: application, prior school & community involvement, essay, and teacher recommendation.
3. Application Checklist: (check off before submitting to indicate a complete packet)

\_\_\_\_\_ a. Application (must have necessary signatures)

\_\_\_\_\_ b. Your typed double spaced essay

\_\_\_\_\_ c. Completed survey from a teacher in your high school

***Incomplete and late applications will not be reviewed.***

## ESSAY

Define community involvement and the importance of being involved in a community. Who are some individuals in your community that make a difference in making your community better? Explain how they make a difference and why you chose them. Tell how your community has been impacted by your community involvement and the involvement of other young people. As a future leader, what will some of your goals for being involved in the community in which you choose to live? What impact will it have on your community and/or the individuals your will serve? ***Be sure to address all parts of the question in 250 words or more.***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Signature of applicant Date Signature of Parent or Guardian Date

 This verifies your parent’s understanding of

 attendance requirements/fee.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 Signature of Principal Date

 This verifies your principal’s understanding of

 attendance requirements.

**PLEASE RETURN TO:**

#### Youth Leadership Hopkinsville-Christian County

2800 Fort Campbell Boulevard

Hopkinsville, KY 42240

270-885-9096

Contacts: Ruth Lynch 270-348-3466

 Sandy Grogan 270-839-4429

Student’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Hopkinsville – Christian County Youth Leadership**

**Faculty Recommendation/Evaluation**

*Attention: Please use the available space after each question to provide additional comments.*

1. Does the student work well with others? Explain

2. Does the student complete all assigned activities?

3. Does the student miss excessive instructional minutes?

4. Does the student self-initiate projects? Explain

5. Explain why you would recommend the above-named student to represent Hopkinsville/Christian County in leadership activities? Explain

6. What outstanding characteristics does the student possess that will make them an exceptional candidate for the leadership program?

Comments/Concerns:

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_

\* Please sign and return this form in a sealed envelope to the student\*