



## Leadership Fremont 2023-24

Name: \_\_\_\_\_  
(First) (Middle) (Last)

Home Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Cell Phone #: \_\_\_\_\_ Work Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Job Title: \_\_\_\_\_ Years with this Company: \_\_\_\_\_

Education (Enter highest level of education attained and degree if applicable):  
Name of School & City \_\_\_\_\_ Dates Attended \_\_\_\_\_ Degree Major/Minor \_\_\_\_\_

Have you been convicted of a crime?  Yes  No

If so, please explain: \_\_\_\_\_

On a separate sheet of paper, please answer the following questions.

- 1. Involvement** - Please list up to five community, civic, professional, business, social, fraternal, athletic or other organization of which you are or have been involved in including the organization name and a description of your involvement (offices held, years involved, etc.).
- 2. From above, choose one leadership position you held and describe how you helped make the organization better.**
- 3. What do you hope to gain from your experience in Leadership Fremont?**
- 4. Describe a situation in which you assisted with solving a group or community challenge and/or need.**
- 5. What do you see as a challenge or need in the Fremont community that you can have an impact on?**

**Commitment:**

Part of your involvement with Leadership Fremont will be a commitment on your part to attend all of the planned sessions (no more than one excused absence) as well as participate in community service and networking events. There is a chance for participants to graduate with honors if you complete the above criteria plus the additional criteria set by the planning committee.

Tentative Session Dates are: Retreat– Sept. 21 & Sept 22, 2023; Chamber Kick-off Coffee – Sept. 26, 2023; October 19, 2023; November 16, 2023; December 14, 2023; January 18, 2024, February 15, 2024; March 21, 2024; April 18, 2024; May 9, 2024; and Banquet – May 13, 2024.

Are you willing to make this commitment? Yes \_\_\_\_\_ No \_\_\_\_\_ Initials \_\_\_\_\_

Nominees for this program must also have the support and commitment of their employers. Is your employer willing to make this commitment? Yes \_\_\_\_\_ No \_\_\_\_\_

Men’s ¼ Zip Size \_\_\_\_\_ Women’s ¼ Zip Size \_\_\_\_\_ Initials \_\_\_\_\_

(1/4 Zips are purchased at Embroidery Connection if you would like to try one on to determine the size needed.)

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

If you are company/agency sponsored, please have your representative sign below.

Signature of Representative \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Printed Name and Title of Representative

\_\_\_\_\_  
Email Address of Representative

**Tuition:**

Tuition for Leadership Fremont is \$600 per participant for Chamber members, \$700 per participant for non-Chamber members and \$500 for qualifying non-profits. Registration includes retreat, sessions, meals, collateral materials, site visits, and final banquet.

A \$25 voucher will be given to participants who work for businesses/non-profits that bank with the Leadership Fremont presenting sponsor, RVR Bank.

**Tuition is due and non-refundable after Thursday, September 14, 2023.** Do not send payment until you have been accepted into the class and have received an invoice.

**Deadline:**

All applications must be received by August 11, 2023. Class size is limited to 30 participants, and selections will be made based on the strengths of the completed application. Applicants will be notified by email if accepted into this year’s Leadership Fremont class.

Email or mail your completed application to (email is the preferred submission method):

Cindy Slykhuis, Chair of Leadership Fremont, RVR Bank  
PO Box 549, Fremont, NE 68026  
(402) 753-4214 | [cslykhuis@RVR.bank](mailto:cslykhuis@RVR.bank)

You can also drop off an application at RVR Bank, 1005 E. 23<sup>rd</sup> Street, Fremont or at the Fremont Area Chamber of Commerce, 128 E. 6<sup>th</sup> Street, Fremont, NE 68025.