



P.O. BOX 627 ~ 205 S. HWY 281 ~ LAMPASAS, TX 76550

www.lampasaschamber.org

lampasaschamber@sbcglobal.net

MEMBERSHIP APPLICATION

Our mission is "To promote business, economic growth, and tourism, by partnering with current and future Chamber members, community leaders and the citizens of Lampasas County."

I hereby apply for membership to the Lampasas County Chamber of Commerce and will abide by the By-laws as they are now constituted, or as they may be hereafter amended, support its objectives and interests, and pay annual dues as set by the Board of Directors.

Application Date: _____ SIGNATURE: _____ PRINT: _____

(Please select a type of membership & investment level)

*BUSINESS: \$200.00 ___ *2ND BUSINESS: \$75.00 ___ *RANCH: \$100.00 ___ *NON-PROFIT: \$100.00 ___ *INDIVIDUAL: \$50.00 ___
(Dues prorated based on month you join)

NAME OF BUSINESS/ORGANIZATION: _____

PHYSICAL ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ WEBSITE: _____

BUSINESS PHONE: _____ FAX: _____ *Logo for website & marketing purposes. (Jpg.)

FACEBOOK: _____ TWITTER: _____ INSTAGRAM: _____

**Organization/Business Information provided above will be added to website unless otherwise requested.*

BILLING ADDRESS (IF DIFFERENT FROM ABOVE): _____

CITY: _____ STATE: _____ ZIP: _____ BILLING REP. NAME: _____

PRIMARY REP: _____ TITLE: _____

EMAIL: _____ PHONE: _____

2nd REP: _____ TITLE: _____

EMAIL: _____ PHONE: _____

Emails will be added to marketing database unless otherwise requested and will **NOT be shared!*

~ For Office Use Only ~

ChamberMaster: _____ Email- Outlook: _____ Mail Chimp: _____ Logo: _____

Letter: _____ Decal: _____ Social Media: _____ Announcement: _____

PAYMENT: CASH \$ _____ CHECK/CASH CHECK \$ _____ NO. _____ CREDIT CARD: (Call for payment/online)

Please complete BOTH Pages of the Membership Application.

BUSINESS REVIEW

Business Description/ Products & Services Offered: _____

Business Hours: _____

Business Classification- select up to (3) categories that best represents your type of business:

- | | | |
|--|--|--|
| <input type="checkbox"/> Advertising & Media | <input type="checkbox"/> Marketing & Communications | <input type="checkbox"/> Event Management |
| <input type="checkbox"/> Business & Professional Service | <input type="checkbox"/> Finance & Insurance | <input type="checkbox"/> Legal |
| <input type="checkbox"/> Computers & Telecommunications | <input type="checkbox"/> Manufacturing, Production & Wholesale | |
| <input type="checkbox"/> Construction Equipment & Contractors | <input type="checkbox"/> Real Estate, Moving & Storage | |
| <input type="checkbox"/> Home & Garden | <input type="checkbox"/> Public Utilities & Environment | <input type="checkbox"/> Automotive & Marine |
| <input type="checkbox"/> Personal Service & Care | <input type="checkbox"/> Health Care | <input type="checkbox"/> Pets & Veterinary |
| <input type="checkbox"/> Restaurants, Food & Beverages | <input type="checkbox"/> Lodging & Travel | <input type="checkbox"/> Shopping & Specialty Retail |
| <input type="checkbox"/> Arts, Culture & Entertainment | <input type="checkbox"/> Sports & Recreation | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Family, Community & Civic Organizations | <input type="checkbox"/> Government, Education & Individuals | |
| <input type="checkbox"/> Non-Profit | <input type="checkbox"/> Religious Organizations | <i>*Individual will be listed with Name only!</i> |

Number of Employees: _____ **Number of Years in Business:** _____

How can the Chamber of Commerce serve you? _____

Are you interested in serving on a Committee (Event/Ambassador/Etc.?) _____

Preferred Billing Method:

- Email: _____
- Mail
- ACH (Please contact Chamber for details)

Select for AutoPay- Annually

***This membership investment/pledge will be renewed Annually unless it is: CANCELLED IN WRITING!**

**To update any information after joining please visit:*

www.lampasaschamber.org- Member Login or email lampasaschamber@sbcglobal.net.

Thank You For Joining The Lampasas County Chamber of Commerce & Visitor Center Family!