



# Update

## Newsletter

**GREATER ROCHESTER**  
CHAMBER OF COMMERCE  
Our Mission: Advance and promote the prosperity of its members and enhance the quality of life in the greater Rochester area

March, 2020

**GREATER ROCHESTER**  
CHAMBER OF COMMERCE

## 2020 Annual Dinner & Awards Banquet

### WIRED FOR FUN

CONNECTING THE COMMUNITY

Saturday April 4, 2020 5:00-8:30pm

The Oaks Grandview Ballroom

100 Hideaway Place, Somersworth NH

Underwritten By:

**EVERSOURCE**

**SERVICE**  
CREDIT UNION  
★★★★★



## ANNUAL BANQUET

Be sure to register today to reserve your spot at the Chamber's 2020 Annual Dinner & Awards Banquet, "Wired for Fun— Connecting the Community"! The Banquet will be held this year at The Oaks Grandview Ballroom on April 4, 2020 and will be co-underwritten by Eversource and Service Credit Union. You can register online at [www.rochesternh.org/Banquet](http://www.rochesternh.org/Banquet). Also, don't forget to purchase your Grand Prize Raffle tickets, sponsored by First Seacoast Bank, for a chance to win \$1,500! Tickets for the raffle are being sold online, by the Chamber staff and also by the 2020 Banquet committee members.

<p><b>Greater Rochester Chamber of Commerce</b> "Wired for Fun" Annual Dinner &amp; Awards Banquet</p>			
<p><b>\$1500 Grand Prize Raffle</b></p>			
<p>Sponsored by:</p>		<p><b>FIRST SEACOAST BANK</b></p>	
<p>CHANCE TO WIN \$1,500</p>			
<p>Drawing: Saturday, April 4, 2020—Need Not be Pre-</p>			
<p>Ticket Price: 1 for \$2.00 or 6 for \$10.00</p>			

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**GREATER ROCHESTER**  
CHAMBER OF COMMERCE

## BUSINESS

After Hours

**Business After Hours**  
**March 16, 2020**  
**Lilac City Grille**

## Legislative Reception

**March 23, 2020**  
5:30-7:30pm  
Frisbie Memorial  
Hospital Community  
Education and  
Conference Center

See event details inside

**NEWSLETTER**  
**UNDERWRITTEN BY:**



# Membership Benefits

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## Community Information Center



Bring your business brochures and business cards to display at the Chamber Information Center at the Chamber office. We also have a members-only community board where you can submit flyers to be posted promoting upcoming events and more!

## Provide a TESTIMONIAL!

Members are invited to take advantage of this **FREE** benefit by telling us how the Chamber has helped your business!

Businesses that provide a testimonial will have their business logo and a photo of the person submitting the testimonial featured in an ad in an upcoming issue of the Chamber newsletter, on the Chamber website and on Atlantic Broadband Channel 12 for one month!

Contact Tanya at 603-332-5080 x:2  
or email: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)

## Utilize Your Member Portal



If you haven't yet activated your online portal, email [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org) and we will help you fully maximize this benefit. Once logged in, you will have access to many great features including:

- Securely Pay Invoices
- Post Job Vacancies
- Access & Download Upcoming Event Forms
- Post Upcoming Community Events
- Access/Download Benefit Forms
- Committee Members can access Committee Documents
- Submit Member News & Press Releases
- Update Directory Listing Information



As a benefit of your Chamber membership, this public relations service is available to **members only** at no charge!

*A ribbon cutting ceremony is usually held when a business opens, moves, expands, is under new management, or celebrating an anniversary!*

## Got Jobs?!

Post your job vacancies on the Chamber's website at **NO CHARGE!**

Simply **log in** to your Member Portal and select *Job Postings* on the left side!

The Chamber's website receives thousands of visits each month. If you have job vacancies to fill, post them!

Visit [www.rochesternh.org/Jobs](http://www.rochesternh.org/Jobs) to see a current list of job postings. For assistance logging in, call 603.332.5080.

## Branding

The Chamber publishes and distributes community information and publications, in both print and electronically. Let us help you market to the right demographics. Examples include:

- Business Referral Directory
- Community Guide
- Demographic Profile
- Legislative Guide
- Rochester Area Street Maps
- Rochester Dining Guide
- Relocation Packages
- Rochester Special Events Guide



# Upcoming Chamber Events

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## Tri-Chamber Legislative Reception

Join the Greater Rochester Chamber of Commerce, the Greater Dover Chamber of Commerce, and the Falls Chamber of Commerce for a 2020 Legislative Reception on Monday **March 23, 2020**. This Reception will take place from 5:30-7:30pm at the Frisbie Memorial Hospital Community Education and Conference Center at 11 Whitehall Road in Rochester.

Local, state, county and state elected officials from the Tri-City region have been invited. This event provides an excellent opportunity to network with state, country and local officials representing Dover, Rochester, and Somersworth in a casual and relaxed setting. Register online at

[www.rochesternh.org/legislative-reception](http://www.rochesternh.org/legislative-reception).

Attendance is free, but registration is required.

GREATER  
ROCHESTER  
CHAMBER OF COMMERCE

## BUSINESS After Hours

Join the Greater Rochester Chamber of Commerce for a Business After Hours on

**Monday, March 16, 2020 at the Lilac City Grille.**

This Business After Hours will present a great opportunity to network with other Chamber members and enjoy an evening at one of Rochester's downtown restaurants. Don't forget to bring your business cards for door prizes at the end of the event! [Register online](#) or see flyer enclosed.

GREATER  
ROCHESTER  
CHAMBER OF COMMERCE

## 2020 Chamber Raffle A Night at the Movies

## Save the Date

**AUGUST 14, 2020  
6:00-10:00PM  
THE GOVERNOR'S INN**

Underwritten by:

**D.F. RICHARD  
ENERGY**  
www.dfrichard.com

Enjoy a fun evening event underwritten by **D.F. Richard Energy** that includes a light buffet, hors d'oeuvres, entertainment, great second chance prizes, and the Reverse Raffle Drawing!

Only 325 tickets will be sold at \$100 each! Buy your ticket before June 10 this year and be entered into a \$250 Early Bird Raffle sponsored by **Grondin Funeral Home!**

GREATER  
ROCHESTER  
CHAMBER OF COMMERCE

## Save the Date! 46th Annual Golf Tournament

**Tuesday, June 2, 2020  
8:30am Shotgun**

**The Oaks Golf Course  
Mark your calendars to play!**

Underwritten By:

**WM**

Mark your calendars for the Greater Rochester Chamber of Commerce's 46th Annual Golf Tournament! This year's tournament will take place on Tuesday, June 2, 2020 at The Oaks Golf Course at 8:30 am.

The tournament fee of \$145 per player includes a continental breakfast, greens fee, carts, soda & water, boxed lunch, hors d'oeuvres, clambake dinner, and a player goody bag featuring golf related items. Player passports are also available for an additional \$35, and include 15 raffle tickets, 2 mulligans, contest entry passes for the Vegas Hole, Putting Contest and Specialty Drive. Register [online](#) or fill out the player registration form and return it to the Chamber office to play! The Golf Tournament also offers many sponsorship opportunities for businesses to get involved! If you are interested in being a sponsor of the 46th Annual Golf Tournament, contact the Chamber at (603)332-5080 or email [events@rochesternh.org](mailto:events@rochesternh.org)

# Membership Update

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## *Congratulations!* Member Anniversary Recognitions

The Chamber wishes to recognize and thank members that have 5, 10, 15, 20 or 25 years of Chamber membership in March!

25 YEARS

**SHARE Fund**

20 YEARS

**Columbus Avenue Freight House, Inc.**

5 YEARS

**Spaulding Composites, Inc.**

## Member Renewals

The Board of Directors and Staff wish to thank the Members listed for renewing their Chamber investments!

- Admiral Climate Control, LLC
- Allstar Electric, Inc
- Barrington Family Eyecare
- Bonnie J. Amirault
- Burke's Tree Service, LLC
- COAST
- Columbus Avenue Freight House, Inc.
- Dominos
- East Rochester Family Dentistry
- Grondin Funeral Home
- Hope on Haven Hill
- Index Packaging, Inc.
- Jack & Jill School
- Lilac Property Management & Realty
- Norman Vetter, Inc.
- RCB Construction Company
- Rochester Country Club
- Rochester Museum of Fine Arts
- Rochester Youth Soccer Association
- RW Creteau Regional Technology Center
- Seacoast SCORE
- Shaheen & Gordon
- SHARE Fund
- Sherwin-Williams Co.
- The Governor's Inn
- The Home Depot
- Title Pro, LLC
- Tut's Trophies & Awards
- Wensley & Jones, PLLC
- YMCA of Strafford County



## Member Portal

*Have you logged into your Member Portal yet?!*

Did you know that a benefit of your Chamber membership includes the ability to log in to your **Member Portal** where you can submit your business' events, news releases, post job openings, download & print event flyers and so much more?!

- Submit news releases and events to help further promote your companies' activities.
- Post job openings
- Register for events
- Download/print event flyers
- Pay bills online
- Submit requests for proposals
- Search for members by categories
- And much more!



## Become a Chamber Scholarship Champion!

*Invest in Tomorrow's Future by Donating Today*

Your Chamber is pleased to offer Members the opportunity to be named a

**Chamber Scholarship Champion**  
by becoming a \$100 donor to benefit the annual scholarship given by the Chamber.

*See the Attached Flyer for More Details!*

## Committee Involvement

Members and their employees can get involved with Chamber committees which provide an opportunity to meet other businesses, increase business contacts and be better involved in your community.

Committees Include:

- Ambassador Committee
- Chamber Raffle & Bash
- Community Expo
- Golf Committee
- Governmental Affairs Council
- Tree Lighting & Holiday Parade
- Young Professionals

## Ambassadors Corner

By Mark Zoeller, Zoeller Realty Group/  
Keller Williams Coastal Realty

Often we find ourselves only taking advantage of only a few of the Chamber's benefits as a result of the lack of awareness or that we are often creatures of habit. Well, the good news is, there is a program out there that will educate you on the full aspects of the Chamber and how to reap the largest reward from its memberships. Monthly, the Chamber will be hosting "**Chamber 101**". Learn how to navigate the **Member Information Center (MIC)**; From posting your companies' events, job posting, news releases, register for business after hours and other events, and so much more. This is a great program for both novice and seasoned members alike. Take advantage of this great opportunity to bring your business to the next level through your Chamber.

## 2020 SCHOLARSHIP APPLICATIONS Now Available!

The Chamber is pleased to be providing Scholarship(s) to eligible high school students!

Applicants must be graduating high school seniors who are employed by or have a parent employed by a company that is a member of the Greater Rochester Chamber of Commerce.

The scholarship will be paid directly to the attending institution in the student's second year at a full-time college, university or technical school. Help us support this program.

*See the attached scholarship application and guidelines!*

Application deadline is Friday, March 28, 2020

## Governmental Affairs Update



### STATE of the CITY Breakfast Forum

Join the Chamber for the **State of the City Breakfast Forum on April 23, 2020** at 7:30am. This informative breakfast program will feature an update on the City of Rochester by City officials including Mayor Caroline McCarley; City Manager, Blaine Cox, Economic Development Director, Michael Scala and Rochester Superintendent of Schools, Kyle Repucci.

This breakfast forum is open to both Chamber members and the public. The cost to attend is \$25.00 for Chamber members and \$30.00 for non-members. For more information or to make a reservation, visit the Chamber website at [www.rochesternh.org/stateofcity](http://www.rochesternh.org/stateofcity) or call the Chamber office at 603-332-5080.



# Member News

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**Bonney Staffing has job openings:** Apply online today at [www.bonneystaffing.com](http://www.bonneystaffing.com), walk-in to their Portsmouth office at 767 Islington Street in Portsmouth, NH or call 603-430-2121.

The Childrens Museum of New Hampshire has announced upcoming programs & events. For a schedule of programs and events, visit: [www.childrensmuseum.org](http://www.childrensmuseum.org)

City Manager Blaine Cox is pleased to announce that the Rochester Economic Development Commission is partnering with the New Hampshire Small Business Development Center (NH SBDC) to further expand business advising services in Rochester. For more information, visit [nhsbdc.org](http://nhsbdc.org). To schedule an appointment, please contact Krista at 603-862-5221 or e-mail: [seacoast.nhsbdc@unh.edu](mailto:seacoast.nhsbdc@unh.edu)

Rochester City Manager Blaine Cox and Rochester Main Street Executive Director Angela Mills invite vendors to apply for the city's annual fireworks celebration. For more information about the event, visit: <http://www.rochestermainstreet.org/fireworks-festival.html>

Stay up-to-date on City of Rochester news by visiting the News & Events Portal: [www.rochesterportal.com/](http://www.rochesterportal.com/)

Cornerstone VNA, a nonprofit home health and hospice care provider, is proud to announce that their Hospice Care program has achieved Level Four status with the *We Honor Veterans* program, the highest recognition level of this important program. To learn more, visit: <https://cornerstonevna.org/blog/>

Great Bay Community College is pleased to present WorkReadyNH. WorkReadyNH is a practical, tuition-free program designed to meet the needs of job seekers and career builders. Successful participants earn 2 highly recognized certificates! Visit: [www.greatbay.edu/courses/business-training/workreadynh-0](http://www.greatbay.edu/courses/business-training/workreadynh-0)

Holy Rosary Credit Union (HRCU) is pleased to welcome Tyler Hudson as the Vice President of Digital Strategy & e Services. In this new role, he will direct and guide the digital strategy across the entire organization to ensure consistency of the member experience across all channels. For more information about Holy Rosary Credit Union, visit: [www.hrcu.org](http://www.hrcu.org)

The Homeless Center for Strafford County invites you to their *Annual Gala* on June 6, 2020 at the Governor's Inn, Rochester, New Hampshire from 6-10 pm. Tickets include passed champagne, appetizers, a duel protein dinner, dessert and raffle, a silent and live auction, and a chance to hear about their new location coming in Fall of 2021! Tickets are just \$60 each and can be purchased [here](http://www.homelesscenterforstraftco.org). To learn more about the Homeless Center for Strafford County, visit: [www.homelesscenterforstraftco.org](http://www.homelesscenterforstraftco.org)

The 3rd annual Monarch School of New England Golf Tournament will be held on Thursday, May 14, 2020 at the Rochester Country Club. For more information, contact Amanda Martineau: [amartineau@monarchschoollne.org](mailto:amartineau@monarchschoollne.org)

The Revolution Taproom & Grill offers live music every Thursday and Friday night! For more information on upcoming events, to schedule a party or check out their winter menu, visit: [www.revolutiontaproomandgrill.com](http://www.revolutiontaproomandgrill.com)

RiverStones Custom Framing announces that Peter Abate, coordinator for the "Friends of the Rochester Museum of Fine Arts" presents an exhibit at The Franklin Gallery at RiverStones Custom Framing, 33 N. Main Street in Rochester from March 3 through March 30. A reception open to the public will be held at the Franklin Gallery at RiverStones Custom Framing on Saturday March 21st from 1:00 to 3:00 pm. For more information about this exhibit, call Peter Abate at 207-233-5483. RiverStones Custom Framing and the Franklin Gallery are open Tuesday through Friday, 10 a.m. until 6 p.m. and Saturday, 10 am until 2 pm.

Chief Mark Klose and City Manager Blaine Cox are pleased to announce a member of the Rochester Fire Department was named the city's Employee of the Month for February.

Chief Paul Toussaint is pleased to announce that the Rochester Police Department will be hosting a three-part Rape Aggression and Defense (R.A.D.) course starting in March, on Saturday, March 7 from noon-4 p.m., Sunday, March 8 from noon-4 p.m., and Saturday, March 14 from noon-4 p.m. on the second floor of the Rochester Ice Arena, 63 Lowell St. For more information, contact Officer Kyle Danie at [kyle.danie@rochesternh.net](mailto:kyle.danie@rochesternh.net)

Rochester Fire Chief Mark Klose is pleased to announce that the Rochester Fire Department has partnered with the American Red Cross to offer free smoke detectors and installation for residents in April. For more information, visit: [SoundTheAlarm.org/nhvt](http://SoundTheAlarm.org/nhvt) or call 800-464-6692.

The Rochester Opera House will be presenting a number of upcoming shows! For a complete list, visit [www.rochesteroperahouse.com](http://www.rochesteroperahouse.com).

Jessica Carroll started as the new Library Emerging Technologies Specialist on Tuesday, Feb. 18. She's worked at the library for 13 years, most recently as a Circulation and Technology Services member and as a library page. Carroll is the first Library Emerging Technologies Specialist at the Rochester Public Library. Those looking for help can ask for Carroll at the circulation desk. Any upcoming educational events will be posted on the Rochester Public Library's website: <https://www.rpl.lib.nh.us/>

Rochester Recreation Director Chris Bowlen and Rochester Farmers Market Manager Vicky Poland are pleased to announce that their organizations -- along with Rochester Main Street -- have partnered to host the Beer in the Barn craft beer festival this spring, on Saturday, May 9, from 1-4 p.m. at the Rochester Ice Arena, 63 Lowell St. The proceeds from the event will benefit the Rochester Farmers Market as it enters the 2020 season. To purchase tickets online, [click here](http://clickhere). For more information and a list of participating brewers, [click here](http://clickhere).

Seacoast SCORE is pleased to announce that it will be offering free mentoring services to the Rochester area. Do you want to start a business? Develop a business plan? Fund a project? Or just someone to bounce ideas. Find out what we are about, To set up a free mentoring appointment go to [www.Seacoast.score.org](http://www.Seacoast.score.org), or call 603-433-0575. Please request Rochester appointment on request form or when calling by phone. All mentors are volunteers and are certified.

On February 8, 2020, Rochester SHARE Fund welcomed new leadership as Rich Hilow of LPL Financial Advisor became Chair of the Board of Directors, and Skip Smith became the Executive Director. SHARE Fund

SOS Recovery Community Organization will host an educational and support series for people raising grandchildren—Healthy Guardians and Grandparents on the second Thursday of each month, at the Rochester SOS Recovery Community Center at 63 S. Main Street in Rochester. Register at <https://straftfordrecovery.org/locations/rochester>

Spring Village at Dover is pleased to host a Caregiver Chats group each month at Spring Village at Dover, 35 Pointe Place, Dover. There are many benefits of attending this group; the group meets on the 4th Saturday of each month at 11am. For information on this group, contact Jacki Brewster: 603-842-4908.

Leading specialty food producer Stonewall Kitchen announced that its Company Warehouse Store, previously located on Amarosa Drive in Rochester, has moved to The Ridge at 92 Farmington Road in Rochester. A ribbon celebrating the new store will be held on March 12th at 11:00 am. For more information about Stonewall Kitchen, please visit: [www.stonewallkitchen.com](http://www.stonewallkitchen.com)

Tri-City Christian Academy is pleased to be offering a special offer for Chamber Members & Employees! For more information on this great offer, visit [www.tcca-nh.com](http://www.tcca-nh.com) or call 603-692-2093.

Upala Yoga & Wellness Arts For information on the studio and classes offered, visit <https://www.upala.org/>

Waste Management is in need of Diesel Mechanics and CDL Drivers in Rochester, NH. Up to \$2500 Sign on bonuses being offered. Apply online: <https://careers.wm.com/frontlineoperations/us/en>

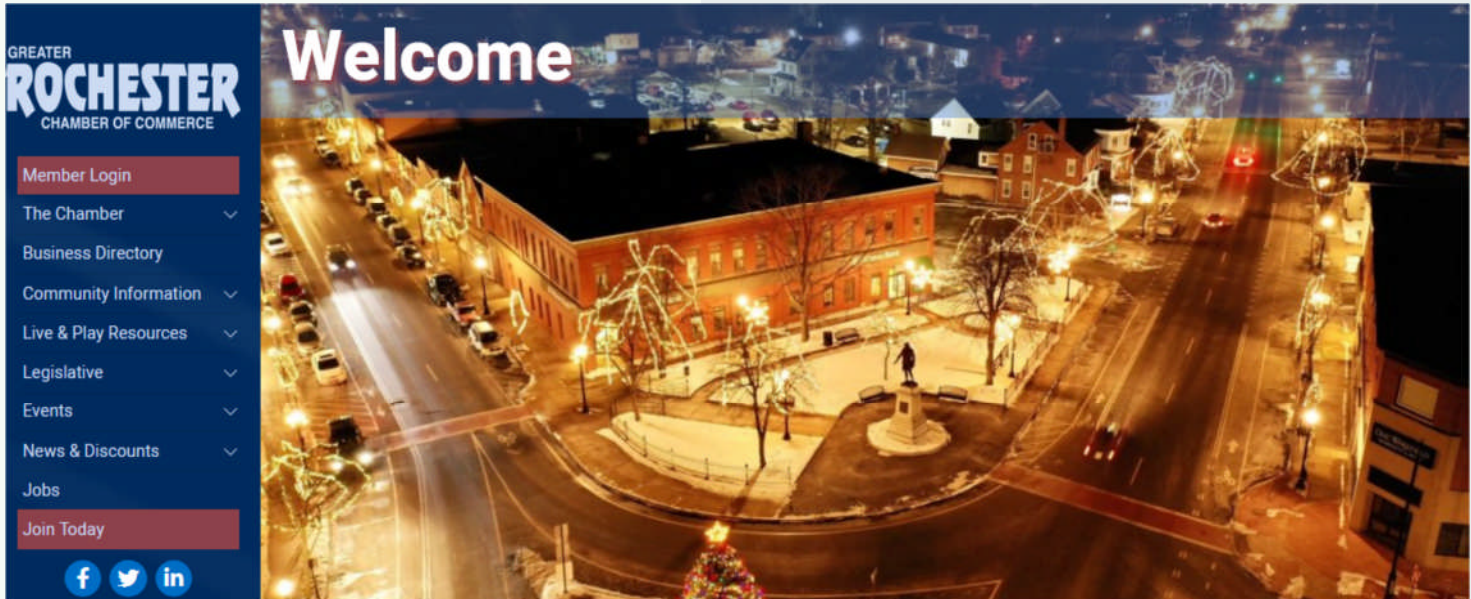
Waste Management has found that veterans are a great fit in their organization - in fact, one in twelve of our employees are former military. They encourage any and all qualified veteran's to apply online: <https://careers.wm.com/frontlineoperations/us/en>

Want your news in upcoming newsletters?  
Email [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)  
by the 20th of the month.

# What's Been Going on at the Chamber?

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**BE SURE TO CHECK OUT OUR NEW WEBSITE**



United States®  
**Census**  
**2020**

## **U.S. CENSUS COMING THIS MONTH HELP ROCHESTER GET AN ACCURATE COUNT**

**Nearly every household** will receive an invitation to participate in the 2020 Census either in the mail or from a census taker beginning this month. All will have the option of responding online, by mail or phone. The census is a count of every person who lives in the United States and its territories. It happens every 10 years. You and your employees will be asked to count everyone who lives in their home as of April 1. Responding to the 2020 Census is a chance to shape your future.

**It is very important that everyone be counted.** Responses inform where over \$675 billion is distributed each year to communities nationwide for clinics, schools, roads, and more. Census data also gives community leaders vital information to make decisions about building community centers, opening businesses, and planning for the future. Your responses to the 2020 Census are safe, secure, and protected by federal law. Your answers can only be used to produce statistics.

**Did you know that NH received \$3.7 billion guided by data derived by the 2010 Census?** From planning, roads, infrastructure, social services and economic development, including USDA loans/grants, business and industry loans, etc. the 2020 Census is vital. As many federal grants are based on the Census count, ensuring that each resident in our state is counted ensures that NH receives its fair share of funding.

**Let's make Rochester count!**  
**Help spread the word to your employees so we can get an accurate count.**

### Officers

**Chairman of the Board:**  
Alan Johnson  
*Atlantic Broadband*

**Chairman-Elect:**  
Janet Oliver  
*Unitil*

**Vice Chair, Governmental Affairs:**  
Steve Cates  
*Waste Management*

**Vice Chair, Membership:**  
Mark Zoeller  
*Keller Williams Coastal Realty*

**Vice Chair, Events & Fund Raisers:**  
Kerrie Landry  
*Cornerstone VNA*

**Treasurer:**  
Sharla Rollins  
*First Seacoast Bank*

**Immediate Past Chairman:**  
Anne Brown  
*Daystar, Inc.*

### Directors

Mandy Barstow  
*Studio 109 Dance, Voice & Drama*

Blaine Cox  
*City of Rochester*

Heather Day  
*Upala Yoga & Wellness Arts*

Paul Gatehouse  
*Independence Financial Advisors*

David Gutierrez  
*Spaulding Composites, Inc.*

Rod Jablonski  
*Bean Group Real Estate*

Daniel Jalbert  
*Comcast Business*

Lauren Jerr  
*Spaulding High School*

Michelle Landry  
*Frisbie Memorial Hospital*

Kevin Miller  
*Profile Bank*

Kelly Rogers  
*Kelly Wilson Rogers, Massage Therapist*

Tatjana Simon  
*Northeast Credit Union*

Heather Stachura  
*Lilac City Grille*

### Chamber Staff

Laura Ring  
President/CEO

Kaelyn Bamford  
Events & Communications

Tanya Hervey  
Member Services

# March 2020 Chamber Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	UPCOMING EVENTS
1	2	3 8:00 am Chamber Raffle Committee	4	5	6	7	<b>MARK YOUR CALENDARS</b>  <b>April 4 Annual Dinner &amp; Awards Banquet</b>  <b>April 23 State of the City breakfast at Frisbie</b>  <b>June 2 46th Annual Golf Tournament</b>  <b>August 14 Chamber Raffle/Bash Tickets on Sale Now</b>
8	9	10	11  4:00 Banquet Committee	12 8:00 am Golf Committee	13	14	
15	16	17	18  5:30 BAH at Lilac City Grille	19 7:30 am Government Affairs	20	21	
22	23  5:30 Tri- Chamber Legislative Reception	24	25  4:00 Banquet Committee	26 4:00 pm Chamber101	27 7:30 am Board of Directors	28	
29 /	30	31					
SEE THE ENCLOSED FLYERS TO REGISTER FOR EVENTS							

## BUSINESS HOST A BUSINESS AFTER HOURS IN 2020

April and May are still available to host a Business After Hours. Let us know if you are interested. As a member, you can showcase your business and educate members on what your business offers. If you don't have a business with enough space or parking, consider contacting another member to partner with.

Call the Chamber office today at 603-332-5080 to schedule your Business After Hours.



GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE

# Chamber 101

Sponsored By



See what's new and learn how  
to get the most out of your  
Chamber membership!

New and Seasoned Members Welcome!

## March Sessions

**Thursday, March 12**  
**8:00-9:30am**

and

**Thursday, March 26**  
**4:00-5:30pm**

*All sessions are held in the Chamber Conference Room,  
on the 2nd floor of the Chamber building.*

Company Name: \_\_\_\_\_

Attendee Name(s): \_\_\_\_\_

Email: \_\_\_\_\_

Please indicate which session you will be attending:

\_\_\_\_\_ Thursday, 3/12 8:00-9:30am

\_\_\_\_\_ Thursday, 3/26 4:00-5:30pm

Sign Me Up!

Each Session is Limited to 20 Attendees

Contact Tanya for more information or to register: 603-332-5080 x:2  
or e-mail: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)



## HOLIDAY INN EXPRESS & SUITES



### Meeting Room

The newly renovated Holiday Inn Express & Suites now offers a meeting room for all your business needs. Outfitted with state of the art technology, the meeting room can accommodate a maximum of 25 people, with or without tables, and can be set up as a boardroom, classroom, interview room, or a small function room. Catering is available. Please consider us for your next meeting or get-together

### Contact Us

77 Farmington Road  
Rochester, NH 03867

tel. (603) 994-1175

[sales@hierochesternh.com](mailto:sales@hierochesternh.com)



# BUSINESS AFTER HOURS

MONDAY, MARCH 16, 2020

## JOIN US

The Greater Rochester Chamber of Commerce is pleased to announce a Business After Hours hosted by Lilac City Grille on March 16, 2020. This Business After Hours will present a great opportunity to network with other Chamber members and enjoy an evening at one of Rochester's downtown restaurants. Don't forget to bring your business cards for the door prizes at the end of the event!

## LILAC CITY GRILLE



## REGISTER TODAY

Register online at:

[www.rochesternh.org/MarchBAH](http://www.rochesternh.org/MarchBAH)

Call (603)332-5080 for more information

MONDAY

MARCH 16, 2020

5:30-7:00PM

LILAC CITY GRILLE

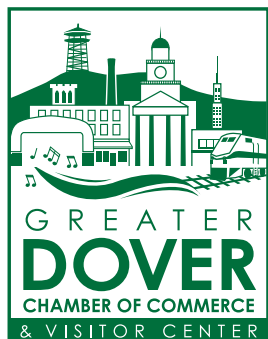
103 NORTH MAIN ST.

ROCHESTER, NH 03867





## TRI-CHAMBERS OF COMMERCE



GREATER  
**ROCHESTER**  
CHAMBER OF COMMERCE



### WHEN:

Monday, March 23rd, 2020

### TIME:

5:30 pm to 7:00 pm

### WHERE:

Frisbie Memorial Hospital  
Community Education and  
Conference Center  
11 Whitehall Road  
Rochester, NH

EVENT HOST:



You're invited to attend the

~ 2020 ~

## *Legislative Reception*

Network with state, county and local officials,  
representing Dover, Rochester and  
Somersworth in a casual and relaxed setting.

UNDERWRITTEN BY:

**EVERSOURCE**

### REGISTER:

[www.rochesternh.org/legislativereception](http://www.rochesternh.org/legislativereception)

**Attendance is free. Advance registration is required.**

[www.rochesternh.org/legislativereception](http://www.rochesternh.org/legislativereception)



# 2020 Annual Dinner & Awards Banquet

## WIRED FOR FUN

CONNECTING THE COMMUNITY

Underwritten by:

**EVERSOURCE**



**Please Include the Attendee(s) Meal Choices:  
Prime Rib au Jus, Tuscan Chicken or Vegetarian Option**

**Business** \_\_\_\_\_

*Name(s) and Meal Choice(s) of those attending:*

Name _____	Meal Choice _____
------------	-------------------

Name _____	Meal Choice _____
------------	-------------------

Name _____	Meal Choice _____
------------	-------------------

Name _____	Meal Choice _____
------------	-------------------

Name _____	Meal Choice _____
------------	-------------------

Name _____	Meal Choice _____
------------	-------------------

Name _____	Meal Choice _____
------------	-------------------

Name _____	Meal Choice _____
------------	-------------------

(use reverse side for listing additional names and meal choices)

\_\_\_ Total place(s) at \$70.00 each

Amount Enclosed: \$ \_\_\_\_\_ Invoice Me

**Return to:**

*Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester, NH 03867 ~ [events@rochesternh.org](mailto:events@rochesternh.org)*



# *2020 Annual Dinner & Awards Banquet*

## WIRED FOR FUN

CONNECTING THE COMMUNITY

Saturday April 4, 2020 5:00-8:30pm

The Oaks Grandview Ballroom

100 Hideaway Place, Somersworth NH



## YOUR CHANCE TO WIN \$1,500 CASH!

Sponsored by:



### FIRST SEACOAST BANK

The winner will be drawn at the Chamber's Annual Dinner & Awards Banquet

Saturday, April 4, 2020 at The Oaks Grandview Ballroom

Winner Does NOT Have to Be Present

**Detach and Return the Order Form Below**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Tickets: \_\_\_\_\_ x \$2.00 each or Book of 6 \_\_\_\_\_ x \$10.00 each

Total Due: \$ \_\_\_\_\_ Payment Enclosed \_\_\_\_\_ Invoice Me \_\_\_\_\_

**Return Form to:**

Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester, NH 03867  
Phone: 603.332.5080 Fax: 603.332.5216

**TICKETS MAY ALSO BE PURCHASED ONLINE AT [WWW.ROCHESTERNH.ORG/BANQUET!](http://WWW.ROCHESTERNH.ORG/BANQUET!)**



# 46th Annual Chamber Golf Tournament

June 2, 2020 at The Oaks Golf Course

Underwritten By



## 2020 SPONSOR OPPORTUNITY INFORMATION FORM

### Box Lunch Sponsor- Receive the following promotion:

- Logo included on player's boxed lunches
- Logo displayed on PowerPoint Presentation at event
- Business name will be announced at the awards dinner following the tournament
- Logo in the Golf Tournament programs, newsletter flyers and eblasts
- Recognition as sponsor on Chamber's social media pages
- Business name listed on newsletter flyer following the tournament

Sign Me  
Up!

### LUNCH BOX SPONSORSHIP

Lunch Box Sponsor: \$1,200 Co-Sponsor: \$600.00

### Awards/Program Sponsor- Receive the following promotion:

- Logo displayed on PowerPoint Presentation at event
- Business name will be announced at the awards dinner following the tournament
- Logo in the Golf Tournament programs (*Program sponsor receives ad on back page*)
- Business logo listed on newsletter flyers and eblasts
- Recognition as sponsor on Chamber's social media pages
- Business name listed on newsletter flyer following the tournament

### AWARDS/PROGRAM SPONSORSHIPS

Program Sponsor: \$500.00  
Awards Sponsor: \$500.00

### Golf Cart Sponsor- Receive the following promotion:

- Sign with business name attached to golf carts during entire tournament
- Logo displayed on PowerPoint Presentation at event
- Logo in the Golf Tournament programs, newsletter flyers and eblasts
- Recognition as sponsor on Chamber's social media pages
- Business logo listed on newsletter flyer following the tournament

### GOLF CART SPONSORSHIP

Signage on all carts: 1 Sponsor \$1000.00  
2 Sponsors ea. \$500.00

### Hole Sponsors- Receive the following promotion:

- Signage with company name on course at the tee, on the green and in fairway
- Logo in Golf Tournament programs, newsletter flyer and eblasts
- Business name will be announced at the awards dinner following the tournament
- Business logo displayed on PowerPoint presentation at the tournament
- Business logo listed on newsletter flyer following the tournament

### HOLE SPONSOR FEE

Sponsorship fee if sign up a foursome: \$300.00  
Sponsorship fee without a foursome: \$350.00

### Tee, Green or Fairway Sponsors-Receive the following promotion:

- Signage with company name at either the tee, on the green or in the fairway
- Listing in the Golf Tournament programs
- Business name displayed on PowerPoint presentation at the tournament
- Business name listed on newsletter flyer following the tournament

### TEE, GREEN OR FAIRWAY SPONSOR

Tee/Green/Fairway Sponsor: \$200.00

### Team/Individual Prize Sponsors- Receive the following promotion:

- Listing in the Golf Tournament programs
- Business name announced at the awards ceremony for winning players and teams
- Business name listed on the Chamber newsletter flyer following the tournament.
- Top Men and Women's team prizes will be awarded

### TEAM/INDIVIDUAL PRIZE SPONSOR

Individual Prize: \$25-\$50  
Team Prize: \$80-\$100  
Top Team Prize: \$200 Each Team

### Hole in One Sponsors-Receive the following promotion:

- Signage with company name on course at the tee
- Logo in the Golf Tournament programs, newsletter flyers and eblasts
- Business name announced at the awards dinner following the tournament
- Business name listed on newsletter flyer following the tournament.

### HOLE IN ONE SPONSOR

Sponsor fee if signing up a foursome: \$350.00  
Sponsor fee without a foursome: \$400.00

### Raffle and Auction Prize Sponsors- Provide a prize for the raffle drawing or auction and receive the following promotion:

- Business name announced during raffle drawing or live auction
- Listing in Golf Tournament programs
- Business name listed on the Chamber newsletter flyer following the tournament.

### RAFFLE PRIZE/AUCTION ITEM

Provide a gift certificate, gift item,  
golf related item, rounds of golf, tickets  
for concert or sporting event, etc.

### Goody Bag Sponsors provide a golf related item to be placed in the 150 goody bags given to tournament players receive the following promotion:

- The opportunity to showcase business name on the item included in the goody bag
- Listing in Golf Tournament programs
- Business name listed on the Chamber newsletter flyer following the tournament

### GOLF GOODY BAG ITEMS

Provide us with 150 golf balls, tees,  
markers, towels, or bag tags, etc.  
with your business name

### GOLF TOURNAMENT SPONSOR SIGN-UP

Please sign my business up as a Sponsor for the box checked above

Sponsor Fee \$

Invoice

Payment Enclosed

If providing Items for raffle, auction or goody bags, please list:

Business Phone

Contact Email

Complete & return by April 2, 2020 to: Greater Rochester Chamber of Commerce · 18 South Main Street, Rochester, NH 03867 · Fax: (603) 332-5216 · E: events@rochesternh.org

# 46th Annual Golf Tournament & Clambake

**Tuesday, June 2, 2020**

The Oaks Golf Course • 8:30am Shotgun

Underwritten By



## SPONSORSHIP & PLAYER PACKAGE OPPORTUNITIES

### TYPE OF SPONSORSHIP

### HOLE SPONSORSHIPS

### AMOUNT

### AMOUNT

HOLE SPONSORSHIP WITH A /FOURSOME PACKAGE

WITHOUT PASSPORT PKG

WITH PASSPORT PKG

\$880

\$1020

HOLE SPONSOR WITHOUT TEAM FOURSOME PACKAGE  
(SIGNAGE AT TEE, GREEN AND FAIRWAY)

\$350

TEE, GREEN OR FAIRWAY SPONSOR  
(SIGNAGE AT TEE, GREEN OR FAIRWAY)

\$200

### PRIZE SPONSORSHIPS

HOLE-IN-ONE SPONSORSHIP WITH FOURSOME PACKAGE

\$930

\$1070

HOLE-IN-ONE SPONSOR (WITHOUT FOURSOME)

\$400

INDIVIDUAL PRIZE (PRO SHOP GIFT CERTIFICATE TO INDIVIDUAL)

\$25 or \$50

TEAM PRIZE (PRO SHOP GIFT CERTIFICATES TO EACH TEAM PLAYER)

\$80 or \$100

TOP TEAM PRIZE (MEN'S AND WOMEN'S TEAM)

\$200 Each Team

### CART SPONSORSHIP

CART SPONSOR (BUSINESS NAME ON CART) \$1,000 (signage on all carts), or \$500 (shared signage on carts)

### BOX LUNCH SPONSORSHIP

BUSINESS NAME/LOGO ON ALL BOX LUNCHES PROVIDED TO PLAYERS—\$1,200 or \$600 (shared signage on lunches)

## GOLFER REGISTRATION

\_\_\_\_ Please sign up for the foursome listed below  
(If more than 1 team, please use separate form)

\_\_\_\_ Please sign up the player(s) listed below

Indicate Meal Choice for Each:

LUNCH: \_\_\_\_ Ham \_\_\_\_ Turkey

DINNER: \_\_\_\_ Lobster \_\_\_\_ Steak \_\_\_\_ Chicken

PLAYER NAME

LUNCH: \_\_\_\_ Ham \_\_\_\_ Turkey

DINNER: \_\_\_\_ Lobster \_\_\_\_ Steak \_\_\_\_ Chicken

PLAYER NAME

LUNCH: \_\_\_\_ Ham \_\_\_\_ Turkey

DINNER: \_\_\_\_ Lobster \_\_\_\_ Steak \_\_\_\_ Chicken

PLAYER NAME

LUNCH: \_\_\_\_ Ham \_\_\_\_ Turkey

DINNER: \_\_\_\_ Lobster \_\_\_\_ Steak \_\_\_\_ Chicken

PLAYER NAME

COMPANY

**# Additional Guests for  
Clambake Only:**

PHONE

\_\_\_\_ Lobster \_\_\_\_ Steak \_\_\_\_ Chicken

## PAYMENT INFORMATION

☐ Check Enclosed

☐ Bill Me

☐ Charge my Credit Card

Credit Card #

Exp. date

CVV #

Signature

☐ MasterCard  
\_\_\_\_\_  
\_\_\_\_\_  
Discover  
\_\_\_\_\_  
American Express

Please check your player/sponsor preferences below:

☐ Foursome w/Hole Sponsor Package **\$ 880 or**  
WITH PASSPORT **\$1020** \$ \_\_\_\_\_

☐ Foursome w/Hole-in-One Sponsor Pkg **\$930 or**  
WITH PASSPORT **\$1070** \$ \_\_\_\_\_

☐ Hole-in-one Sponsor Only (no foursome) **\$400** \$ \_\_\_\_\_

☐ Hole Sponsor Only (no foursome) **\$350** \$ \_\_\_\_\_

☐ Prize Sponsor **\$25 \$50 \$80 \$100 \$200** \$ \_\_\_\_\_

☐ Cart Sponsor **\$1,000 (one) \$500(shared)** \$ \_\_\_\_\_

☐ Box Lunch Sponsor **\$1,200 (one) \$600 (shared)** \$ \_\_\_\_\_

☐ Golf Players (no passport) \_\_\_\_ Players @ **\$145** \$ \_\_\_\_\_

☐ Golf Players with Passport Package—Includes:  
15 raffle tickets, 2 Mulligans, Vegas hole, Specialty  
Drive Hole, and putting contest entry fees (Add'l  
\$35/player) \_\_\_\_ Players @ **\$180each** \$ \_\_\_\_\_

☐ # Dinner Only Guests \_\_\_\_ Guests @ **\$50 each** \$ \_\_\_\_\_

**GRAND TOTAL**

\$ \_\_\_\_\_



# BE A 2020 CHAMPION! HELP FUND A SCHOLARSHIP.

**The Greater Rochester Chamber of Commerce is pleased to offer its Members the opportunity to be named a Chamber Scholarship Champion.**

**Your donation will benefit the Scholarship Fund that enables the Chamber to provide scholarships to graduating seniors who are employees of a Chamber member or the child of an employee of a Chamber member business or organization.**

SCHOLARSHIPS

All **Chamber Scholarship Champions** will be officially recognized and thanked upon the recipient(s) being Selected in March, 2020 in the:

- Chamber's Newsletter
- Chamber Website
- Company Name Included in a Press Release
- Company Logo on E-blast
- At Scholarship Ceremony

Your \$100 donation can help us build enough funds to provide several graduating seniors with a scholarship towards their college expenses.



\_\_\_\_\_ YES, Please sign up my business to become a \$100 Chamber Scholarship Champion!

\_\_\_\_\_ Payment Enclosed    \_\_\_\_\_ Invoice Me

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

**Return To:**  
**Greater Rochester Chamber of Commerce**  
**18 South Main Street    Rochester, NH 03867**  
**Phone: 603-332-5080    Fax: 603-332-5216**  
**Email: [memberservices@rochesternh.org](mailto:memberservices@rochesternh.org)**





# 2020 SCHOLARSHIP APPLICATION

## **SCHOLARSHIP INFORMATION/ ELIGIBILITY REQUIREMENTS**

- Scholarship(s) will be offered to a graduating high school student.
- Student must be employed by or have a parent employed by a Chamber member company for a minimum of six months to be eligible to apply.
- The applicant must be planning to attend a full-time college, university or technical school with the scholarship being made payable in the second year of enrollment.
- The applicant must attach a High School Transcript including grade point average.
- Application must be completed in full to be considered.
- Additional sheet with information may be attached.

## **CRITERIA EVALUATION**

<u>Criteria</u>	<u>Maximum Points Earned</u>
1. Involvement in School Activities	20
2. Involvement in Community Activities	25
3. Work Experience	25
4. Scholastic Achievement	20
5. Career Plans	10

## **SCHOLARSHIP APPLICATION**

**DEADLINE:**  
**MARCH 28, 2020**

### ***Student Information***

Student's Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email \_\_\_\_\_

### ***Educational Information***

High School Attending: \_\_\_\_\_

GPA: \_\_\_\_\_ SAT Math: \_\_\_\_\_ SAT Writing: \_\_\_\_\_

SAT Verbal: \_\_\_\_\_ SAT Reading: \_\_\_\_\_

SAT Total: \_\_\_\_\_

**NOTE: Official High School Transcript MUST be attached for consideration**

### ***College Information***

College Major Being Pursued \_\_\_\_\_

College Attending \_\_\_\_\_

#### **Estimated College Expenses**

Tuition	\$ _____	Room & Board	\$ _____	Fees	\$ _____
Commuter Travel	\$ _____	Books & Supplies	\$ _____	<b>TOTAL</b>	\$ _____

### ***Chamber Member Information***

Chamber Member Company Where Student/Parent is Employed \_\_\_\_\_

Name of Employee at Chamber Member Company \_\_\_\_\_

Employee's Relationship to Student \_\_\_\_\_

I certify that the above applicant is an **employee** or **son/daughter** (circle one) of the employee indicated above at \_\_\_\_\_ (Chamber member company)

\_\_\_\_\_  
Chamber Member Representative

\_\_\_\_\_  
Date

**OVER**



# SCHOLARSHIP APPLICATION

## *Career Plans (please indicate your plans after college)*


## *School Activities*

<u>Activity</u>	<u>Role &amp; Responsibility</u>

## *Community Activities*

<u>Activity</u>	<u>Role &amp; Responsibility</u>

## *Work Experience*

<u>Employer</u>	<u>Role &amp; Responsibility</u>	<u>Hours/Week</u>

## *Student/Parent Signature*

The signature below will attest to the accurateness of the information provided and grants permission to the Greater Rochester Chamber of Commerce to make this information available to the Scholarship Committee.

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

Complete and Return to:

Scholarship Committee  
Greater Rochester Chamber of Commerce  
18 South Main Street, Rochester, NH 03867  
Phone: (603) 332-5080 Fax: (603) 332-5216

# 2020 Chamber Raffle

FRIDAY, AUGUST 14, 2020 • 6:00—10:00PM

THE GOVERNOR'S INN

## 2020 SPONSORSHIP OPPORTUNITIES

### **Buffet/Dessert/Program Sponsor- \$500**

Logo on signage at buffet table, dessert station or bars at the event  
Logo in event programs distributed to all attendees  
Logo on Chamber Update newsletter flyers monthly  
Logo on all email blasts sent to over 700 recipients  
Announcement of sponsorship at event  
Recognition on Thank You Flyer in Chamber newsletter following event

### **Registration Sponsors- \$500**

Logo on signage at the event and at Registration table  
Logo in event program distributed to all attendees  
Logo on Chamber Update newsletter flyers monthly  
Logo on email blasts sent to over 700 recipients  
Announcement of sponsorship at event  
Recognition on Thank You Flyer in Chamber newsletter following event

### **Movie/Social Hour/Presentation Sponsors- \$250**

Logo on signage at the event  
Logo in event program distributed to all attendees  
Logo on Chamber Update newsletter flyers monthly  
Logo on email blasts sent to over 700 recipients  
Announcement of sponsorship at event  
Recognition on Thank You Flyer in Chamber newsletter following event

### **Game Sponsor- \$200**

Logo on signage at the event  
Logo in event program distributed to all attendees  
Logo on Chamber Update newsletter flyers monthly  
Logo on email blasts sent to over 700 recipients  
Announcement of sponsorship at event  
Recognition on Thank You Flyer in Chamber newsletter following event

### **Decoration Sponsors- \$100**

Logo in event program distributed all attendees  
Logo on Chamber Update newsletter flyers monthly  
Logo on email blasts sent to over 700 recipients  
Announcement of sponsorship at event  
Recognition on Thank You Flyer in Chamber newsletter following event

### **Table Sponsors- \$50**

A tent card with your logo on a table at the event and business Name included on event programs  
Business may decorate their table and provide promotional material (optional)  
Recognition on Thank You Flyer in Chamber newsletter following event

### **CHAMBER RAFFLE BASH SPONSORSHIP SIGN UP**

\_\_\_ \$500 Level    \_\_\_ \$250 Level    \_\_\_ \$200 Level    \_\_\_ \$100 Level    \_\_\_ \$50 Level

Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Please return to

Greater Rochester Chamber of Commerce, 18 South Main Street, Rochester, NH 03867  
Phone: 603-332-5080 ~ Fax: 603-332-5216 ~ Email: [events@rochesternh.org](mailto:events@rochesternh.org)



# 2020 Chamber Raffle

## A Night at the Movies



2020 Harley Davidson  
FXLR Low Rider Motorcycle

WINNER SELECTS  
← EITHER →



Event Underwriter:



\$10,000 cash prize



Tickets and Event  
SOLD OUT  
Last Year!  
Purchase Yours  
Today!

Each Chamber Raffle Ticket purchased **ADMITS TWO** to attend the  
**Chamber Raffle Bash Event**

Friday, August 14, 2020 • 6:00pm to 10:00pm  
at The Governor's Inn • 78 Wakefield Street, Rochester

Buffet • Chamber Reverse Raffle • 2nd Chance Prizes • Runner Up Prizes

### Early Bird Raffle

Purchase your ticket before June 10, and be entered into  
a raffle for \$250 sponsored by **Grondin Funeral Home!**

*An RSVP to attend the Chamber Raffle Bash event is required by  
**August 1, 2020***

**Call the Chamber Office or Complete and Return the  
Form Below to Purchase Your Chamber Raffle Ticket**



### CHAMBER RAFFLE TICKET FORM

Name \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Number of Tickets Requested @ \$100.00 each \_\_\_\_\_

\*each ticket purchased **ADMITS TWO** to attend the  
Chamber Raffle Bash noted above

\$ \_\_\_\_\_ Payment Enclosed \_\_\_\_\_ Please Invoice Me \$ \_\_\_\_\_

#### PLEASE RETURN TO

Greater Rochester Chamber of Commerce  
18 South Main Street  
Rochester, NH 03867  
Phone: 603-332-5080 Fax: 603-332-5216  
Email: [events@rochesternh.org](mailto:events@rochesternh.org)  
Order online at: [www.rochesternh.org](http://www.rochesternh.org)

# 2020 Census FAQ

## What is the census?

The census is a count of every person who lives in the United States and its territories. It happens every 10 years. In early 2020, you will be asked to count everyone who lives in your home as of April 1. Responding to the 2020 Census is a chance to shape your future.

## What's in it for me?



Your responses inform where over \$675 billion is distributed each year to communities nationwide for clinics, schools, roads, and more.



Census data gives community leaders vital information to make decisions about building community centers, opening businesses, and planning for the future.



Responding also fulfills your civic duty because it's mandated by the U.S. Constitution. The United States has counted its population every 10 years since 1790.



Your responses are used to redraw legislative districts and determine the number of seats your state has in the U.S. House of Representatives.

## Is my information safe?

Your responses to the 2020 Census are safe, secure, and protected by federal law. Your answers can only be used to produce statistics. They cannot be used against you by any government agency or court in any way—not by the FBI, not by the CIA, not by the DHS, and not by ICE.

## When can I respond to the census?

In early 2020, every household in America will receive a notice to complete the census online, by phone, or by mail. In May, the U.S. Census Bureau will begin following up in person with households that have yet to respond.

## What will I be asked?

You will be asked a few simple questions, like age, sex, and the number of people who live in your home, including children.

## What won't be asked?

The census will never ask for Social Security numbers, bank or credit card numbers, money or donations, or anything related to political parties.

For more information, visit:

**2020CENSUS.GOV**

**Shape  
your future  
START HERE >**

United States®  
**Census  
2020**

# Partnership Fact Sheet: Businesses

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**The once-a-decade population count provides rich data on communities, including trends in the population, projections of growth, and information on demographics. These data are valuable to businesses—they help inform better decision-making regarding business expansions, closures, hiring strategies, and other business practices to decrease perceived risks and increase return on investments. Join us to spread the word about the importance of the 2020 Census and help ensure a complete and accurate count.**

As a partner, you become part of a powerful network of government, nonprofit, corporate, and community organizations. Together, we can develop solutions to effectively reach everyone and encourage them to respond to the 2020 Census.

## BENEFITS OF A COMPLETE COUNT

A complete count of every person living in the United States has tremendous benefits for you and for your customers and employees.

Census data:

- Provide the basis for distributing grants for economic development and inform business decisions, such as local business expansion.
- Create projections of growth and help you identify prime locations to open new operations or shut old ones.
- Help business owners enhance hiring practices and identify skilled workers.
- Offer valuable information on your customer base, including income levels, household size, and homeownership, which can further inform business strategies such as pricing and locations.
- Determine how much funding your community receives and its representation in government.

## WHAT IT MEANS TO BE A 2020 CENSUS PARTNER

You can make a difference—no matter how much time you're able to commit. As a trusted voice in your community, you have an important role to play in the success of the 2020 Census.

These are some of the many ways you can get involved:

- Host a workshop with your company's leaders, employees, or influential partners to discuss possible solutions to 2020 Census challenges.
- Use U.S. Census Bureau tools, information, and messaging in creative ways—such as in newsletter articles, on co-branded products, and in social media content—to raise awareness of the 2020 Census.
- Provide information to your employees and customers about the importance and benefits of participating in the 2020 Census. You can even invite Census Bureau officials to speak to them.
- Add 2020 Census digital content to your Web site and link to [2020census.gov](https://2020census.gov).
- Encourage your customers to work for the Census Bureau, and share this link with them: [2020census.gov/jobs](https://2020census.gov/jobs).

## 2020 CENSUS PARTNER RESOURCES

As a 2020 Census partner, not only will you help ensure that the people you work with are accurately represented, but you will also be able to use Census Bureau resources to improve your community.



You will have access to personalized Census Bureau workshops on effective use of data, one-on-one support from our data trainers, and Census Bureau data products such as these online tools:

- **QuickFacts:** Find the most frequently requested information at the national, state, county, and city level.
- **Response Outreach Area Mapper:** Access socioeconomic and demographic profiles and learn about hard-to-count areas.
- **Census Business Builder:** Browse a variety of tools to help start or grow your business.

Visit [census.gov/data.html](https://census.gov/data.html) to explore more data tools and resources.

## INTERESTED IN PARTNERING WITH THE CENSUS BUREAU?

National organizations interested in partnering with the Census Bureau can contact the 2020 Census Partnership Program at [census.partners@census.gov](mailto:census.partners@census.gov) to share ideas about how we can work together to ensure a complete and accurate count.

State and local organizations can reach out to their regional census center using the contact information below.

### Atlanta

Phone: 404-889-6520

E-mail: [Atlanta.rcc.partnership@2020census.gov](mailto:Atlanta.rcc.partnership@2020census.gov)

### Chicago

Phone: 312-579-1605

E-mail: [Chicago.rcc.partnership@2020census.gov](mailto:Chicago.rcc.partnership@2020census.gov)

### Dallas

Phone: 972-510-1800

E-mail: [Dallas.rcc.partnership@2020census.gov](mailto:Dallas.rcc.partnership@2020census.gov)

### Los Angeles

Phone: 213-314-6500

E-mail: [Los.Angeles.rcc.partnership@2020census.gov](mailto:Los.Angeles.rcc.partnership@2020census.gov)

### New York

Phone: 212-882-2130

E-mail: [New.York.rcc.partnership@2020census.gov](mailto:New.York.rcc.partnership@2020census.gov)

### Philadelphia

Phone: 267-780-2530

E-mail: [Philadelphia.rcc.partnership@2020census.gov](mailto:Philadelphia.rcc.partnership@2020census.gov)

We look forward to welcoming you as a Census Bureau partner.

For the latest updates on the 2020 Census, visit [2020census.gov](https://2020census.gov).

## KEY MILESTONES

- **September 2018**—The Census Bureau's recruitment Web site went live: [2020census.gov/jobs](https://2020census.gov/jobs). For each decennial census, the Census Bureau begins recruiting thousands of paid census takers to help ensure a complete and accurate count. Interested applicants can visit the Web site to apply for a variety of jobs beginning in 2019 and through summer 2020.
- **April 2019**—The 2020 Census Web site goes live: [2020census.gov](https://2020census.gov). This site will be available in multiple languages and will provide downloadable materials, answers to frequently asked questions, and more information about how individuals and organizations can help spread the word about the 2020 Census.
- **August 2019**—New Statistics in Schools classroom activities are available online: [census.gov/schools](https://census.gov/schools). The Statistics in Schools program provides resources for teaching and learning with real-life data.
- **January 2020**—The first enumeration of the 2020 Census takes place in Toksook Bay, Alaska. Local census takers must get a head start while the frozen ground allows easier access to remote areas with unique accessibility challenges.
- **March 2020**—The public can begin responding to the 2020 Census online at [2020census.gov](https://2020census.gov). Replying by mail or phone will also be an option.
- **April 2020**—Every 10 years, we observe Census Day on April 1.
- **June 2020 through July 2020**—Census takers go door to door to count people who have not responded to the 2020 Census. Census takers are Census Bureau employees and will provide proof that they are official government personnel.
- **December 31, 2020**—By this date, as required by law, the Census Bureau reports to the President of the United States the population count and the apportionment of seats in the U.S. House of Representatives to each state.
- **2021**—Initial 2020 Census data are made available to the public on [census.gov](https://census.gov).