



## LEADERSHIP FREMONT

Presented By

FIRST STATE BANK & TRUST

### Leadership Fremont 2022 - 2023

**Name:** \_\_\_\_\_  
(First) (Middle) (Last)

**Home Address:** \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

**Employer:** \_\_\_\_\_

**Work Address:** \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

**Cell Phone #:** \_\_\_\_\_ **Work Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Job Title:** \_\_\_\_\_ **Years with this Company:** \_\_\_\_\_

**Education** (Enter highest level of education attained and degree if applicable):  
Name of School & City Dates Attended Degree Major/Minor

\_\_\_\_\_

**Have you been convicted of a crime?** (Yes or No)

If so, please explain: \_\_\_\_\_

**On a separate sheet of paper, please answer the following questions.**

- 1. Involvement** - Please list up to five community, civic, professional, business, social, fraternal, athletic or other organization of which you are or have been involved in including the organization name and a description of your involvement (offices held, years involved, etc.).
- 2. From above, choose one leadership position you held and describe how you helped make the organization better.**
- 3. What do you hope to gain from your experience in Leadership Fremont?**
- 4. Describe a situation in which you assisted with solving a group or community challenge and/or need.**
- 5. What do you see as a challenge or need in the Fremont community that you can have an impact on?**

**Commitment:**

Part of your involvement with Leadership Fremont will be a commitment on your part to attend all of the planned sessions (no more than one excused absence). Participate in community service or a class project. There is a chance for participants to graduate with honors if they complete the above criteria plus the additional criteria set by the planning committee.

Tentative Session Dates are: Retreat– Sept. 15 & Sept 16, 2022; Chamber Kick-Off Coffee: Tuesday, September 20, 2022; October 20, 2022; November 17, 2022; December 8, 2022; January 19, 2023; February TBD; March 16, 2023; April 20, 2023; May 11, 2023; and Banquet – Monday, May 15, 2023.

Are you willing to make this commitment? Yes \_\_\_\_\_ No \_\_\_\_\_ Initials \_\_\_\_\_

Nominees for this program must also have the support and commitment of their employers. Is your employer willing to make this commitment? Yes \_\_\_\_\_ No \_\_\_\_\_

Men’s Quarter Zip Size \_\_\_\_\_ Women’s Quarter Zip Size \_\_\_\_\_ Initials \_\_\_\_\_  
(Shirts are purchased at Embroidery Connection if you would like to try one on to determine the size needed.)

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

If you are company/agency sponsored, please have your representative sign below.

Signature of Representative \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Printed name and title of Representative

\_\_\_\_\_  
Email address of Representative

**Tuition:**

Tuition for Leadership Fremont is \$600 per participant for Chamber members, \$700 per participant for non-Chamber members and \$500 for qualifying non-profits. Registration includes retreat, sessions, meals, collateral materials, site visits, and final banquet.

A \$25 voucher will be given to participants who work for businesses that bank with the Leadership Fremont presenting sponsor, First State Bank & Trust Co.

**Tuition is due and non-refundable after Friday, September 16, 2022.**

**Deadline:**

All applications must be received by August 12, 2022. Class size is limited to 30 participants, and selections will be made based on the strengths on the completed application. Applicants will be notified by email and/or mail if accepted into this year’s Leadership Fremont class.

Email or mail your completed application to:

Laura Daugard, Fremont Area Chamber  
128 E. Sixth Street, Fremont, NE 68025  
(402) 721-2641 | [laura@fremontne.org](mailto:laura@fremontne.org)