

prosperity of its members and enhance the

quality of life in the greater Rochester area

# The Chamber is Seeking Nominations for These Prestigious Awards







NEW!



Nominate your Business or Organization for Business of the Year and Nonprofit of the Year! The Chamber is currently accepting nominations for 2024.

The **Business of the Year** award recognizes a member business in good standing that has demonstrated excellence in their business and has made substantial contributions to its industry and the Rochester area.

The **Nonprofit of the Year** award recognizes an organization that has made a sustainable impact in the Rochester area.

Nominate a deserving individual for **Citizen of the Year!** The Chamber is also accepting nominations for its 2024 Citizen of the Year award, which recognizes an individual that resides in Rochester/ Northern Strafford County, who has demonstrated excellent leadership and citizenship in the community and has made substantial contributions to the betterment of the community. You are encouraged to nominate someone you know that meets these criteria.

**New this year!** Nominate a deserving individual for **Educator of the Year!** The Educator of the Year award recognizes a local education professional who employs innovative education strategies, demonstrates on-going leadership and cooperation, and makes a lasting impact on their community and students. Educator of the Year nominations can be submitted by students, parents, colleagues, or community members.

This prestigious awards will be presented at the Chamber's **Annual Awards Celebration** on **May 22, 2024** at The Oaks Grandview.

The deadline for submitting nominations for these awards is March 11, 2024.

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**BECOME A** 





## NEWSLETTER UNDERWRITTEN BY:



7

#### Put Your Business in the Spotlight

**Advertising Opportunities in 2024** 

#### **Member Eblast Rates:**

\$150/month; 3 months for \$375; 6 months for \$600 \$75/month for nonprofits

**Newsletter Inserts:** 

\$100/month; \$75 for nonprofit

Newsletter Ad: (2"x3.6") \$ 75.00

**Enhanced Web Listing: \$100/year** 

Scholarship Champion: \$100, \$500, or \$1,000

### Offer a Member-to-Member Deal

As a Chamber Member, you can offer and receive special deals, designed just for Chamber Members, such as a percentage off your company's services or products, a free service or product, a BOGO deal, you name it!

Set up your Member-To-Member Deal(s) through your Member Portal anytime; Chamber staff will review and approve it and contact you if they have any questions.

Want to see what deals are available? Member-To-Member Deals are found on the Chamber website under "News & Discounts" - remember to check regularly for new deals!

## Reach More Members: Promotional Eblasts

Advertise your promotions, new products, services, or workshop directly to all Chamber members with the Chamber's **Membership Promotion E-Blast** service! This benefit offers members more timely information to fellow Chamber members as well as savings on the cost of producing flyers.

Membership Promotion E-blasts are sent twice per month. Discounts available for 3, 6 and 12 month promotions.

Contact us at (603) 332-5080 or email: <a href="mailto:memberservices@rochesternh.org">memberservices@rochesternh.org</a>!



As a benefit of your Chamber membership, this public relations service is available to **members only** at no charge!

A ribbon cutting ceremony is usually held when a business opens, moves, expands, is under new management, or celebrating an anniversary!

### Provide a TESTIMONIAL!

Tell us how the Chamber has helped your business!

Businesses that provide a testimonial will have their business logo and a photo of the person submitting the testimonial featured in an ad in an upcoming issue of the Chamber newsletter, on the Chamber website and more!

Contact us at 603-332-5080 or email: <a href="mailto:memberservices@rochesternh.org">memberservices@rochesternh.org</a>!

## HOST A BUSINESS AFTER HOURS IN 2024

Several dates are currently available to host a Business After Hours in 2024.

Showcase your business and educate members on what your business offers. If you don't have a business with enough space or parking, consider contacting another member and partner with them.

Call the Chamber office today at 603-332-5080 to get your Business After Hours scheduled.

#### Log in to Your Secure Member Portal

Did you know that a benefit of your Chamber membership includes the ability to <u>log in to your Member Portal</u> where you can submit your business' events, news releases, post job openings, download & print event flyers and more!

- Submit news releases events for added promotion
- Post job openings
- Register for events
- Download event flyersSearch/contact members
- Pay bills onlineAccess resources
- Dan't have a nautal wat? Email us at

Don't have a portal yet? Email us at <a href="memberservices@rochesternh.org">memberservices@rochesternh.org</a> to get started.

#### **MEMBERS**:

BRING IN YOUR BROCHURES AND BUSINESS CARDS TO DISPLAY AT THE CHAMBER!



ROCHESTER











#### SUBMIT YOUR NOMINATIONS

Nominations forms are available to submit nominations for:

2024 Business of the Year 2024 Nonprofit of the Year 2024 Citizen of the Year, and 2024 Educator of the Year (new this year).

These prestigious awards will be presented at the Chamber's 2024 Annual Dinner & Awards Celebration that will be held on May 22, 2024.

The **Business of the Year** award recognizes a member business in good standing that has demonstrated excellence in their business and has made substantial contributions to its industry and the **Rochester area**.

The Nonprofit of the Year award recognizes an organization that has made a sustainable impact in the Rochester community.

The Citizen of the Year award recognizes an individual that resides in Rochester/northern Strafford County, who has demonstrated excellent leadership and citizenship in the community and has made substantial contributions to the betterment of the same area.

The **Educator of the Year** award recognizes a local educator that has demonstrated excellence in their profession and has made substantial contributions to its students and the community.

The deadline for nominations is March 11, 2024.

CLICK HERE FOR NOMINATION FORMS

#### SAVE THE DATE

Wednesday, May 22 5:30-8:30pm

for the
"Old World Elegance"
2024 Annual Awards Celebration
at
The Oaks Grandview

#### **Rochester Community Map**

The Chamber is working with Town Square Publications to produce a new, up-to-date, full-color Rochester area Street Map. This publication will be the only official map endorsed by the Chamber.

Accurate, user-friendly maps are a popular item for our thousands of visitors, newcomers to our area, potential commercial relocation candidates and even our lifelong residents. According to www.getbellhops.com, in 2021, 8.4% of Americans decided to change their living location, per 2020 US Census Data, and according to a 2021 study from the National Association of Home Builders.

- New homeowners spend more within 6 months than the average consumer spends in 3 years.
- New mover expenditures total more than \$160 billion annually.
- New movers are 5 times more likely to become your long-term customers—if you reach them first.

Business card-sized ads will be arranged to highlight local businesses. In addition, advertising space on the back cover and a limited number of interior display panel ads are also available. Participating advertisers will receive a complimentary supply of the folder maps and will be included on the web counterpart which will be prominently linked from the Chamber's website.

Don't miss out on the unique member opportunity to reach potential buyers, new residents and new partners. Space is limited, and sponsorships are reasonable, especially considering more than 5,000 maps will be printed and available for the next 12-14 months as well as an on-line counterpart linked from the Chamber's website.

Act now! Call 603-609-0880 or email marketing@tspubs.com.

#### **Welcome New Members!**

#### **CONCRETE CONTRACTOR**

Andrew J. Foss, Inc 603-755-2515

sales@ajfoss.com

Website: ajfoss.com

#### **EDUCATIONAL SERVICES**

Goldman Sachs 10,000

Small Businesses Program/Manchester Community College 603-206-8172

crecchion@ccsnh.edu

Website: 10ksbapply.com

#### **BUSINESS SERVICES**

Lilac Editing Services 603-275-8953

lilaceditingnh@gmail.com

Website: <u>lilacediting.com</u>

#### **REAL ESTATE**

Michael Herring, Realtor 603-969-3937

michael.s.herring@exprealty.com

Website: <u>hesorealestate.com</u>

### Congratulations!

#### **Member Anniversary Recognitions**

The Chamber wishes to recognize and thank members that have 5, 10, 15, 20 or 25 years of Chamber membership this month!

#### **25 YEARS**

**Edward Jones Financial Advisor Chris Hooper** 

**20 YEARS Lock Tite Storage** 

#### **Member Renewals**

The Board of Directors and Staff wish to thank the Members listed for renewing their Chamber investments!

- Access Sports Medicine & Orthopaedics
- Admiral Property, LLC
- Alkegen
- American Legion Post #7
- Bank of New Hampshire
- Bluebird Self Storage
- Club Victoire, Inc.
- Creteau, Hackett, Lachapelle & Associates
- D.F. Richard Energy
- Dead River Company
- Deepa Reddy DMD, PLLC
- Dynasty Restaurant
- Edward Jones Financial Advisor Chris Hooper
- Frisbie Memorial Hospital/HCA
- Lebanon KOA on Salmon Falls River
- Motolina Lodge #18 IOOF
- Norway Plains Associates, Inc.
- Peace Of Mind Security, LLC
- Postal Center USA
- Return To Roots Learning Community CORP
- Revival Day of Hope
- Rochester Country Club
- Rochester Housing Authority
- Seacoast Media Group
- True Marketing Communications
- Victims, Inc.
- Wentworth Electric, LLC

#### WELCOME NEW BOARD MEMBERS

At their December meeting, the board of directors elected four (6) new directors to the board beginning in 2024. We will highlight each of these new board members each month.

This month, we are pleased to introduce you to **Joe Lassonde** of **Hammond Lumber** in Rochester.

#### MEET JOE LASSONDE OF HAMMOND LUMBER



**Joe Lassonde** is the Assistant Branch Manager for Hammond Lumber, at 298 North Main Street in Rochester.

Joe has been with Hammond Lumber for 9 years (7.5 years of which it was Brock's Plywood Sales), and he is proud that in September of last year, his Hammond Lumber location was named one of the 2023 Best Companies to Work For by Business NH magazine.

Joe Lassonde **Hammond** 

Lumber Company

Assistant Branch Manager

Hammond Lumber 298 North Main Street, Rochester Prior to Hammond Lumber, Joe attended the New England Institute of Art. He currently resides in Belmont with his wife, Jessica, and their three children, Brysen, Addison, and Rolly.

#### **Did You Know?**

By serving on a committee or getting involved with event planning, you can:

- \* Expand your contact base and forge relationships
- \* Promote your business or organization
- \* Learn new things
- \* Have a connection to your community
- \* Help foster a healthy economic climate to help your community grow and thrive.

Be part of the bigger picture explore Chamber committees today!

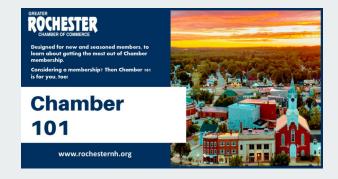
rochesternh.org

#### **ATTEND A CHAMBER 101**

Find out if you're taking advantage of all of your Chamber member benefits and opportunities for your business or organization!

#### **CLICK HERE TO REGISTER**

Thursday, February 8 / 4:00pm



### AMBASSADOR OF THE QUARTER 2023—QUARTER 4

Congratulations!

Sharla Rollins First Seacoast Bank



Sharla received a \$25 gift card to the Chamber member business of her choice, and she chose Windjammers Seafood Restaurant.

The 2023 Ambassador Program was sponsored by Hervey's Tire Company, Inc.

Stay tuned for upcoming information on the 2024 Ambassador Program!

## MEMBER NEWS TENH



<u>First Seacoast Bank</u> and its employees have come together to support the Step Up Parents organization. Through the First Seacoast Community Foundation, the bank matched the first \$1,000 of employee donations, raising a total of \$2,700 for the organization.

Step Up Parents, based in New Hampshire, offers financial assistance to grandparents and other relative caregivers who have stepped up to raise children whose parents struggle with substance misuse. Step Up Parents is dedicated to supporting and honoring these everyday heroes, to preserving their dignity and stability, and to responding to their families' immediate needs. More information about their mission and work can be found on their website: www.stepupparents.org.

"First Seacoast Bank takes immense pride in serving not just the financial needs of our community, but also in contributing to its overall strength and well-being," said James R. Brannen, President & CEO of First Seacoast Bank. Visit <a href="https://www.firstseacoastbank.com">www.firstseacoastbank.com</a> for more information.

<u>Greater Seacoast Community Health</u> will bring the Banff Centre Mountain Film Festival Tour to the Rochester Opera House on Wednesday, April 3, 2024. The Festival aims to highlight remote cultures, intense expeditions into exotic landscapes, and bring action sports into sharp focus. Event proceeds assist local individuals and families in accessing quality, affordable primary and preventive health care services through Greater Seacoast's network of community health centers: Goodwin Community Health in Somersworth and Families First Health & Support Center in Portsmouth. <u>Tickets</u> are available through the Rochester Opera House. Visit <a href="https://www.rochesteroperahouse.com">www.rochesteroperahouse.com</a>.

<u>Life Balance Counseling, Coaching and Wellness</u> is happy to provide resources to the community through our facebook page and blog. Check us out at https://lifebalancecoachnh.com/blog/.

**Reboot First IT Services** is happy to offer our fellow members a 5.5% commission of any customers that they refer to us. This commission will remain the entire time they are a customer of ours. Our standard flat pricing is \$119 per user per month and \$500 a month per server. We mark up all hardware and software purchases 10%. This gets them 9am - 5pm unlimited remote desktop support. We charge \$199 an hour for after hours, special large projects and onsite support. Please feel free to take a look at our website for our services offered but we do everything the larger guys do. Our website is rebootfirstit.com, if you have any questions feel free to give me a call at 603-389-7340 or email me back here and I look forward to meeting with all of you. If anyone would like to sign up or have questions on this please send them to me directly.

Rochester Recreation & Arena would like you to check out their Winter Program Guide to learn about all programs happening December through

Download the Winter Program Guide (rochesternh.gov) Highlights:

Youth Basketball Registration is now open

Learn to Skate registration is open for multiple sessions

We will offer extended open gym and public skate time during the

December and February Breaks
- Registration for February Vacation Camp opens February 1st.
Visit our website to learn more about Rec & Arena activities, or log directly onto RecDesk to register.

Rotary Club of Rochester is presents a Comedy Night on March 2 at 7:00pm at the Rochester Elks Lodge, 41 Columbus Avenue, Rochester. For information and tickets, visit: <a href="https://www.rochesternhrotary.org/">https://www.rochesternhrotary.org/</a>

Seacoast SCORE will be offering the following free workshops:
Feb. 5 6-7pm - Business Finance - Beyond the Basics (SCORE Finance II)
Feb. 14 12-1pm - Business Taxes
Feb. 19 12-1 pm - Email Marketing
Feb. 26 12-1 pm - Facebook Marketing
Feb. 28 - Unlock Success with Business 101 Training
To register for these online workshops, visit <a href="https://www.score.org/seacoast/local-workshops">https://www.score.org/seacoast/local-workshops</a> seacoast/local-workshops

Southeast New Hampshire Habitat for Humanity (SENH Habitat) officially handed another Veteran family the keys to their new home located on Richards Way recently. SENH Habitat is excited to have partnered with local organizations, corporations, and various supporters for this construction project. They presented Frank "Mikey" Galloway of the United States Marine Corps, with the keys to his family's beautiful new home. SENH Habitat was fortunate to receive the Richards way lot for the Galloway home from a US Airforce Veteran couple. The cost of purchasing land or property in New Hampshire has become one of the most significant challenges for keeping housing affordable. Over the last year, the organization was blessed to have had more than 1,000 local volunteers roll up their sleeves and participate in the building of SENH Habitat's newest "Veteran Partner Family" in Farmington.
The mission of SENH Habitat for Humanity is to eliminate poverty housing

in Southeast NH. To volunteer, donate or learn more about SENH Habitat for Humanity, please visit www.senhhabitat.org or call (603) 433-9555.

Shawn Pierce, owner of Studio Two Seven Nine, LLC in Rochester, and a distinguished member of the New Hampshire Professional Photographers distinguished member of the New Hampshire Professional Photographers Association (NHPPA), is thrilled to announce their acceptance of the nomination for the position of President of the Board for the 2024-25 fiscal year. Having joined NHPPA in the fall of 2017, Pierce quickly found a welcoming community and has since experienced significant personal and professional growth. Reflecting on their journey, Pierce acknowledges the supportive environment fostered by NHPPA, attributing much of their development as a professional photographer to the organization.

The formal swearing-in ceremony is scheduled to take place during the NHPPA Annual Conference, slated for April 26-29. Pierce's term officially commences on June 1, 2024, marking a return to board service after a prior role as Director from 2018-2022. The decision to rejoin the board comes after a brief hiatus to focus on their photography business. comes after a brief hiatus to focus on their photography business. Expressing eagerness to contribute to the association's future, Pierce looks forward to working collaboratively with fellow board members to steer NHPPA toward continued success.

For more information, please contact Shawn Pierce: 603-630-4675, or shawn@studiotwosevennine.com

VICTIMS, INC., the Joan Ellis Victims Assistance Network, is accepting applications for the 34th training of Trauma Intervention Volunteers in Strafford and Rockingham Counties. Applicants will be interviewed soon. Please consider helping us help others. The training consists of eight Saturday sessions. Volunteers must be 21 or older, provide their own transportation and commit to serving the program for one year. No previous medical, legal, or psychological experience is necessary. Call Pat Rainboth at 603-335-7777.

WorkReadyNH has classes scheduled through March. For a list of classes, Click Here or visit: www.ccsnh.edu/

If you've got news or updates for your Chamber member company or organization, let us help you get the word out!

Submit your news to: memberservices@rochesternh.org



The Chamber's **Governmental Affairs Council** has published its **2024 Legislative Guide**that lists and provides contact information for legislators representing Rochester. The legislative guide can be downloaded and printed from our website's home page or can be picked up at the Chamber office. Know who your legislators are. Visit: www.rochesternh.org





The Chamber was pleased to hold a ribbon cutting ceremony on Monday, January 29, 2024, for **Hope on Haven Hill** HHH), which provides residential, outpatient and

recovery support substance use disorder services for pregnant, post-partum and parenting women in NH, for their two new programs at the agency's HHH Center for Hope and Wellness, located at 40 Charles Street in Rochester. Kate's Closet, a free boutique thrift store for clients of the agency and the 3 Sister's Gym, a fully equipped gym and yoga studio were unveiled.







## 2024 SCHOLARSHIP PROGRAM!

SERVICE<sup>®</sup> CREDIT UNION \* \* \* \* \*

In partnership with Service Credit Union, the Chamber is pleased to announce its Scholarship program to eligible high school students. Applicants must be graduating high school seniors who are employed by, or have a parent employed by a company that is a member of the Greater Rochester Chamber of Commerce. The scholarship will be paid directly to the attending institution in the student's second year at a full-time college, university, technical, or trade school.

Application deadline is Friday, March 29, 2024

See the attached scholarship application and guidelines or CLICK HERE

#### CLICK THE IMAGE BELOW TO VIEW/ DOWNLOAD THE TRIP BROCHURE



IN PARTNERSHIP WITH HORIZON TRAVEL AGENCY AND COLLETTE



Click on each image to see each awards recipient's video



ROCHESTER

**Meredith Village Savings Bank** 



ROCHESTER

**Hope on Haven Hill** 





Jackie Fitzpatrick

#### 2024 **Chamber Leadership**

#### **Officers**

Chairman of the Board: Kerrie Landry Living Innovations

Chairman-Elect: David Richard D.F. Richard Energy

Vice Chair, Governmental Affairs: Mark Farrell Laars Heating Systems

Vice Chair, Membership: Amy Brown Yankee Electric & Co., LLC

Vice Chair, Events & Fund Raisers: Caitlyn Turgeon HBL Insurance

Treasurer: Tatjana Simon Northeast Credit Union

Immediate Past Chairman: Janet Oliver *Unitil* 

#### **Directors**

Brian Dickie

Mary Henderson Bank of New Hampshire

Lauren Jerr Spaulding High School

Timothy Jones Frisbie Memorial Hospital

Joe Lassonde Hammond Lumber

**Amy Lau** Sig Sauer

Kevin Miller Profile Bank

Dr. Deepa Reddy Deepa Reddy DMD, PLLC

Kendall Spewock Admiral Property LLC

**David Stevens** Century 21 Northeast

Cheryl Thompson First Seacoast Bank

Skye Tomasyan Keslar Insurance Agency

Jolene Whitehead Meredith Village Savings Bank

Sue Willson Potter's House Bakery & Café

#### Chamber Staff

Laura Ring President/CEO

Tanya Hervey Director, Events & Communications

**Greater Rochester Chamber of Commerce** 18 South Main Street Rochester, NH 03867 (603)332-5080









## **February 2024 Chamber Calendar**

SUNDAY	Monday	Tuesday	WEDNESDAY	Thursday	FRIDAY	SATURDAY	
				8:00am Chamber Raffle Task Force Meets	2 7:30am Annual Meeting Breakfast Groundhog Day	3	UPCOMING EVENTS SAVE THE
4	5	6 8:00am Holiday Events Task Force Meets	7	8 4:00 pm Chamber 101	9 8:00am Golf Task Force Meets	10	PEB. 2 Annual Meeting Breakfast  MARCH 11
11 Super Bowl LVII	12	13	14 Ash Wednesday Valentine's Day	15 4:000pm Ambassadors Meet	16 8:00 am Governmental Affairs	17	Award Nomination Deadline  MARCH 29 Scholarship Application Deadline
18	19 Washington's Birthday	20	21 8:00am Annual Awards Celebration Task Force Meets	8:00am Chamber Raffle Task Force Meets	7:30 am Board of Directors	24	APRIL 11 Breezeline Tri-Chamber BAH at Opera House  May 22 Annual
25	26	8:00am Holiday Events Task Force Meets	28	8:00am Golf Task Force Meets			Annual Awards Celebration AUGUST 9 Chamber Raffle Bash







## ANNUAL MEETING BREAKFAST

FRIDAY, FEBRUARY 2, 2024 7:30-9:00 AM





**KERRIE LANDRY** 

Living Innovations®

a service of M MOSAIC'

2023-2024 Chairman of the Board Hear the
Chamber's Plans
for 2024 and
meet the Board
of Directors.

#### To Register:

There is no cost for Chamber Members to attend the Annual Meeting Breakfast, but reservations are required as seating is limited

### **Register at:**

www.rochesternh.org/
AnnualMeeting

FRIDAY, FEBRUARY 2, 2024

7:30-9:00AM

Frisbie
Memorial
Hospital
Community
Education &
Conference
Center

11 Whitehall Road, Rochester



### **NOMINATIONS SOUGHT**

## SUBMIT YOUR BUSINESS FOR THIS PRESTIGIOUS AWARD!

## SUBMIT YOUR BUSINESS OR ORGANIZATION FOR BUSINESS OF THE YEAR OR NON-PROFIT OF THE YEAR

These two prestigious awards will be announced and presented at the Chamber's Annual Dinner & Awards Banquet.

The Business of the Year award recognizes a Chamber member business in good standing that has demonstrated excellence in their business and has made substantial contributions to its industry and the Rochester area.

The Non-Profit of the Year award recognizes an organization that has made a sustainable impact in the Rochester community.

DEADLINE FOR NOMINATIONS March 11, 2024

#### **QUALIFICATIONS FOR BUSINESS OF THE YEAR**

- 1. Business in an active company.
- 2. Demonstrates excellence in the business community and industry.
- 3. Participates in and provides support to the general benefit of the Chamber of Commerce, business community and greater Rochester area.
- 4. Contributes to the community, beyond business interests and Chamber of Commerce activities will be considered.
- 5. Business is member in good standing of the Greater Rochester Chamber of Commerce.
- 6. Services need not be confined to a single year, but should be have current significance.
- 7. Prior winners are ineligible.
- 8. This award will not be given posthumously.

#### NOMINATION PROCEDURES

Please complete and attach form as the nomination cover page along with a <u>separate sheet</u> detailing the explanation of distinguished activities for why the nomination is being submitted. Supporting documentation is required to support your nomination to include:

- \* Company/organization business description or mission.
- \* Involvement in the community.
- \* 3 Letters of recommendation.

- \* Impact/contributions to industry/community.
- \*Awards/honors received.
- \*Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next two years.

BUSI	NESS OF THE YEAR NOMINEE		
Business Name			
Address	City	State	
Phone	Email		
# of Years in Business	# of Employees	# of Locations	
Contact Person			
NOMINATOR (SUBMITTING NOMINATION	ON):		
Name	Phone		
Email			

#### Submit to:

Greater Rochester Chamber of Commerce, 18 South Main St., Rochester, NH 03867 Email: president@rochesternh.org



# NOMINATIONS SOUGHT SUBMIT YOUR BUSINESS FOR THIS PRESTIGIOUS AWARD!

SUBMIT YOUR BUSINESS OR ORGANIZATION FOR BUSINESS OF THE YEAR OR NON-PROFIT OF THE YEAR

These two prestigious awards will be presented at the Chamber's Annual Dinner & Awards Banquet.

The Business of the Year award recognizes a Chamber member business in good standing that has demonstrated excellence in their business and has made substantial contributions to its industry and to Rochester area.

The Non-Profit of the Year award recognizes an organization that has made a sustainable impact in the Rochester community.

DEADLINE FOR NOMINATIONS March 11, 2024

#### QUALIFICATIONS FOR NON-PROFIT OF THE YEAR

- Non-profit in an active organization.
- 2. Demonstrates excellence in the community and in organization.
- 3. Has provided a significant impact to benefit of the Rochester community.
- 4. Organization is a member in good standing of Greater Rochester Chamber of Commerce.
- 5. Services need not be confined to a single year, but should be recent enough to have current significance.
- 6. Prior winners are ineligible.
- 7. This award will not be given posthumously.

#### **NOMINATION PROCEDURES**

Please complete the form and attach it as the nomination cover page along with a <u>separate sheet</u> detailing the explanation of distinguished activities for why the nomination is being submitted. Supporting documentation is required to support your nomination to include:

- \* Organization business description or mission.
- \* Impact/contributions to industry/community.
- \* 3 Letters of recommendation.

- \* Involvement in the community.
- \* Awards/honors received.
- \* Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next two years.

Organization Name		
Address		
Phone	Email	
# of Years in Business # of Empl	oyees # of Volunteers	# of Locations_
Contact Person	Title	
NOMINATOR (SUBMITTING NOMINAT	ION):	
Name	Phone	
Email	Date	

#### Submit to:

Greater Rochester Chamber of Commerce 18 South Main St., Rochester, NH 03867 Email: president@rochesternh.org



## DEADLINE TO SUBMIT NOMINATIONS:

March 11, 2024

The Greater Rochester Chamber of Commerce is pleased to be presenting its **60th annual** 

#### **CITIZEN OF THE YEAR**

This prestigious award will be presented at the Chamber's Dinner & Awards Banquet. This award recognizes an individual who has demonstrated excellent leadership and citizenship in the community and has made substantial contributions to the betterment of the Greater Rochester area.

#### QUALIFICATIONS FOR CITIZEN OF THE YEAR

- 1. Adult resident of Rochester/northern Strafford County and activities should be in the same area...
- 2. Contributed to the general benefit of the community as a whole.
- 3. Demonstrates excellence in the community, for instance in civic affairs, church, PTA, etc.
- 4. Some activities performed should be over and above the normal duties of one's paid or salaried position; activities performed in the course of one's normal duties are also considered.
- 5. Services need not be confined to only current activities, but should be recent enough to have current significance.
- 6. Prior winners are ineligible.
- 7. Individuals nominated do not have to be members of the Greater Rochester Chamber of Commerce or the business community. Individuals from all walks of life are encouraged.

#### NOMINATION PROCEDURES

Complete the form and attach it as the nomination cover page along with a <u>separate sheet</u> detailing the explanation of distinguished activities for why the nomination is submitted.

Letters of recommendations are encouraged to accompany nomination.

Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next three years.

All nominations are kept confidential. Please <u>DO NOT</u> notify this individual of the nomination. We will contact you to contact others should your nomination be selected.

#### PAST CITIZEN OF THE YEAR AWARD RECIPIENTS

1963 - Judge Leonard Hardwick 1964 - Elery "Doc" Lyndes (Courier Publishing) 1965 - Herve Lagasse 1966 - Kenneth Denton (J. Zuromskis - Honored) 1967 - Vi Bliskey 1968 - Dr. Albert Barcomb 1969 - James Foss (General Conrad Snow - Honored) 1970 - Albert Miltner 1971 - Kennett R. Kendall, Sr. 1972 - Joseph Zuromskis 1973 - Dr. Alexander Smith 1974 - Roland Keans 1975 - Gerry Rainville 1976 - Mayor John Shaw (refused award) 1977 - Helen Berry 1978 - Judge Richard Cooper 1979 - Arnold T. Clement 1980 - Bud Carlson 1981 - Elmer R. Waitt 1982 - Fr. Donald Marsh	1983 - Jan Nelson 1984 - Bea Craig 1985 - Victor Hamel 1986 - Mr. & Mrs. Harry Rose 1987 - Bernice Bickford 1988 - Alfred Benton 1989 - Cynthia Edgerly (Roger N. Allen - Honored) 1990 - Vincent J. DeNobile 1991 - Dorothy Callaghan 1992 - Richard W. Creteau (Posthumously) 1993 - Marilyn R. Berry 1994 - Harvey Bernier 1995 - Roland Roberge (Posthumously) 1996 - Robert "Bob" Brown 1997 - Daniel Lacroix 1998 - Terry McGarghan 1999 - Kevin Flynn 2000 - Marion Veno 2001 - Janet Pelley 2002 - Steven B. Dore	2003 – John Rigazio 2004 – Charles G. Ward 2005 – Robert "Cider" Berry 2006 – R. Bradley Trafton 2007—Fred Hall, Jr. 2008—Frank Callaghan 2009—Gerard "Gerry" Gilbert 2010—Linda Gaskell Bisson 2011—Ken Billings 2012—Kenn Ortmann 2013—Gerard Gravel 2014—Gerald & Claire Bisaillion 2015—Jane Cooper Fall 2016— Derek Peters 2017—Walter Hoerman, MD 2018—Hoagy Higgins 2019—Patricia Rainboth 2020—Lisa Stanley 2021—Jeanne Grover and Alicia Frye 2022—Kathleen H. Sessler 2023—Jackie Fitzpatrick
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## **CONFIDENTIAL NOMINATION OF THE** 2024 CITIZEN OF THE YEAR

NOMINEE:	
Full Name	
	Phone
NOMINATOR (INDIVIDUAL OR OR	RGANIZATION SUBMITTING NOMINATION):
Name	Phone
Address	
Email	
	Date
QUALIFICATIONS OF THE NOMINEE:	
BIOGRAPHICAL INFORMATION OF N	IOMINEE:
Signature of Individual Submitting Nomin	nation Date

#### **Awards Committee**

Greater Rochester Chamber of Commerce 18 South Main Street, Rochester, NH 03867 president@rochesternh.org Phone: (603) 332-5080 Fax: (603) 332-5216



#### SUBMIT A NOMINATION FOR EDUCATOR OF THE YEAR

This prestigious award will be announced and presented at the Chamber's Annual Dinner & Awards Banquet.

The Educator of the Year award recognizes a local educator that has demonstrated excellence in their profession and has made substantial contributions to its students and community.

## DEADLINE FOR NOMINATIONS March 11, 2024

### **NOMINATIONS SOUGHT**

## NOMINATE AN EDUCATOR FOR THIS PRESTIGIOUS AWARD!

#### **QUALIFICATIONS FOR EDUCATOR OF THE YEAR**

#### **Attributes:**

- 1. A genuine love for teaching and a passion for education should shine through in the educator's work and interactions with students.
- 2. Ability to adapt their teaching methods to meet the diverse needs of their students and create a supportive and inclusive classroom environment.
- Demonstrate creativity and innovation in their teaching methods to enhance the learning experience
- 4. A commitment to professional development and continuous improvement in their own knowledge and teaching methods
- 5. Strong communication skills, both with students and families, are vital for building positive relationships and fostering a collaborative learning environment.
- 6. Involvement in the community, school, or extracurricular activities that support the educational mission.
- 7. Services need not be confined to a single year, but have current significance.
- 8. Prior winners are ineligible.
- 9. This award will not be given posthumously.

#### **NOMINATION PROCEDURES**

Please complete and attach form as the nomination cover page along with a <u>separate sheet</u> detailing the explanation of distinguished activities, based on attributes listed above, and why the nomination is being submitted. Supporting documentation **is required** to support your nomination to include:

- \* Educator/School
- \* Involvement in the community.
- \* 3 Letters of recommendation.

- \* Impact/contributions to students/community.
- \* Awards/honors received.
- \* Outstanding leadership, commitment and collaborative efforts.

Nominations without detailed information may not be considered.

If a candidate is not selected this year, the nomination will be automatically resubmitted for the next two years.

EDUCATOR OF THE YEAR NOMINEE			
Educator Name			
School	Title		
Address	City		
Phone	Email		
# of Years as Educator			
NOMINATOR (SUBMITTING NOMINA	ATION):		
Name	Phone		
Email	Date		

## ROCHESTER 2024 SCHOLARSHIP PROGRAM CLICK HERE TO APPLY

### **2024 SCHOLARSHIP PROGRAM**



#### **SCHOLARSHIP** INFORMATION/ **ELIGIBILITY**

## REQUIREMENTS

- Scholarship(s) will be offered to a graduating high school student.
- Student must be employed by or have a parent employed by a Chamber member company for a minimum of six months to be eligible to apply.
- The applicant must be planning to attend a full-time college, 3. university, technical, or trade school with the scholarship being made payable in the second year of enrollment.
- The applicant must attach a High School Transcript including grade point average (GPA).
- Applicant must attach a letter of recommendation.
- Application must be completed <u>in full</u> to be considered. 6.

#### **CRITERIA EVALUATION**

	<u>Criteria</u>	Maximum <u>Points Earned</u>
1.	Involvement in School Activities	20
2.	Involvement in Community Activities	25
3.	Work Experience	25
4.	Scholastic Achievement	20
5.	Career Plans	10

#### **SCHOLARSHIP APPLICATION DEADLINE**:

**MARCH 29, 2024** 

Student Information		
Student's Name		Phone
Emaii		
Educational Information		
High School Attending:		
GPA:		
NOTE: Official High School Trans	script MUST be attached f	or consideration
Letter of Recommendation	-	
Letter of Necommendatio	ii iiiust aiso be attacheu.	
College Information		
	Estimated College Exp	
	& Board \$	Fees \$
Commuter Travel \$ Books	& Supplies \$	TOTAL \$
Chamber Member Information		
		d
Employee's Relationship to Student		
I certify that the above applicant is an <b>emp</b>	oloyee or son/daughter (ci	ircle one) of the employee
indicated above at		
Chamber Member Representative		 Date
		<del></del>

## SCHOLARSHIP APPLICATION



ool Activities		
<b>Activity</b>	Role & Responsibility	
nmunity Activities	D 1 0 D 11 W	
<u>Activity</u>	Role & Responsibility	
rk Experience		
rk Experience Employer	Role & Responsibility	<u>Hours/Week</u>
	Role & Responsibility	Hours/Week
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	Role & Responsibility	Hours/Week
<del>-</del>	Role & Responsibility	Hours/Week
Employer  dent/Parent Signatu	ure	
Employer  Signature below will attest to		ts permission to the
Employer  Employer  Signature below will attest to er Rochester Chamber of Co	tre the accurateness of the information provided and gran	ts permission to the
Employer  Ment/Parent Signature below will attest to the Rochester Chamber of Control of	the accurateness of the information provided and gran ommerce to make this information available to the Scho	ts permission to the olarship Committee.
Employer  dent/Parent Signature ignature below will attest to	the accurateness of the information provided and gran ommerce to make this information available to the Scho	ts permission to the olarship Committee.

CLICK HERE TO APPLY

## BE A CHAMPION FOR GRADUATING STUDENTS BY FUNDING THE CHAMBER'S SCHOLARSHIP PROGRAM

The Greater Rochester Chamber of Commerce is pleased to offer its members the opportunity to be named a **Chamber Scholarship Champion**. Your donation will benefit the Scholarship Fund that enables the Chamber to provide scholarships to several graduating seniors who are employees of a Chamber member or the child of an employee of a Chamber member business or organization, to help toward their college, university, technical or trade school expenses.



#### **FUNDING LEVELS:**

#### \$1,000

- Company/Organization logo prominently displayed on Chamber website
- Individual social media shout-out
- Company/Organization logo in Chamber newsletter
- Company/Organization name included in press release
- Company/Organization logo on E-blast
- Company/Organization thanked at Scholarship Ceremony
- Personal letter from your company/organization included with scholarship recipient's award letter

#### \$500

- Company/Organization logo displayed on Chamber website
- Individual social media shout-out
- Company/Organization name in Chamber newsletter
- Company/Organization name included in press release
- Company/Organization logo on E-blast
- Company/Organization thanked at Scholarship Ceremony

#### \$100

- Company/Organization logo displayed on Chamber website
- Social media shout-out
- Company/Organization name in Chamber newsletter
- Company/Organization name included in press release
- Company/Organization name on E-blast
- Company/Organization thanked at Scholarship Ceremony

YES, please sign up my business to become a Chamber Scholarship Champion!				
\$1,000	\$500\$100	Payment Enclosed	Invoice Me	
Company Name				
Contact Person		Phone		
E-Mail:				

#### **RETURN FORM TO:**

**Greater Rochester Chamber of Commerce** 18 South Main Street Rochester, NH 03867

Phone: 603-332-5080 / Fax: 603-332-5216 Email: memberservices@rochesternh.org





# Chamber 101



## **February Session**

Thursday, February 8, 2024

4:00-5:00pm In-Person or via Zoom

Register for Chamber 101 through your Member Portal, or by filling out this form and e-mailing it to: memberservices@rochesternh.org, or call the Chamber office: 603-332-5080

**COMPANY NAME:** 

**PRIMARY CONTACT:** 

E-MAIL:

ATTENDEE NAME(s):

ATTEND: IN-PERSON VIA ZOOM



Contact Member Services for more information or to register: 603-332-5080 x:2 E-mail: memberservices@rochesternh.org

### Greater Rochester Chamber of Commerce presents...

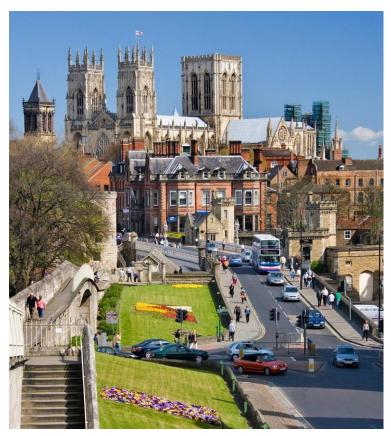
## **British Landscapes**

September 24 – October 3, 2024



### Upgrade to Elite Airfare! see inside for details

For more information contact
Melinda Nyberg
Horizon Travel Agency
(603) 742-7664
melinda.nyberg@gmail.com



**10 Days** • **12 Meals**: 8 Breakfasts, 4 Dinners

**HIGHLIGHTS...** Edinburgh Castle, York, Chester, Choice on Tour: Caernarfon Castle or Caernarfon Walk, Betws-y-Coed, Stratford-upon-Avon, Oxford, Choice on Tour: Ashmolean Museum or Oxford Walking Tour, London

#### **ITINERARY AT A GLANCE**

Day 1	Overnight Flight
Days 2, 3	Apex Grassmarket Hotel, Edinburgh
Day 4	Holiday Inn York City Centre, York
Days 5, 6	Grosvenor Pulford Hotel & Spa, Chester
Day 7	Hotel Indigo Stratford Upon Avon, Stratford-Upon-Avon
Days 8, 9	Mercure London Bridge , London
	On some dates alternate hotels may be used.

Day 1: Tuesday, September 24, 2024 Overnight Flight Feel the vibrant energy of England, hear the unique sounds of Scotland, and see the rolling countryside of Wales on a trip that combines dramatic history and an array of fascinating landscapes.

Day 2: Wednesday, September 25, 2024 Edinburgh, Scotland - Tour Begins Your tour opens in Edinburgh, the historic capital of Scotland, where rocky hills tower in the distance and the shadows of history can be seen around every corner. Discover Scotland's capital and see how medieval crossroads blend seamlessly with a vibrant modern energy. This evening, join your fellow travelers for a welcome dinner. (D)

**Day 3: Thursday, September 26, 2024 Edinburgh** Today visit Edinburgh Castle, home to the Scottish Crown Jewels. Your panoramic and walking tour of old and new Edinburgh combines Georgian architecture, writers and monuments, alleyways and hidden passages, and a thoroughly modern museum. Enjoy time to explore the city as you wish this afternoon and evening. Perhaps you will choose to join an optional night of Scottish food, song and dance. (*B*)

Day 4: Friday, September 27, 2024 Edinburgh - Borders Region - York, England Say goodbye to the rolling hills of Scotland while travelling south through the Borders Region, stopping at Jedburgh, a historic royal burgh dating back to the 17th century. Visit the archeological site of Vindolanda, an Ancient Roman fortress built along Hadrian's Wall in the 2nd century to protect Roman Britain from the tribes of Scotland. Arrive in the medieval city of York, surrounded by historical city walls. This evening you may wish to join an optional tour to a Yorkshire vineyard and sample a selection of English wines over dinner. (*B*)

**Day 5: Saturday, September 28, 2024 York - Chester** Enjoy a leisurely morning to explore York at your own pace. Meander the labyrinth of quaint, narrow streets known as "snickelways" or maybe visit the city's famous Minster. End the day in Chester, your home for the next two nights, where ancient walls enclose charming Tudor and Victorian houses. Discover the charms of the city with your local guide. Tonight, meet a local with many tales about life in Chester past and present. (*B*, *D*)

Day 6: Sunday, September 29, 2024 Chester - Caernarfon, Wales - Betws-y-Coed - Chester, England Today, visit a royal town in Wales, where it's your choice! Visit Caernarfon Castle to discover the history behind one of Edward I's most imposing castles -OR- take a leisurely stroll around the town with your Tour Manager, seeking out local shops, cafes, and markets. Then take a scenic drive through the best of the Welsh landscape over the mountain pass to the quaint and picturesque village of Betws-y-Coed. This magical landscape holds a distinctly alpine feel and breathtaking natural beauty. (B)

**Day 7: Monday, September 30, 2024 Chester - Stratford-upon-Avon** Step back in time on a journey through the English countryside to Stratford-upon-Avon – the Bard's birthplace. After touring the childhood home of William Shakespeare, take time to explore this historic market town on your own. Tonight, join your fellow travelers for dinner. (*B, D*)







### **Book Now & Save \$150 Per Person:**

Double \$4,149; **Double** \$3,999\* Single \$4,949; **Single** \$4,799; **Triple** \$4,119

#### For bookings made after Mar 25, 2024 call for rates.

Included in Price: Round Trip Air from Logan Intl Airport, Air Taxes and Fees/Surcharges, Hotel Transfers

Not included in price: Cancellation Waiver and Insurance of \$449 per person

\* All Rates are Per Person and are subject to change, based on air inclusive package from BOS

#### Upgrade your in-flight experience with Elite Airfare

Additional rate of: Business Class \$4,290 † Refer to the reservation form to choose your upgrade option

IMPORTANT CONDITIONS: Your price is subject to increase prior to the time you make full payment. Your price is not subject to increase after you make full payment, except for charges resulting from increases in government-imposed taxes or fees. Once deposited, you have 7 days to send us written consumer consent or withdraw consent and receive a full refund. (See registration form for consent.)

**Day 8: Tuesday, October 1, 2024 Stratford-upon-Avon - Oxford - London** Bid farewell to Stratford and travel to the charming university city of Oxford. Upon arrival, **it's your choice!** Visit the Ashmolean Museum, opened in 1682 as Britain's first public museum, with collections ranging from Egyptian mummies to contemporary art **-OR-** join an expert local guide for a walking tour, including one of the colleges used as a filming location for *Harry Potter*. Enjoy lunch on your own before continuing on to London, England's storied capital city. (*B*)

Day 9: Wednesday, October 2, 2024 London Take in the sites of London on a tour of the city's quintessential sights.

Begin with a walking tour of Westminster, where you see Big Ben, the Houses of Parliament and Westminster Abbey. Continue to Buckingham Palace, the official residence of His Majesty The King, and make your way to Trafalgar Square, one of London's most vibrant spaces in the heart of the city. This afternoon is yours to discover more of London independently and make memories to treasure. This evening, join your fellow travelers to toast the end of your journey through Britain's scenic and storied landscapes. (*B*, *D*)

**Day 10: Thursday, October 3, 2024 London - Tour Ends** Your journey through Britain comes to a close today. (*B*)

#### **Experience It! Chester**

The friendly and lively city of Chester is waiting to welcome you. Stunning Tudor and Victorian homes, a charming waterfront promenade along the River Dee, two-tiered shopping galleries dating back to the Middle Ages, all enclosed by ancient walls with steadfast towers that were built during Roman rule. This is Chester. Founded in 79 AD as a Roman fort, Chester's Roman roots can be felt across the city, from the largest Roman amphitheater in Britain to Roman Gardens featuring a number of artifacts, columns, and ruins from this time. Chester is home to the Eastgate Clock — the second most photographed clock in the country after Big Ben — and the oldest horse racecourse in the world. Explore the charm and quintessential landmarks of beautiful Chester — this is a small city with a lot of history (and a lot of heart).

For more information visit https://gateway.gocollette.com/link/1199458

#### **PLEASE NOTE:**

Book Now rates valid until Mar 25, 2024, valid on air inclusive packages only. IDENTIFICATION

Passports are required for this tour at your expense. Certain countries require that your passport be valid at least 6 months beyond the dates of your travel. You are strongly urged to contact the appropriate consulate for details. Visit www.travel.state.gov for the U.S. State Department for the latest details about passports and visa requirements.

IMPORTANT: We recommend that travelers take a photocopy of their passport and applicable visas. It should be packed separately from your actual passport and visa. We also recommend leaving a copy at home with your emergency contact.

Days of features are interchangeable.

Single accommodations are limited and are available on a first come, first served basis.

To complete your tour, we <u>include</u> roundtrip airport-to-hotel transfers when purchasing our airfare with your tour. If you have arranged for your <u>own air</u>, we are pleased to provide you the option of *purchasing* these transfers. Please note that all transfers will leave at pre-scheduled times.

Travelers arriving in Edinburgh from August 2-31, 2024 will receive tickets to Edinburgh's famous Military Tattoo show. Please inquire at time of reservation.

The overall activity level of this tour is a level 2. This means you like a balanced approach to travel. Walking two to three miles over the course of a day is no problem for you. You can partake in a two-hour leisurely walking tour, covering up to two miles (with included breaks). You can handle a variety of terrains, from cobblestone streets to moderate hills with relative ease and without assistance. You can climb two flights of stairs with ease. There may be 1 to 2 days on this tour when walking tours can cover 3 to 4 miles over uneven terrain. Expect some full days balanced with free time to recharge or set out on your own adventure. You can handle altitudes up to 6,000 feet. While this level is appropriate for travelers that require mobility assistance devices, there could be times when you may have to sit out on some of the included activities.

Please be advised many airlines do not provide advance seat assignments until check-in at the airport. Advance seating will be subject to the airline's terms and conditions.

Air passengers will arrive into Edinburgh Airport and depart from London airports.

For air-inclusive reservations, the name provided at time of booking must match your government-issued ID that will be used during travel. Name changes are subject to penalties.

Due to tour scheduling, arrival flights should arrive prior to 4:00 p.m.



Economy air rate and schedule are applicable for groups of 10 or more traveling on the same flights and dates.

A deposit of \$698 per person is due upon reservation. Reservations are made on a first come, first served basis. Reservations made after the deposit due date of March 18, 2024 are based upon availability. Final payment due by July 26, 2024. Deposits are refundable up until March 25, 2024.

CST#2006766-20 UBN#601220855 Nevada Sellers of Travel Registration No. 2003-0279



Above credit card information has been called in to Collette.

Phone: 1-800-852-5655 Fax: 1-401-727-9014

If paying by credit card, please complete this form and return to Horizon Travel Agency. We can only charge your credit card for the amount noted if the signature, address and phone number are listed below. Thank you!

#### **CREDIT CARD AUTHORIZATION FORM**

BOOKING NUMBER: 1199458	TOUR: British Landscapes featuring England, Scotland and Wales
DEPARTURE DATE: September 24, 2024	GROUP NAME: Greater Rochester Chamber of Commerce
Name of Passenger:  Salutation: First Name: Mi  (Mr., Mrs., Rev.)	iddle Initial: Last Name: Suffix:ease print as it appears on Passport) (Jr., Sr.)
Cardholder Name: (Please print as it appears on your Credit Card)	
Cardholder Address:  (as it appears on your credit card statement)	
Cardholder Phone:	
Credit Card Type:American Express	DiscoverMasterCardVisa
Credit Card Number:	
Expiration Date:	Amount to be charged: \$
Cardholder's Signature:	Date:
I agree to pay according to the card issuer agree policy, terms and conditions.	ement. I understand and accept Collette cancellation
Participating credit card companies are now rec FRAUD PREVENTION. All information MU If using your credit card for payment, please re	UST be provided. Thank you for your cooperation!
Horizon Travel Agency Attn: Melinda Nyberg 263 Central Ave Ste 1 Dover, NH 03820-4192	
Or by Fax to: (603) 742-2374	



162 Middle Street Pawtucket, RI • 02860

Phone: 1-800-852-5655 Fax: 1-401-727-9014

BOOKING NUMBER: 1199458 TOUR: British Landscapes featuring England, Scotland

and Wales

DEPARTURE DATE: September 24, 2024 GROUP NAME: Greater Rochester Chamber of

Commerce

#### **Available Options**

Personalize your tour by adding an optional activity below. Our recommended options have been carefully chosen to help enhance your individual experience. Complete the provided Prepaid Options Form to reserve your options.

Availability is limited and reservations are on a first come, first serve basis. Payment must be received no later than 15 days prior to departure. Prices are subject to change.

Children under the age of 18 MUST be accompanied by an adult.

#### **Edinburgh**



Scottish Cultural Show: A Night of Food, Song & Dance \$135 USD

Join us for a rollicking evening of tastes, sights and sounds that are classically Scottish. Feast on a banquet prepared from a selection of local recipes. Your taste buds will savor the true flavor and goodness of this distinctive country. Tonight will be filled with entertainment including Highland pipers and dancers who deliver the very best in Scottish music, song and dance. Be prepared for a Scottish night of food, fun and many fond memories! This option will not be offered on departures that include the Royal Edinburgh Military Tattoo. *Duration: Approximately 3 hours*. Please note a minimum of 15 passengers is required. Transportation is included.

PASSENGEF Salutation:		Middle:	Last:	Suffix: Nickname:	
(Mr.,	Mrs., Rev.)	( Please print <b>EXACTLY</b> as	it appears on Passport)	(Jr., Sr.)	
✓		Ор	otion	Price Per Pe (USD)	erson
	Scottish Cultura	I Show: A Night of Food, So	ong & Dance	1	135.00
	This option will no	ot be offered on departures tha	t include the Royal Edinburg	nh Military Tattoo.	

Please make checks payable to Collette and send to:

Horizon Travel Agency Attn: Melinda Nyberg 263 Central Ave Ste 1 Dover, NH 03820-4192 Fax: (603) 742-2374



TRAVEL DATE: 9/24/2024 TERRITORY: A1 RES#: 1199458

British Landscapes featuring England, Scotland and Wales

For Reservations Contact: Melinda Nyberg (603) 742-7664 email: melinda.nyberg@gmail.com

Horizon Travel Agency, 263 Central Ave Ste 1, Dover, NH 03820-4192

A deposit of \$698 per person is due upon reservation. Reservations are made on a first come, first served basis. Reservations made after the deposit due date of March 18, 2024 are based upon availability. Final payment due by July 26, 2024. Deposits are refundable up until March 25, 2024. YOUR INFORMATION:

Clearly print your full name (first/middle/last) as it appears on your government issued travel documentation.

**IMPORTANT:** In order to avoid any unnecessary change fees, it is imperative that all guest names are entered correctly from the start. The information below must be the legal name and be 100% identical to the ID being used to travel passport/driver's license> including middle names or suffixes <Jr, Sr>.

First:	Middle:		Last:		Suffix:
Nickname:	_ Gender: ( ) Male	( ) Female	Date of Birth: month	day	year
Address:		City:		State:	Zip Code:
Phone: ( )	Cell: (	)		Email Address:	
Passport Number:	Expiration D	ate: (month/day	y/year)	_ Date of Issuance: (	(month/day/year)
City, State, Country of Issuance:				_ Citizenship:	
Should you become ill or injured, whom	should we contact (	not traveling w	vith you):	Pho	one: ( )
ROOMING WITH: Check if address is	the same as Passeng	ger #1			
First:	Middle:		Last:		Suffix:
Collette cannot guarantee your seat preference. Please be advised, when travelling as part of a given please reserve an upgrade to Elite Airfare for Service is limited and not available on all flig same flight schedule as the group. If Busine Are you willing to separate from the group air suffered law forbids carriage of hazardous mate baggage. A violation can result in 5 years' imprintp://www.tsa.gov/traveler-information/prohibited TRAVEL PROTECTION: ( ) Yes, I wish to lif you choose not to purchase Collette's Waiver in Fee does not cover any single supplement charg supplement will be deducted from the refund of the covered reasons. See Part B for details.)  PLEASE MAKE CHECKS PAYABLE TO:	group, many airlines do ror an additional rate of ghts or carriers. Other ess class service has lachedule to accommodarials such as aerosols, fi sonment and penalties of ditems." purchase travel protect surance Plan, you will income which arise from an the person who cancels.  Collette ( ) Check	not provide seat a fif: Busines restrictions madeen purchase ate your upgrade reworks, lithium fof \$250,000 or motion \$449 () cur penalties for cindividual's trave (There is coveral)	assignments. Preferred seess Class \$4,290 by apply. Please note: if d, it is for the internation e request? ( ) Yes ( ) Notatteries & flammable liquore. Details on prohibited  No, I decline changes and cancellations. ling companion electing to ge under Part B which inc	ating may be available you purchase an up nal portion of the jour do ds aboard the aircraft i items may be found or Travel Protection Paym cancel for any reason ludes a single supplem	ograde we cannot guarantee the rney only.  in your checked or carry-on not TSA's "prohibited items" web page:  ment is due with first deposit. The Waiver of prior to departure. The singlement benefit of \$1,500 for certain
Waiver/Insurance Amount: \$	Deposit Am	ount: \$	Total a	mount enclosed: \$	
Cardholder Name (if paying by Credit Card)	:				
Cardholder Billing Address:	dress is the same as abo	ove			
Cardholder Phone:			Amount: \$		
Credit Card Number:			Expiration D	ate:	<del>-</del>
SIGNATURE REQUIRED for acceptance of	f the below conditions	and agreemen	t to credit card use:	M M	YY
				Date:	

I agree to pay according to the card issuer agreement. I understand and accept the cancellation policy, terms and conditions. See http://www.gocollette.com/about-collette/terms-and-conditions for full terms and conditions of your purchase.

Important Conditions: Your price is subject to increase prior to the time you make full payment. Your price is not subject to increase after you make full payment, except for charges resulting from increases in government-imposed taxes or fees.



## BUSINESS AFTER HOURS

SHOWCASE YOUR BUSINESS & CONNECT WITH MEMBERS!

## **Host a Chamber Business After Hours Event**

The Chamber Business After Hours or Business Before Hours Networking events provide an opportunity for a member business to showcase their business while providing members with the ability to gather and network at a member business.



These networking events can be held during a convenient day prior to members beginning their day in the morning or just after work in the early evening. The hosting business will provide ample space, refreshments, door prizes, and parking.

For a hosting fee of only \$150, member businesses are promoted on all Business Before/ After Hours publicity including flyers, social media posts, press releases and eblasts. Hosts are also given the opportunity to speak at networking event.

# Don't miss out. Host a networking event and showcase your business!

If you are interested in hosting a Business Before or After Hours networking event, contact the Greater Rochester Chamber of Commerce at (603) 332-5080 or <a href="mailto:events@rochesternh.org">events@rochesternh.org</a> or complete and return the form below.

**Greater Rochester Chamber of Commerce 18 South Main Street, Rochester NH 03867** 

Name:	Phone:	
Business:	Preferred Day/Time:	
Email:		