2019 Scholarship Application

Scholarship Eligibility:

The Nampa/Caldwell Chambers of Commerce Agri-Business Committee Scholarships are available to Canyon County residents and also to continuing students who graduated from a Canyon County High School. Applicants must be a college freshman, sophomore, junior, senior or graduate level student and enrolled full-time at a community college or university for the coming academic year. Major or minor in an agriculture related field is required.

College freshmen are eligible for a one time award in the amount of $500.00

Sophomores and above are eligible for up to $1,000 per award.

Instructions:

It is important to follow the directions outlined in the Scholarship Application and Procedures that serve as a cover letter for this application form. Please complete this form in full. Incomplete applications are considered ineligible. Do not leave any item blank.

Please return to the Caldwell Chamber office by April 15, 2019.

Scholarship awards will be announced at the Nampa and Caldwell Chambers of Commerce May monthly meeting.

Mail or Email Completed Applications to:

Nampa/Caldwell Chambers of Commerce Agri-Business Committee
704 Blaine St.
Caldwell, Idaho 83605
Phone: 208 459-7493

Email: agribizscholarship@hotmail.com
Agri-Business 2019 Scholarship Application

Name ______________________________________________________________________

First               Middle    Last

Permanent Mailing Address ________________________________________________

Street/PO Box               City

__________________________________________ County   State          Zip

Telephone Number

Applicant will apply to enter or is currently enrolled at what institution of higher education?

_________________________________________ Student ID # ______________

Address ___________________________________ Telephone Number __________

Major Course Study ________________________________________________________

Minors and/or Options: ______________________________________________________

Please list high schools, junior colleges and colleges you have attended. Include date of
attendance and graduation if applicable. Do not include single courses or class studies.

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Applicants current GPA _____________ (Attach Official Transcript)

What will be your academic level for the coming School year? _________________
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For the following areas please attach additional sheets to list items and answer all questions:

1. List school activities, citizenship and scholastic recognition, awards and honors. (15%)
   
   Activity                    Award                    Date

2. Describe involvement in community activities and services. (20%)

3. Please describe work experience and describe job responsibilities and activities. (15%)

4. How will your degree be useful to you and the agricultural industry in the 21st Century? (25%)

5. Essay Question: In 300 words or less please answer the following question. (25%)
   
   How will this scholarship help you be a better advocate for agriculture?

6. Please list and provide the contact information for individuals who may be contacted as a reference.

   Name                    Relationship/Occupation                    Phone Number

   1. ____________________________________________________________

   2. ____________________________________________________________

   3. ____________________________________________________________
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Applicant certifies the information provided in this application form is true. Applicant agrees that if the applicant is selected to receive a scholarship, applicant will attend the institution listed above and will pursue the major course of study listed in their application for the duration of the academic year.

Applicant understands and agrees that failure to comply with the above may render applicant ineligible for the scholarship granted and may be required to return any remaining unused portions of the scholarship to the Nampa/Caldwell Chambers of Commerce Agri-Business Committee.

It is understood that submission of this application gives permission to the Nampa/Caldwell Chambers of Commerce Agri-Business Committee to utilize your name and/or picture for promotional purposes of the Scholarship.

Applicant understands and agrees that the Scholarship Committee has permission to contact all references listed in this application.

Applicant Signature: ________________________________ Date ____________

Student ID# __________________________ Email ________________________

Received by: ________________________________ Date ____________