

# Chamber News!

April 14, 2022

Chamber Members,

**City of Flovilla Easter Egg Hunt**, Saturday, April 16th beginning at 10:00 a.m.

**Ribbon Cutting Ceremony at Henderson Funeral Services** located at 744 Brownlee Road, Jackson, Georgia on Friday, April 22, 2022 at 11:00 a.m.

**Ribbon Cutting Ceremony for the new Jackson Mural.**  
Join us on 3rd Street in front of the mural on Tuesday, April 26th at 2:00 p.m.

**City of Jackson Clean-Up** day is scheduled for 8:00 a.m. on Saturday, April 23, 2022. Meet at City Hall.

**20th Annual Bluebirds and Bluegrass Festival** at Dauset Trails Nature Center on Saturday, April 23, 2022, beginning at 9:00 a.m.

**Business After Hours** scheduled for Thursday, April 28, 2022, at **Kim Freshwater**, Realtor, located at the Century 21 Crowe Realty Jackson office, 110 S Harkness St, Suite A, Jackson, Georgia. Come join us for snacks and socializing from 5:30 p.m. - 7:00 p.m.

**Flovilla Day** is April 30th from 10:00 a.m. - 3:30 p.m. 5K, arts, crafts, and entertainment.

**Meet the Nonpartisan Candidates** on Tuesday, May 3rd at 6:30 p.m. at Central Georgia EMC. This forum will be open to the public so they may hear from our local Butts County School Board candidates.

May 7, 2022 - **Fine Arts Festival** on the Historic Courthouse Square from 10:00 a.m. - 3:00 p.m.

May 18th - **Chamber of Commerce Golf Tournament** at Hickory Hills Golf Course. Registration begins at 8:30 a.m. Shotgun start at 10:00 a.m. We need players and sponsors!

May 21, 2022 - **Art of the Garden Tour** - order your tickets your today!

**Leadership Butts** County applications are now been accepted. See the website for more details.

Happy Easter to you all!

Lisa & Bridget



## Welcome New Members

### **CORE Member:**

**Henderson School Alumni Association Trust , Inc.** Mission: Repurpose the Henderson High & Elementary School into the Henderson Academy and Community & Workforce Development Center to provide lifelong learning, support, and resources to its students and community.

Rev. Chuck Barlow, President. P.O. Box 1607, Jackson, GA.  
<https://www.facebook.com/HendersonSchoolAlumniAssociationTrust/>

**Enhanced Member:**

**Rick Williams** - <https://www.rickwilliamsforgeorgia.com/> You may contact Rick Williams at (478) 457-5370.

**Visionary Member:**

**Head of the Class** - Contact Bridgett Head, Director at 130 Dempsey Ave, Jackson, GA 30233. (404) 790-7094 (work) . Tutoring, Educational needs.



**ANNUAL GOLF CLASSIC**

**MAY 18TH 2022**

Individual Player \$125  
Team \$400  
Lunch Provided

**SPONSORSHIPS AVAILABLE**

Hickory Hills Golf Course  
209 Biles Road  
Jackson, GA 30233

Registration at 8:30 am  
Shot Gun Start at 10:00 am  
[www.buttschamber.com](http://www.buttschamber.com)



**Henderson Funeral Services**

**Ribbon Cutting Ceremony**  
**Friday, April 22, 2022**  
**11:00 a.m. - 12:00 p.m.**  
**744 Brownlee Road**  
**Jackson, Georgia 30233**



**New Jackson Mural**

**Ribbon Cutting Ceremony**  
**Tuesday, April 26, 2022**  
**2:00 p.m.**  
**Verizon Building - 3rd Street**  
**Jackson, Georgia 30233**

Saturday, April 23, 2022  
Meet at City Hall at 8:00 a.m.  
for supplies and refreshments.  
Help keep our city clean.

### Bluebirds and Bluegrass Festival Saturday, April 23



#### Apostles of Bluegrass

Live bands, dulcimer jam sessions,  
outdoor fun, food trucks

**FREE Admission and Parking**  
Gate opens at 9:00 am



Dauset Trails Nature Center 360 Mt. Vernon Rd, Jackson 30233

### 20th Annual Bluebirds and Bluegrass Festival

Dauset Trails Nature Center  
360 Mt. Vernon Road  
Jackson, Georgia 30233  
Gates open at 9:00 a.m.

### KIM FRESHWATER

Join us for snacks and socializing  
Thursday, April 28, 2022  
5:30 p.m.-7:00 p.m.  
Century 21, Crowe Realty  
110 S Harkness St, Suite A  
Jackson, Georgia 30233



### Flo Who? Flo What?

Flovilla Day  
Saturday, April 30, 2022  
5K, Arts, Crafts, and Entertainment

#### Sign up:

<https://www.raceplace.com/events/114766/flo-who-flo-what-flovilla-5k-2022>



Butts County Chamber of Commerce is hosting a  
Meet the Nonpartisan Candidates for Butts County School Board

Date: Tuesday, May 3, 2022

Time: 6:30 p.m.

Location: Central Georgia EMC Annex Building  
1083 South Mulberry Street, Jackson, GA 30233

This is your opportunity to hear from the candidates running for Butts County School Board this year. This is a nonpartisan election. This event is open to the public and you are encouraged to attend.

*The Butts County Chamber of Commerce does not endorse any political candidate.*

## The 25th Fine Arts Festival

Saturday, May 7, 2022  
10AM - 3PM

Rain or  
Shine!

Courthouse Grounds on the Square  
Jackson, Georgia

Juried Artists Featuring:

- Paintings
- Sculpture
- Pottery
- Photography
- Woodworking
- Jewelry
- Blown Glass and More

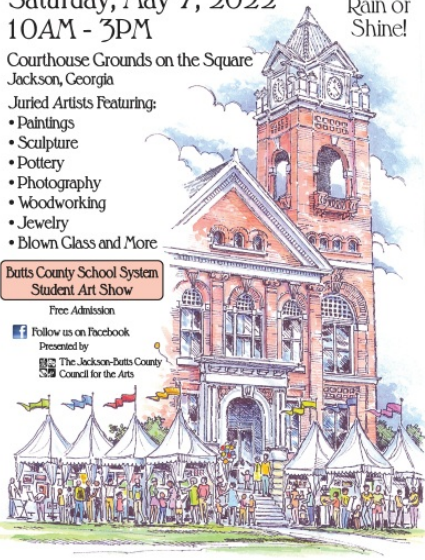
Butts County School System  
Student Art Show

Free Admission

Follow us on Facebook

Presented by

The Jackson-Butts County  
Council for the Arts



## FINE ARTS FESTIVAL

This is a signature event for the  
Jackson-Butts County Council for  
the Arts.

Saturday, May 7, 2022

10:00 a.m. - 3:00 p.m.

Rain or Shine!

Historic Courthouse Square  
Jackson, Georgia





**Butts County Chamber of Commerce**  
P.O. Box 147  
Jackson, GA 30233  
[info@buttschamber.com](mailto:info@buttschamber.com)  
(770) 775-4839

## The Butts County Chamber of Commerce Golf Classic

2022

May 18<sup>th</sup>  
Registration 8:30 am  
Shotgun 10:00 am  
Hickory Hill Golf Club  
209 Biles Road, Jackson

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**REGISTRATION AND SPONSORSHIP LEVELS**  
A limited number of sponsor opportunities are available and will be accepted on a "first come first serve basis."

| LEVELS             | COST      | INCLUDES   |
|--------------------|-----------|--|
| Tournament Sponsor | \$2000.00 | 1 Available – Name & logo on tournament flyer, banner, 2 teams of 4 round of golf, 2 hole signs, interactive booth at hole of your choice, and mention in all media promotions for tournament. |
| Platinum Sponsor   | \$1000.00 | Team of 4 round of golf, 2 hole signs, logo on tournament banner, and mention in all media promotions for tournament. <b>** (Elite/Visionary members can use annual sponsorship).</b>          |
| Gold Sponsor       | \$500.00  | Team of 4 round of golf, and 1 hole sign. <b>** (Premiere members can use annual sponsorship).</b>   |
| Silver Sponsor     | \$250.00  | 2 players round of golf, and 1 hole sign. <b>** (Enhanced members can use annual sponsorship).</b>   |
| Bronze Sponsor     | \$125.00  | 1 Hole sign.   |
| Team of four only  | \$400.00  | Team of 4 round of golf.   |
| Individual player  | \$125.00  | Round of golf.   |

**\*\*Elite/Visionary/Premiere/Enhanced** - Please contact the Chamber office if you would like to use your membership annual sponsorship for this event.

★ 1st, 2<sup>nd</sup>, 3<sup>rd</sup> flights = Pro-shop Payouts

★ Prizes on Select Par Three Holes.

★ Other Games & Prizes.

★ Mulligans = \$5.00 each or 5 for \$20.00

★ Red Bomb = \$5.00 each or 5 for \$20.00

**Prizes**  
**Hole in One Challenge sponsored by**  


**This is a rain or shine event. Register online at [www.buttschamber.com](http://www.buttschamber.com).**

Jackson - Butts County Council for the Arts



Saturday May 21, 2022 9 AM- 3 PM

Tickets are \$20  
Under 12 will enjoy the gardens for free  
Purchase tickets at:

**Gold Lion Farm**  
22 N. Mulberry Street

**Mark's Lawn and Garden**  
2640 High Falls Road

**Jackson - Butts County Library**  
436 College Street

**Collier's Greenhouse and Garden Center**  
1351 Georgia Highway 16

**Butts County Chamber of Commerce**  
Online at [buttschamber.com](http://buttschamber.com) (\$2.50 fee)

Members of the Jackson Butts County Council for the Arts

Gardening is an art,  
and all gardeners are artists.

Each of these unique gardens will also provide you an opportunity to meet an artist.

**Garden 1**– A farmyard garden featuring an owner-built barn as well as, iron work and wood work. Owner will be offering items for sale. Meet artist Rob Thurston.

**Garden 2**– A family compound that includes a large vegetable garden, a small fruit orchard, blueberries, a children's play area, natives and specimens and an enclosed flower garden. Meet artist Kyle Osvo.

**Garden 3**– A neglected garden in the backyard of a stately Victorian being rehabilitated by a novice gardener. Meet artist Mike Browning.

**Garden 4**– A lush, in-town Southern Classic Garden featuring owner designed paths, hydrangeas, camellias, ferns and a variety of antique items including a British chimney crown, and a fountain made from the family's old syrup kettle. Meet artist Preston King.

**Garden 5**– A delightful shade garden with owner-built walls, porches and patios. This garden also shows one way to successfully plant a steep front yard. Meet artist Kathrine Allen.

**Garden 6**– A master gardener shares her suburban deer resistant garden, which also includes a number of repurposed and or found items. Meet artist Suzanne Allison.

| Thank you to our sponsors:  |                                      |
|-----------------------------|--------------------------------------|
| Rose Level                  | Hydrangea Level                      |
| Dauset Trails Nature Center | Elizabeth Carter                     |
| ITM Outdoors                | Wilson Brothers Gardens              |
| Smith, Welch, Webb & White  | Camellia Level                       |
| Whitaker Builders & Supply  | A Scarlet Thread                     |
| Azalea Level                | Adams-Briscoe Seed Company           |
| AWI Trucking                | Collier's Greenhouse & Garden Center |
| Southern Readymix           | Milam Décor– Bunny's Nest            |

For more information visit our website at [jacksonartscouncil.com](http://jacksonartscouncil.com)



# LEARN A NEW SKILL—LEARN TO WELD

## Register Now!



**SOUTHERN  
CRESCENT**  
TECHNICAL COLLEGE

[www.sctech.edu](http://www.sctech.edu)



## SUMMER EVENING WELDING PROGRAM

Basic Shielded Metal Arc Welding (50 hours)

Section 1 - Basic Safety

Section 2 - Welding Math and Basic Measurement

Section 3 - Introduction to Welding

Advanced Shielded Metal Arc Welding (50 hours)

Section 4 - SMAW Horizontal Position

Section 5 - SMAW Vertical Position

Section 6 - SMAW Overhead Position

\*Open to employer referrals from Butts County\*

**BEGINS JUNE 6**

Location

**Jackson High School**

Time

**M-Th 6:00pm - 9:00pm**

Cost

**\$2000/person** w/5 students in class

**\$1800/person** w/8 students in class

**FOR MORE INFORMATION, CONTACT:**

**Dr. Mark Andrews**

**Economic Development**

**Mark.Andrews@sctech.edu**

**770.228.7367**

### PROGRAM PARTNERS

- Butts County School System
- Heartland, A Division of Foothills Education Charter High School
- Butts County Chamber of Commerce
- Butts County Development Authority
- Industry Partners: Toga Manufacturing/Advanced Tabco; R&B Metals; Collins Trucking

A Unit of the Technical College System of Georgia





# 770-580-9927

Anthem 

GEORGIA CHAMBER

## Discover the SMART way to cover your employees

With a health plan designed for  
small businesses like yours

Welcome to a health plan for small business that is focused on improving the total well-being of your employees to keep them healthy — while also saving you money. That's SMART.

The Georgia Chamber of Commerce has teamed up with Anthem Blue Cross and Blue Shield (Anthem) to offer you the Georgia Chamber SMART Plan. It lets you:

- Participate in a larger, alternative-funded pool.
- Join with other groups to share in the overall claims risk, with financial protection backed by Anthem.
- Receive fixed, predictable monthly payments.
- Choose from a variety of plan designs.

### About Anthem

**Local** — Serving millions of members in Georgia for more than 80 years.

**Established** — Drawing on a long history of partnerships with Georgia businesses.

**Nationwide** — Offering access to care across the country and the world.

**Innovative** — Connecting a full range of health benefits: medical, pharmacy, vision, dental, life, and disability.

Developing unique solutions that help your employees, and your business, stay in good health.

**Make the SMART choice.** Contact your local Georgia Chamber of Commerce for a referral to a participating broker.

## Thank you, Elite Members!



Central Georgia EMC

A Touchstone Energy® Cooperative 



Tim Broyles

(770) 775-2627

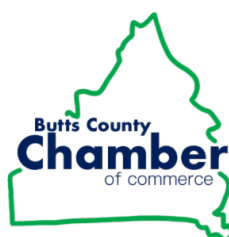
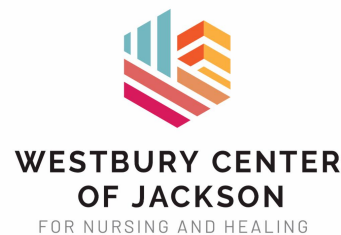
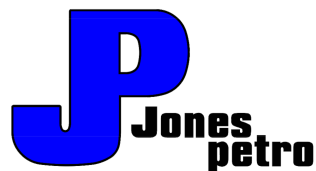
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