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## 69<sup>th</sup> Annual Israel A. Shapiro Citizenship Award

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*For best results, avoid completing the form online within your web browser. Download form, save to a drive or location on your computer before you begin the nomination form.*

Nominations are now being accepted for the 2022 Israel A. Shapiro Citizenship Award, which is presented annually by the Greater Watertown - North Country Chamber of Commerce to an outstanding citizen of the Greater Watertown area. The award was established by Arnold I. Shapiro to honor the memory of his father, a long time business leader in this community. A director of the Chamber at the time of his father's death in 1952, Mr. Shapiro sensed a need in Watertown for a symbolic annual recognition of exceptional leadership on behalf of our city. Over the years, the award has been presented to many deserving individuals for their contributions and service to our community.

You are invited to submit your choice of candidate for this prestigious recognition.

### **NOMINATION PROCEDURE**

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1. All nominations are to be submitted on this official nomination form. The form may be supplemented with clippings or other documentary materials. The number of supporting letters is limited to three (3), and may include a cover letter. Nominations may be male or female.
2. Nominations must be submitted to the chamber no later than Friday, **December 2, 2022**.
3. Entries will be judged by an anonymous review board including past recipients of the award and business leaders throughout the community.
4. The review board will meet in December to make their decision and announcement. The award will be formally presented at a dinner reception held March 2, 2023.

### **RULES AND PROCEDURES**

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1. The nominee must be a person 18 years or older and reside in Jefferson County.
2. Entries must be made for an individual. Entries that nominate multiple persons will not be considered.
3. Emphasis will be placed on community activities or involvement by the nominee during the calendar year of 2022. However, significant accomplishments from past years may be included as additional supporting evidence.

4. The award is made on the basis of outstanding citizenship and/or for outstanding contribution in civic or social welfare activity. Entries will be judged on five key areas:

**OUTSTANDING CITIZENSHIP | ACHIEVEMENT | LEADERSHIP | DEDICATION | MOTIVATION**

5. Attention should be directed to those individuals who act in a volunteer capacity, with dedication and motivation to contribute without any thought of reward. Nominations made for individuals who are in a paid capacity and whose acts or contributions are a part of their employment duties will not be considered. The same rule applies to those who are not paid, but an implied obligation exists to perform such acts or contributions.
6. Posthumous awards will not be awarded.
7. The review board has the right to waive the award in any year where it is felt that a suitable nominee has not been presented. The judgment of the review board is final.

## **SUBMIT**

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1. Mail

Greater Watertown - North Country Chamber of Commerce  
Attn: Israel A. Shapiro Award Committee  
1241 Coffeen Street  
Watertown, New York 13601

2. Deliver

Greater Watertown - North Country Chamber of Commerce  
1241 Coffeen Street  
Watertown, New York 13601

Office Hours M-F 8AM – 4:30PM

3. Email

[kayla@watertownny.com](mailto:kayla@watertownny.com)  
Subject: Israel A. Shapiro Award Committee

Thank you for participating as a nominator for the Annual Israel A. Shapiro Citizenship Award.

Questions? Contact Kayla Jamieson, President & CEO  
Greater Watertown – North Country Chamber of Commerce  
Phone: 315-788-4400 or Email: [kayla@watertownny.com](mailto:kayla@watertownny.com)

**DEADLINE: December 2, 2022**



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### NOMINATION FORM

**OUTSTANDING CITIZENSHIP | ACHIEVEMENT | LEADERSHIP | DEDICATION | MOTIVATION**

#### ABOUT NOMINEE

NAME of NOMINEE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: NY ZIP: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: NY ZIP: \_\_\_\_\_

TELEPHONE: (CELL) \_\_\_\_\_ (WORK) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

#### ABOUT NOMINATOR

NAME of NOMINATOR: \_\_\_\_\_

SPONSORING ORGANIZATION: \_\_\_\_\_

TELEPHONE: (CELL) \_\_\_\_\_ (WORK) \_\_\_\_\_

**DEADLINE: December 2, 2022**

**Describe how the nominee meets these criteria, please be specific.**

Additional pages may be attached to this form, including news clippings, photos and other supporting documents. Please limit the number of letters of support to three (3), not including cover letter.

## 1. OUTSTANDING CITIZENSHIP

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## 2. ACHIEVEMENT

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### 3. LEADERSHIP

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#### 4. DEDICATION

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## 5. MOTIVATION

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