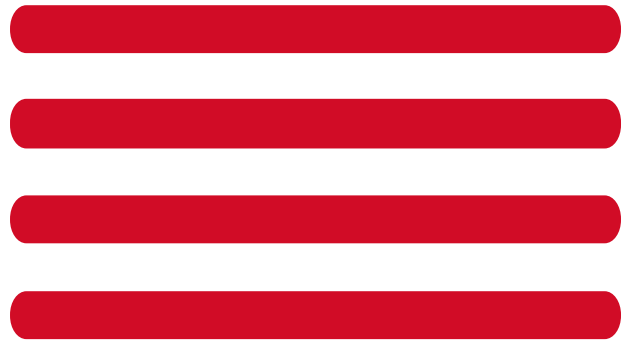


# VOTE



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**South Carolina Trucking Association  
Annual Management Conference  
Marriott Grande Dunes, Myrtle Beach  
June 11-14, 2020**

# Carrier Registration

If your company operates trucks, fill out this form.

## Delegate / Companion:

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Home Address \_\_\_\_\_

City State, Zip \_\_\_\_\_

Spouse/Guest Name \_\_\_\_\_

- ☐ I WILL ☐ I WILL NOT  
attend the Chairman's Banquet Saturday
- ☐ First Time Attendee
- ☐ Not staying at the Marriott
- ☐ Special Needs? \_\_\_\_\_

## Children Attending / Ages:

We encourage children to attend. However, it is an expense to SCTA. Please register your children appropriately.

Name \_\_\_\_\_ Age \_\_\_\_\_  
Saturday Kids' Program ☐ yes ☐ no

Name \_\_\_\_\_ Age \_\_\_\_\_  
Saturday Kids' Program ☐ yes ☐ no

Name \_\_\_\_\_ Age \_\_\_\_\_  
Saturday Kids' Program ☐ yes ☐ no

## Emergency Contact:

Who should be contacted in case of emergency?  
(Please list someone other than a spouse/guest attending the conference with you.)

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Cell No. \_\_\_\_\_

**HOTEL:** Please submit the hotel form with this to SCTA.

## Registration Fees:

Carrier Member Registration \$700.00 \_\_\_\_\_  
(individual or couple)

Early Registration before May 1 \$600.00 \_\_\_\_\_  
(individual or couple)

Children less than age 5 FREE \_\_\_\_\_

Children age 5-12 attending functions  
(\$95.00 x \_\_\_\_\_) \_\_\_\_\_

Children age 13-20 attending functions  
(\$190.00 x \_\_\_\_\_) \_\_\_\_\_

## Additional Fees:

Top Golf Outing on Friday 1:00 - 4:00 pm;  
all ages and spectators welcome  
(players \$155; spectators \$55)  
Includes lunch and prizes

Golfer/Spectator

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Monet & Mimosas (Friday 9:00 - 11:00am) - \$60.00  
Companion/Guest paint and pour!

Name(s) \_\_\_\_\_

NEW SCTA T-Shirt (# \_\_\_\_\_ x \$25.00)  
Men's: M L XL XXL 3XL  
Ladies': S M L XL XXL

TruckPAC Tickets (# \_\_\_\_\_ x \$20 or 3 for \$50) \_\_\_\_\_

GRAND TOTAL \_\_\_\_\_

## Payment Method:

☐ Check ☐ VISA ☐ MasterCard ☐ AMEX  
PLEASE NOTE: THERE IS A \$7.00 FLAT PROCESSING  
FEE FOR ALL CREDIT CARD TRANSACTIONS.

Card No. \_\_\_\_\_

Exp. \_\_\_\_\_ CVV \_\_\_\_\_ Zip \_\_\_\_\_

I authorize the South Carolina Trucking Association to charge my credit card for the 2020 SCTA Annual Management Conference.

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

## Return to:

SCTA, PO Box 50166, Columbia, SC 29250-0166  
803-799-4306; 803-254-7148 (fax)

Checks should be made payable to SCTA. Questions?  
Contact Taryn Shekitka-West, 803-799-4306/  
taryn@sctrucking.org or

Allen Smith, 803-463-2157/asmith@puefc.com.

# Allied Registration

If your company provides goods and services to trucking companies, fill out this form.

## Delegate / Companion:

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Home Address \_\_\_\_\_

City State, Zip \_\_\_\_\_

Spouse/Guest Name \_\_\_\_\_

- ☐ I WILL ☐ I WILL NOT  
attend the Chairman's Banquet Saturday
- ☐ First Time Attendee
- ☐ Not staying at the Marriott
- ☐ Special Needs? \_\_\_\_\_

## Children Attending / Ages:

We encourage children to attend. However, it is an expense to SCTA. Please register your children appropriately.

Name \_\_\_\_\_ Age \_\_\_\_\_  
Saturday Kids' Program ☐ yes ☐ no

Name \_\_\_\_\_ Age \_\_\_\_\_  
Saturday Kids' Program ☐ yes ☐ no

Name \_\_\_\_\_ Age \_\_\_\_\_  
Saturday Kids' Program ☐ yes ☐ no

Children less than age 5 \_\_\_\_\_ FREE

Children age 5-12 attending functions \_\_\_\_\_  
(\$95.00 x \_\_\_\_\_)

Children age 13-20 attending functions \_\_\_\_\_  
(\$190.00 x \_\_\_\_\_)

## Return to:

SCTA, PO Box 50166, Columbia, SC 29250-0166  
803-254-7148 (fax)

Checks should be made payable to SCTA.  
Questions? Contact Taryn Shekitka-West,  
803-799-4306/taryn@sctrucking.org or  
Allen Smith, 803-463-2157/asmith@puefc.com.

**HOTEL:** Please submit the hotel form  
with this to SCTA.

## Sponsorships/Registration Fees:

Diamond (includes 2 free regis) \$5,000.00 \_\_\_\_\_  
☐ First Attendee (\$0) ☐ Second Attendee (\$0)

Platinum \$3,000.00 \_\_\_\_\_  
- add 1 FREE regis \$0.00 \_\_\_\_\_

Gold \$2,000.00 \_\_\_\_\_  
- add 1 half-price regis @ \$300.00 \_\_\_\_\_

Silver \$1,000.00 \_\_\_\_\_  
- add 1 regis @ early - \$600 \_\_\_\_\_  
late - \$700 \_\_\_\_\_

Bronze (separate regis required) \$500.00 \_\_\_\_\_  
- add 1 regis @ Early - before May 1 - \$600 \_\_\_\_\_  
Regular registration after May 1 - \$700 \_\_\_\_\_

Allied NON-Sponsoring (individual or couple)  
Registration \$950.00 \_\_\_\_\_  
Early - before May 1 \$850.00 \_\_\_\_\_

## Additional Fees:

Top Golf Outing on Friday 1:00 - 4:00 pm;  
all ages and spectators welcome  
(players \$155; spectators \$55)  
Includes lunch and prizes  
Golfer/Spectator

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Monet & Mimosas (Friday 9:00 - 11:00am) - \$60.00  
Companion/Guest paint and pour!  
Name(s) \_\_\_\_\_

NEW SCTA T-Shirt (# \_\_\_\_\_ x \$25.00)  
Men's: M L XL XXL 3XL  
Ladies': S M L XL XXL

TruckPAC Tickets (# \_\_\_\_\_ x \$20 or 3 for \$50) \_\_\_\_\_

GRAND TOTAL \_\_\_\_\_

## Payment Method:

☐ Check ☐ VISA ☐ MasterCard ☐ AMEX  
PLEASE NOTE: THERE IS A \$7.00 FLAT PROCESSING  
FEE FOR ALL CREDIT CARD TRANSACTIONS.

Card No. \_\_\_\_\_

Exp. \_\_\_\_\_ CVV \_\_\_\_\_ Zip \_\_\_\_\_

I authorize the South Carolina Trucking Association to charge my credit card for  
the 2020 SCTA Annual Management Conference.

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

# Hotel Info - Return with registration

## Marriott Grande Dunes

8400 Costa Verde Drive  
Myrtle Beach, SC 29572

ROOM RATE: \$259.00

DO NOT SEND THIS TO THE HOTEL. We are processing rooming via rooming list directly from SCTA. Reservations may be made via fax or email directly to Taryn at SCTA. No reservations will be allowed directly with the hotel. Please send your completed reservation form with your registration to [taryn@sctrucking.org](mailto:taryn@sctrucking.org) or via fax to 803-254-7148.

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Time (am/pm): \_\_\_\_\_

Departure Date: \_\_\_\_\_ Time (am/pm): \_\_\_\_\_

E-mail (for confirmation only): \_\_\_\_\_

Please allow 24-48 hours for an email confirming receipt. Confirmation numbers will be sent from the hotel after May 5.

Rollaway beds or cribs are available free of charge.  
Rollaway: \_\_\_\_\_ Crib: \_\_\_\_\_

Other special needs: \_\_\_\_\_

Guest rooms will be confirmed for standard rooms. Rooms are assigned at check-in based on availability. Upgrades may be available at an additional charge at check-in based on availability.

**CANCELLATION POLICY:** If you are unable to keep your reservation, please cancel 7 days prior to arrival so we may refund your deposit. Emergencies will be handled on an individual basis.

Group Arrival Date: 6/11/2020  
Departure Date: 6/14/2020

# of Adults (over 18): \_\_\_\_\_ # of Children: \_\_\_\_\_

Number of Rooms Required: \_\_\_\_\_

☐ Two beds ☐ King ☐ Adjoining rooms ☐ Handicap  
Preferences will be noted on reservation, but are not guaranteed. All preferences are subject to availability upon check-in.

Please include credit card information to confirm your reservation.

☐ VISA ☐ MasterCard ☐ AMEX ☐ Discover

Credit Card # \_\_\_\_\_

Exp Date \_\_\_\_\_

Signature \_\_\_\_\_

Reservations should be made by May 1, 2020 in order to qualify for your Preferred Conference rate. After this time, reservations will be accepted on a space available basis at prevailing Resort rates.

All rates are subject to state and local sales tax and Resort Fee. Gratuities are not included.

Check-in time is 4:00 pm and check-out time is 11:00 am.

**DEPOSIT POLICY:** A credit card guarantee of one night's deposit plus tax is required to confirm reservations. Your deposit will reserve a room until 12:00 midnight the day of your scheduled arrival. Upon arrival, the deposit will be applied to the last confirmed night of your reservation.

## For Kids

### Babysitting:

For in-room babysitting during the conference, contact Resort Sitters at 843-458-7671 or [resortsitting@aol.com](mailto:resortsitting@aol.com).

### Kids' Camp:

There are various children's activities available throughout the day. Please visit the concierge for details on arrival.

# Outlined Schedule at a Glance

Events noted with an \* are courtesy of SCTA's Allied Committee Fund. Schedule is subject to change.

## Thursday, June 11

2:00 - 6:00 p.m.	SCTA Conference Registration .....Group Registration Alcove
3:00 - 5:30 p.m.	SCTA Board of Directors' Meeting (Board members only) .....Oleander A Guest Speaker: Colonel Leroy Taylor, SC State Transport Police
5:30 - 6:30 p.m.	First Timer's Reception .....Outside Oleander A (for those who have never attended or haven't attended in over 3 years; spouses welcome)
6:30 - 7:15 p.m.	Welcome Reception* .....Atlantic 4-5
7:00 - 10:00 p.m.	Dinner & Music .....Atlantic 4-5 Entertainment* .....DJ and Karaoke

## Friday, June 12

7:00 - 8:00 a.m.	Continental Breakfast (Company Reps Only) .....East Hall/Courtyard
7:30 - 12:30 p.m.	SCTA Conference Registration .....Group Registration Alcove
8:00 - 12:00 p.m. 8:15 - 9:15	General Session .....Atlantic 6-8 SCTA Annual Meeting & Business Session
9:30 - 10:30	International Trade, Economics, Supply Chain Security Pete Mento, Managing Director of Global Communications and Duties, Crowe LLP
10:45 - 11:45	Leadership Mark Conklin, Wise Counsel Inc.
9:00 - 11:00 a.m.	Monet & Mimosas - companion event - separate registration.....Atlantic 3
1:00 - 4:00 p.m.	TOPGOLF - Outing and "Tournament" (lunch included) .....TOPGOLF Open to all ages; spectators welcome - separate registration required; see registration (Evening free of planned events.)

## Saturday, June 13

7:00 - 8:00 a.m.	Continental Breakfast (Company Reps Only) .....East Hall/Courtyard
8:00 - 12:00 p.m. 8:15 - 9:15	General Session .....Atlantic 6-8 Mark Ramirez, Syndicated Political Cartoonist
9:15 - 9:45	Diamond Sponsor Infomercials
10:00 - 10:30	David West, SC Division Administrator of the Federal Motor Carrier Safety Administration
10:45 - 11:00	Be Pro Be Proud
11:00 - 12:00	In progress...
6:00 - 10:30 p.m.	Kids' Club* .....Tides 1&2
6:30 - 7:15 p.m.	Reception* .....Courtyard
7:30 - 11:00 p.m.	SCTA Chairman's Dinner .....Atlantic 5-8 Entertainment* .....Brothers of Others

# We couldn't make this conference happen without our Allied Sponsors!

## DIAMOND Sponsorship Benefits: (\$5000 Contribution)

- Two free Conference Registrations
- Recognition in SCTA News, logo on home page of website and Facebook Page
- Reserved table at the Chairman's Dinner
- Banner with company name and logo prominently displayed
- Special recognition for your company before, during and after the conference

**DIAMOND Sponsors may make a short "Infomercial"/ presentation to the group during the meeting**

## PLATINUM Sponsorship Benefits: (\$3000 Contribution)

- One free conference registration
- Recognition in SCTA News, logo on home page of website and Facebook page
- Banner with company name & logo prominently displayed
- Special recognition for your company before, during and after the conference
- Reserved table at the Chairman's Banquet upon request (Limited number available, first come/first served)

## GOLD Sponsorship Benefits: (\$2000 Contribution)

- One half-price conference registration
- Recognition in SCTA News, logo on home page of SCTA website and Facebook page
- Banner with company name & logo prominently displayed
- Special recognition for your company before, during and after the conference

## SILVER Sponsorship Benefits: (\$1000 Contribution)

- Recognition in SCTA News, logo on home page of SCTA website and Facebook page
- Banner with company name & logo prominently displayed
- Special recognition for your company before, during and after the conference

## BRONZE Sponsorship Benefits: (\$500 Contribution)

- Recognition in SCTA News
- Group banner with all Bronze Sponsor names
- Special recognition for your company before, during, and after the conference

## Sponsorship Pledge / Invoice

- ☐ Diamond (\$5000)
- ☐ Gold (\$2000)
- ☐ Bronze (\$500)

- ☐ Platinum (\$3000)
- ☐ Silver (\$1000)

Contact Person (to attend & receive free or 1/2 registration)

Enclosed: \$ \_\_\_\_\_

One Company Name (as it should appear in advertisements) - "Split" Sponsorships are not permitted.

Please make checks payable to SCTA Allied Committee and return with this form no later than April 30, 2020 to:

Address \_\_\_\_\_

SCTA Allied Committee  
PO Box 50166  
Columbia, SC 29250-0166

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Please Note: Pledges can also be faxed to 803-254-7148 (Please be sure to include a cover with contact information) or emailed to [taryn@sctrucking.org](mailto:taryn@sctrucking.org) with the check to follow. Contribution must be received timely for the sponsor to receive benefits. We will contact you about art for your company logo and banner.

Questions?  
Allen Smith - Allied Treasurer  
People's United Equipment Finance Corp.  
(803) 463-2157

or  
Taryn Shekitka-West, Director of Operations  
South Carolina Trucking Association  
(803) 799-4306

## **South Carolina Trucking Association, inc.**

PO Box 50166  
Columbia, SC 29250-0166  
803-799-4306  
[www.sctrucking.org](http://www.sctrucking.org)

### **Early Bird Registration . . .**

Please complete the enclosed conference & activities registration forms and send to SCTA before May 1 to be eligible for the discounted rate.

### **Hotel Accommodations . . .**

SCTA's 82nd Annual Convention will be headquartered at the Marriott Grande Dunes in Myrtle Beach. Hotel rooms are limited and will be booked via a rooming list maintained by SCTA. We recommend booking your room by faxing or emailing the enclosed reservation form directly to us at 803-254-7148 or [taryn@sctrucking.org](mailto:taryn@sctrucking.org). The hotel room rate cutoff is May 1. Confirmations will be sent after May 6.

### **Carrier & Allied Registration . . .**

Please register using the appropriate form. Sponsorships must be processed separately for internal accounting purposes.

### **Payment . . .**

Payment must accompany registration. Make checks payable to SCTA or charge with MasterCard, VISA, American Express, or Discover.

### **Substitutions & Cancellations . . .**

Refunds for conference registrations -- minus a \$50.00 cancellation fee per registrant -- will be made on cancellations received in writing at SCTA on or before May 29. NO refunds will be given after May 29. Substitutions are accepted at any time.

### **Attire . . .**

In keeping with our casual format and the Thursday evening reception & dinner on the outdoor courtyard, please wear your favorite casual wear. Education sessions are casual. The Saturday evening Chairman's Banquet is business/cocktail attire.

### **Children/Youth . . .**

All registered children are invited to attend the evening functions. To meet the hotel's catering policy, please register them with us at least 48 hours in advance so we will guarantee food and seating for them. We will be hosting a Kid's Club during the Chairman's Banquet and pre-registration is required.

### **Questions . . .**

Please don't hesitate to call 803-799-4306 or email [Taryn@sctrucking.org](mailto:Taryn@sctrucking.org).



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