



La Habra Citrus Fair

**May 5, 6, and 7, 2023**

**FOOD VENDOR INFORMATION**

The La Habra Citrus Fair (CF) has a street dedicated to food on Orange St. between Erna Ave and La Habra Blvd. CF will provide an eating area with table seating. You are not required to have separate seating.

**Food Vendor provides own cooking tents and equipment**

**Single cooking space** is 10' w x 15' deep full cooking and food preparation gas, fire or electric. Three day price \$1,000.00. Number of spaces: \_\_\_\_\_.

**Food Truck:** Call Doug Rees, Food Vendor Chair, at (714) 470-4803 for cost.

**Cleaning Fee:** All food vendors are subject to an additional \$200 cleaning fee deposit, which we trust will be reimbursed upon inspection before leaving the premises on Sunday, close of the fair

**Power:** Please indicate what kind of power you will require. If no additional power is indicated then your booth will be provided with 15A/110V.

Amps	Volts	Cost	
15A	110V	Included	Included
30A	125V	\$65.00 x qty	
50A	250V	\$110.00 x qty	

[www.citrusfair.com](http://www.citrusfair.com) [www.lahabrachamber.com](http://www.lahabrachamber.com)

321 E. La Habra Blvd., La Habra, CA 90631

Call - 562-697-1704



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Food vendors shall provide their own fire certified tent or structure in accordance with the Orange County Health Care Agency and Fire Code.

It is expected of all vendors to create an attractive well-decorated space that reflects the food offerings and their particular brand. Menus should be attractive and professionally printed.

Set-up will be Thursday, May 4, 2023 from 11:00 AM to 6:00 PM. Fire and Health inspections occurs on Friday prior to opening the fair. The fair opens at 5:00 PM Friday and at 2:00 PM on Saturday & Sunday. Food vendor access opens on Saturday and Sunday 10:00-1:00 PM for food preparation and re-supply. All food vendors should be ready to serve when the fair opens. Call if you need special arrangements. (562) 697-1704

**Health Department** – all requirements will be according to OC Health Department guidelines. The OC Health Dept. will conduct inspections on Friday, May 5 before 3PM. Each food vendor must be present and provide an approved Health Department Permit prior to set up on Thursday, May 4, 2023.

**Fire Safety** - There is to be no open flame cooking in tents accessible to the public. Tent must be made of flame retardant material and be a specific cooking tent. All cooking and heating equipment, including propane tanks must be located a minimum of 10 feet away from any combustible materials. All food vendors need to supply their own portable fire extinguisher 2A 10BC. A “K” class extinguisher is required if cooking with oils or other combustible cooking media. Portable LP-gas containers, hoses, valves and fittings shall be protected to prevent tampering or damage. Compressed gas tanks must be secured in an upright manner, away from tents and canopies and are not to be secured to tent poles or trees. All tents, pop-ups, ez-ups, etc. must meet CPAI-84 requirements - fire retardant vinyl. A Fire Safety Inspector will be making inspections before the start of the event on May 5, 2023.

**An outline of specific Fire requirements will be sent once you have been accepted as a Food Vendor**

**Insurance - IMPORTANT:** All food vendors must submit a certificate of insurance naming La Habra Area Chamber of Commerce and City of La Habra as additionally insured. **Please**

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**include your certificate of insurance with your application!** In order for your application to be considered, it MUST be accompanied by a copy of your insurance!

Commercial Vendors will be required to provide their own 3 compartment sink per OC Health Code.

**Event Services** - We will provide trash dumpsters, cardboard trash and recycling containers. You are responsible for the cleanliness of your area during and after the CF.

**No waste water discharge on the street is allowed. Any discharge will be reported to City officials.**

**Menu** – Please list on your application all the food items that you are planning to serve. Please note the following:

- All menu items are subject to review and acceptance in advance.
- Food vendors are permitted to serve non-alcoholic beverages. There are some restrictions: No snow cones or kettle corn, we have exclusive vendors.
- **Applications** - A reservation is confirmed when full payment is received. Space assignments are at the discretion of the LCF and the date received will influence these assignments.

**Cancellations** - Any cancellations must be made in writing and received by the La Habra Area Chamber of Commerce no later than 5:00PM, on April 14, 2023 for a refund less a \$250 service charge.

### **Citrus Fair Information**

Dates

Hours of Operation Set-up

**Thursday, May 4, 11AM to 6PM**

**SET-UP**

Friday, May 5, 5PM to 11PM

8AM to 2:00 PM (ALL CARS MUST BE REMOVED)

Saturday, May 6, 2PM to 11PM

10AM to 1:00PM

Sunday, May 7, 2PM to 9PM

10AM to 1:00PM

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For additional information contact Doug Rees at (714) 470-4803 or via email to [doughedo@aol.com](mailto:doughedo@aol.com) or the Chamber Office [marie@lahabrachamber.com](mailto:marie@lahabrachamber.com) (562) 697-1704. Urgent calls only please (562) 201-0230 Fair Director's Cell Phone  
MasterCard and Visa – Call (562) 697-1704  
Checks Payable and mail to: La Habra Chamber of Commerce, 321 E. La Habra Blvd., La Habra CA 90631  
Your notes:

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**APPLICATION - Return your Application and Agreement Immediately**

You will be advised promptly of your application status. This is only an application and does not guarantee a place at the Fair.

Please print clearly - preferred method of contact \_\_\_ Mail \_\_\_ Email \_\_\_ Phone

Applicant Name / Contact person: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

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**Please Select Space Size:**

**Single cooking space** is 10' w x 20' deep full cooking and food preparation gas fire or electric.

Three day price \$1,000.00 each space.

Number of Single cooking spaces; \_\_\_\_\_

Do you want the spaces together \_\_\_ or separated \_\_\_?

**Cleaning Fee:** All food vendors are subject to an additional \$200 cleaning fee deposit, which we trust will be reimbursed upon inspection before leaving the premises on Sunday, close of the fair.

**Cold storage or overnight power is not available.**

In order to ensure that everyone has access to the electricity they need, please complete the following information. If you bring equipment that is not listed, we may not be able to accommodate your requirements.

Menu Items:

Prices:


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**Payment Information**

Number of spaces requested: \_\_\_\_\_ = \$ \_\_\_\_\_

+

Type of power requested: \_\_\_\_\_ = \$ \_\_\_\_\_

+

\$200 refundable cleaning fee

=

Total Due: \$ \_\_\_\_\_

A payment of \_\_\_\_\_ is included. \_\_\_\_\_ (or) I would like to pay by Credit Card.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Credit Card – Call (562) 697-1704

Cash/Check (\$30.00 fee for returned checks) –

Payment to: **La Habra Area Chamber of Commerce**

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### **Citrus Fair - Food Vendor Terms and Agreement**

As a participant of the Citrus Fair (CF), I fully understand and agree to the following:

1. I recognize and acknowledge that I assume full risk of any injury, property damage or loss which I may sustain as a result of my participation in any and all activities connected with or associated with my participation in the Fair. Furthermore, I understand that I must carry my own insurance and that I store my products and equipment overnight at my own risk.
2. I agree to waive and relinquish all claims I may have against the La Habra Area Chamber of Commerce, the City of La Habra, and all associated sponsors and staff of the Fair and agents thereof; from any and all claims other parties may have resulting from injuries, damage, or loss caused by, arising out of, connected with, or in any way associated with the activities of the Fair.
3. I agree to provide a specified list of all menu items I plan to sell, and I acknowledge that I may not be permitted to sell each of the items I submit. I understand that I must comply with all Orange County health regulations pertaining to food sales at special events. I understand that failure to comply with the CF regulations may result in being asked to leave the Fair, forfeiting all fees.
4. I agree that I am responsible for the transportation, insurance and sale of my products. I also understand that I am responsible for collecting and reporting sales tax on all transactions made during the Fair. I also understand that I am responsible for maintaining a State Board of Equalization Seller's Permit and will be collecting and reporting sales tax on all transactions made during the Fair.
5. I agree to pay all the necessary fees set forth in this application. I understand that all cancellations and requests for refunds made in writing and postmarked, E-mailed, or faxed no later than April 14, 2023 and that absolutely no refunds will be considered after 5:00PM, April 14, 2022.
6. I agree to be present for all 3 days of the Fair: Friday, May 5, Saturday, May 6 and Sunday May 7, 2023. I agree that if I have not set up by 3 pm on Friday, May 5, or if I leave the Fair

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early, I forfeit my booth space and all fees. If I intend to be late on any of the 3 days, I must acknowledge this to the Fair Manager in my area or I may forfeit my booth space.

7. I agree that each booth, demonstrations and exhibits will be photographed and may be used for publicity purposes without compensation.

8. **Cancellations** must be made in writing and must be received by the La Habra Area Chamber of Commerce no later than May 14, 2023. A refund will be made within 5 days after the Fair less a \$250.00 cancellation fee.

9. I have read through the application and I agree to abide by all rules set forth in this agreement.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

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