

2024 SC Trucking Association Annual Sponsorship Opportunities

Please consider attending and/or sponsoring one or more events this year! Unless noted, regular registrations are not included; individuals must register separately for events and conferences.

MARCH

TruckPAC Golf Classic

□ \$2,000 **□** \$1.000

□ \$500 □ other: \$

\$600

APRIL

Truck Fest & Safety Awards Banquet - Columbia □ \$3,500 - Truck Safety Awards (includes dinner for 6) □ \$1,500 - Dinner (includes dinner for 4)

□ \$750

■ \$500 - Reception (includes dinner for 2)

SC Truck Driving Championships - Columbia □ \$500 - Road Course **□** \$250 - Banquet

MAY

SC Technician Skills Challege - Columbia **5**500 - Station **□** \$500 - Meal

JUNE

Annual Conference

- □ \$5,500 Diamond (inc. 2 employee/guest registrations)
- □ \$3,300 Platinum (inc. 1 employee/guest registration)
- □ \$2,200 Gold (inc.1 half-priced emp./guest registration)
- **□** \$1,100 Silver
- **D** \$550 Bronze

SEPTEMBER

National Truck Driver Appreciation Cookout □ \$500 **□** \$250

FALL

Sporting Clay Shoot - Edgefield						
□ \$2,000	□ \$1,000	□ \$750	□ \$600			
□ \$500	□ other: \$					

Fall Management Conference - Myrtle Beach

□ \$1,000 - Platinum + Post-dinner Hospitality

□ \$500 - Gold □ \$500 - Silver □ \$250 - Bronze

YEAR-LONG SPONSORSHIPS & ADDITIONAL GIVING OPPORTUNITIES

SCTA Foundation

100% tax deductible; supports the Road Team, TruckProud, Be Pro Be Proud SC, and other educational programs □ \$1,000 □ \$500 □ \$250 □ \$5,000 **□** \$100 □ other: \$

Truck PAC

(Corporate or P	ersonal Checks	accepted)		
□ \$5,000	□ \$1,000	□ \$500	\$ 250	□ \$100
□ other: \$				

SC Supply Chain Defense Council (SC2DC)

Truck-centric coalition united to rein in targeted lawsuit abuse □ \$50,000 □ \$25,000 □ \$10,000 □ \$100,000 □ \$2,500 □ \$5,000 □ \$1,000 **\$**500

Annual Media Sponsorship

One year sponsoring one of the following publications: SCTA Mobile App, The Dispatch, or Safety Speaks □ \$2,400 □ \$1.200 □ \$500

Double My Dues

Public Relations & Outreach Fund: Strengthens our outreach to public policy-makers and the general public perception of the industry

□\$

TOTAL 2024 SPONSORSHIPS \$

Billing Contact: _____

Phone: E-mail:

Charge my credit card per event / in one lump sum.

Card #: _____ Exp./CVV _____

...*OR*... **D** Send me individual bills to cut separate checks.

SIGNATURE/Date:

Questions? Contact Taryn.

RETURN VIA: **D** Mail - PO Box 50166, Columbia, SC 29250-0166 Fax - 803-254-7148

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