

# Chamber News!

*April 29, 2022*

Chamber Members,

**Flovilla Day** is April 30th from 10:00 a.m. - 3:30 p.m. 5K, arts, crafts, and entertainment.

**Meet the Nonpartisan Candidates** on Tuesday, May 3rd at 6:30 p.m. at Central Georgia EMC. This forum will be open to the public so they may hear from our local Butts County School Board candidates.



May 5, 2022 - **Butts Golden Eagle Luncheon** at Central Georgia EMC.

May 7, 2022 - **Fine Arts Festival** on the Historic Courthouse Square from 10:00 a.m. - 3:00 p.m.

May 7, 2022 - **Jackson Presbyterian Church Spring Fling** - 9:00 a.m. -2:00 p.m.

May 7, 2022 - **Greater Butts Lion Club - 2nd Annual Fiesta** - 6:00 p.m.-10:00 p.m.

**May 18th - Chamber of Commerce Golf Tournament at Hickory Hills Golf Course.** Registration begins at 8:30 a.m. Shotgun start at 10:00 a.m. We need players and sponsors!

May 21, 2022 - **Art of the Garden Tour** - order your tickets your today!

**Leadership Butts** County applications are now been accepted. See the website for more details.

Scroll down to read details about these events and see pictures from recent events!

Lisa & Bridget



# ANNUAL GOLF CLASSIC

## MAY 18TH 2022

Individual Player \$125  
Team \$400  
Lunch Provided

### SPONSORSHIPS AVAILABLE

Hickory Hills Golf Course  
209 Biles Road  
Jackson, GA 30233

Registration at 8:30 am  
Shot Gun Start at 10:00 am  
[www.buttschamber.com](http://www.buttschamber.com)

## PICTURES FROM RECENT EVENTS



Great crowd at the Ribbon Cutting Ceremony for Henderson Funeral Services on 744 Brownlee Road.



Rev. Robert Henderson talks to WJGA listeners about the family business.

### **Dauset Trails Bluebirds & Bluegrass Festival**

Dauset Trails had well over 4000 visitors to their event on Saturday, April 23rd. The crowd enjoyed music from several bands, delicious food, arts, crafts, and the beautiful animal trails.





Areeba Hoverter was all smiles with her Ami's Kitchen food truck.

## Dedication of the new Jackson mural on 3rd Street



A large crowd was present for the ribbon cutting and dedication ceremony.



The mural depicts those things that help make our community the Outdoor Capital of Georgia. A special thank you goes out to Frankie Willis for allowing the mural to be painted on her building.





Tamara Haase, owner of [Georgia Brushstrokes, Inc.](#) was the mural artist for this project. Tamara is recognized by the Georgia Council for the Arts as a mural artist. Her work can be found in surrounding counties (Newton and Jasper) as well.



Briana Fetrow with Butts County Schools used her graphic artist skills to design the mural.

### **Business After Hours Hosted by Kim Freshwater, Century 21 Crowe Realty**





**Clint Crowe entertaining the group.**



**Kim treated attendees to Zaxby's chicken and other treats. Everyone was all smiles.**



## **Flo Who? Flo What?**

### **Flovilla Day**

**Saturday, April 30, 2022**

**5K, Arts, Crafts, and Entertainment**

### **Sign up:**

<https://www.raceplace.com/events/114766/flo-who-flo-what-flovilla-5k-2022>





## Regional Certified Educator Job Fair

**Who Should Attend?**

- > Certified Educators
- > Those eligible for teaching certification for the 2022-2023 school year

**What to Expect:**

- > Information about South Metro Suburban Region & Schools
- > Meet staff and representatives from eight (8) South Metro Suburban School Systems representing 125+ schools and over 100,000 students

**What to bring with you:**

- ✓ At least 15 copies of a one-page resume to provide System Human Resources and School Reps

**Date:** Saturday, April 30, 2022  
**Time:** 10:00am – 12:00pm  
**Location:** Luella High School  
 603 Walker Drive  
 Locust Grove, GA 30248

**Pre-registration is required – link below:**  
[REGISTER HERE](#)

For more information contact Griffin RESA at (770-229-3247) or visit [www.griffinresa.net](http://www.griffinresa.net)


\*\*Representatives from the Griffin RESA TAPP (Teacher Alternative Preparation Program) will also be on hand to answer questions for eligible participants. To check eligibility requirements, please visit [www.griffinresa.net](http://www.griffinresa.net) and click on "TAPP" and then click on "GA TAPP Program Info."











**Butts County Chamber of Commerce is hosting a**

**Meet the Nonpartisan Candidates for Butts County School Board**

**Date:** Tuesday, May 3, 2022

**Time:** 6:30 p.m.

**Location:** Central Georgia EMC Annex Building  
1083 South Mulberry Street, Jackson, GA 30233

This is your opportunity to hear from the candidates running for Butts County School Board this year. This is a nonpartisan election. This event is open to the public and you are encouraged to attend.

*The Butts County Chamber of Commerce does not endorse any political candidate.*


2022

### Butts Golden Eagle Luncheon


Thursday, May 5th, 2022  
Central Georgia EMC  
923 S Mulberry St, Jackson, GA 30233  
11:30 p.m. Reception  
12:00 p.m. Lunch & Program

To RSVP:  
Danny McCranie by May 2nd  
at 770-365-3175  
[danny.mccranie@scouting.org](mailto:danny.mccranie@scouting.org)


All proceeds benefit the Flint River Council, Boy Scouts of America



**Melinda McLarnon**  
Honoree



**Brad Johnson**  
Dinner Chair



BOY SCOUTS OF AMERICA

## INVITATION

### 2022 Butts County Golden Eagle Luncheon

Thursday, May 5th, 2022

Please respond by May 1st

**Mail to:** Boy Scouts of America (Butts GEL)  
1361 Zebulon Road  
Griffin, GA 30224

**Fax to:**  
Danny McCranie  
(770) 227-9125

**Email to:**  
[danny.mccranie@scouting.org](mailto:danny.mccranie@scouting.org)  
(770) 365-3175

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☐ **Yes, I will attend.** (Please indicate Sponsorship/Contribution Level)

☐ Presenting Sponsorship..... \$4,000 • (2 tables of 8, company name/logo recognition, Reception)

☐ Platinum Sponsorship..... \$2,500 • (2 tables of 8, company name/logo recognition, Reception)

☐ Gold Sponsorship..... \$1,200 • (1 table of 8, company name/logo recognition, Reception)

☐ Silver Sponsorship..... \$ 600 • (Seating for 4, company name recognition, Reception)

☐ Please reserve \_\_\_\_\_ seats(s)..... \$ 150 each

☐ **I am unable to attend but you can count on support below honoring Melinda McLarnon:**

☐ \$1,000    ☐ \$500    ☐ \$250    ☐ \$150    Other Amount: \$ \_\_\_\_\_

**Choose Form of Payment**

☐ Check attached (Make payable to: Flint River Council, Boy Scouts of America)

☐ Please invoice me: Circle (Once, Semi-Annually, Quarterly, Monthly)

**Credit Card#** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **3 Digit Code** \_\_\_\_\_

Please confirm your pledge with a signature: \_\_\_\_\_ **Date:** \_\_\_\_\_

First & Last Name: \_\_\_\_\_ **E-mail:** \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ **ID #** \_\_\_\_\_

Like Boy Scouts of America - Celebrating 110 Years of Service to Youth!

## GOLDEN EAGLE LUNCHEON

GOLDEN EAGLE LUNCHEON

FINE ARTS FESTIVAL

# The 25th Fine Arts Festival

Saturday, May 7, 2022  
10AM - 3PM

Rain or  
Shine!

Courthouse Grounds on the Square  
Jackson, Georgia

Juried Artists Featuring:

- Paintings
- Sculpture
- Pottery
- Photography
- Woodworking
- Jewelry
- Blown Glass and More

Butts County School System  
Student Art Show

Free Admission

Follow us on Facebook

Presented by

The Jackson-Butts County

Council for the Arts



This is a signature event for the  
Jackson-Butts County Council for  
the Arts.

Saturday, May 7, 2022

10:00 a.m. - 3:00 p.m.

Rain or Shine!

Historic Courthouse Square  
Jackson, Georgia

## Spring Fling Garden Plant, Art & Craft Sale



Jackson Presbyterian Church  
240 North Oak St.  
Jackson, Ga.

Saturday  
May 7, 2022  
9:00 a.m. to 2:00 p.m.



## The Greater Butts County Lions Club

2nd Annual Mexican Fiesta

Saturday, May 7th at Rivers Ranch

6:00 p.m. - 10:00 p.m.

Mexican food drinks, desert bar, silent auction and  
music by The Mackie Creek Band.

Tickets available through Eventbrite.



**Butts County Chamber of Commerce**  
P.O. Box 147  
Jackson, GA 30233  
[info@buttschamber.com](mailto:info@buttschamber.com)  
(770) 775-4839

## The Butts County Chamber of Commerce Golf Classic

2022

May 18<sup>th</sup>  
Registration 8:30 am  
Shotgun 10:00 am  
Hickory Hill Golf Club  
209 Biles Road, Jackson

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**REGISTRATION AND SPONSORSHIP LEVELS**  
A limited number of sponsor opportunities are available and will be accepted on a "first come first serve basis."

LEVELS	COST	INCLUDES
Tournament Sponsor	\$2000.00	1 Available – Name & logo on tournament flyer, banner, 2 teams of 4 round of golf, 2 hole signs, interactive booth at hole of your choice, and mention in all media promotions for tournament.
Platinum Sponsor	\$1000.00	Team of 4 round of golf, 2 hole signs, logo on tournament banner, and mention in all media promotions for tournament. <b>** (Elite/Visionary members can use annual sponsorship).</b>
Gold Sponsor	\$500.00	Team of 4 round of golf, and 1 hole sign. <b>** (Premiere members can use annual sponsorship).</b>
Silver Sponsor	\$250.00	2 players round of golf, and 1 hole sign. <b>** (Enhanced members can use annual sponsorship).</b>
Bronze Sponsor	\$125.00	1 Hole sign.
Team of four only	\$400.00	Team of 4 round of golf.
Individual player	\$125.00	Round of golf.

**\*\*Elite/Visionary/Premiere/Enhanced** - Please contact the Chamber office if you would like to use your membership annual sponsorship for this event.

★ 1st, 2<sup>nd</sup>, 3<sup>rd</sup> flights = Pro-shop Payouts

★ Prizes on Select Par Three Holes.

★ Other Games & Prizes.

★ Mulligans = \$5.00 each or 5 for \$20.00

★ Red Bomb = \$5.00 each or 5 for \$20.00

**Prizes**  
**Hole in One Challenge sponsored by**  
  


**This is a rain or shine event. Register online at [www.buttschamber.com](http://www.buttschamber.com).**

## Jackson - Butts County Council for the Arts



**Saturday May 21, 2022 9 AM- 3 PM**

**Tickets are \$20**

Under 12 will enjoy the gardens for free

**Purchase tickets at:**

**Gold Lion Farm**  
22 N. Mulberry Street

**Mark's Lawn and Garden**  
2640 High Falls Road

**Jackson - Butts County Library**  
436 College Street

**Collier's Greenhouse and Garden Center**  
1351 Georgia Highway 16

**Butts County Chamber of Commerce**  
Online at [buttschamber.com](http://buttschamber.com) (\$2.50 fee)

**Members of the Jackson Butts County Council for the Arts**

Gardening is an art,  
and all gardeners are artists.

Each of these unique gardens will also provide you an opportunity to meet an artist.

**Garden 1**– A farmyard garden featuring an owner-built barn as well as, iron work and wood work. Owner will be offering items for sale. Meet artist Rob Thurston.

**Garden 2**– A family compound that includes a large vegetable garden, a small fruit orchard, blueberries, a children's play area, natives and specimens and an enclosed flower garden. Meet artist Kyle Osvoog.

**Garden 3**– A neglected garden in the backyard of a stately Victorian being rehabilitated by a novice gardener. Meet artist Mike Browning.

**Garden 4**– A lush, in-town Southern Classic Garden featuring owner designed paths, hydrangeas, camellias, ferns and a variety of antique items including a British chimney crown, and a fountain made from the family's old syrup kettle. Meet artist Preston King.

**Garden 5**– A delightful shade garden with owner-built walls, porches and patios. This garden also shows one way to successfully plant a steep front yard. Meet artist Kathrine Allen.

**Garden 6**– A master gardener shares her suburban deer resistant garden, which also includes a number of repurposed and or found items. Meet artist Suzanne Allison.

### Thank you to our sponsors:

Rose Level	Hydrangea Level
Dauset Trails Nature Center	Elizabeth Carter
ITM Outdoors	Wilson Brothers Gardens
Smith, Welch, Webb & White	<b>Camellia Level</b>
Whitaker Builders & Supply	A Scarlet Thread
<b>Azalea Level</b>	Adams-Briscoe Seed Company
AWI Trucking	Collier's Greenhouse & Garden Center
Southern Readymix	Milam Décor– Bunny's Nest

For more information visit our website at [jacksonartscouncil.com](http://jacksonartscouncil.com)

 Follow us on Instagram at [jacksonartscouncil](https://www.instagram.com/jacksonartscouncil)  
 Facebook at The Jackson-Butts County Council for the Arts



# LEARN A NEW SKILL—LEARN TO WELD

## Register Now!



**SOUTHERN  
CRESCENT**  
TECHNICAL COLLEGE

[www.sctech.edu](http://www.sctech.edu)



## SUMMER EVENING WELDING PROGRAM

Basic Shielded Metal Arc Welding (50 hours)

Section 1 - Basic Safety

Section 2 - Welding Math and Basic Measurement

Section 3 - Introduction to Welding

Advanced Shielded Metal Arc Welding (50 hours)

Section 4 - SMAW Horizontal Position

Section 5 - SMAW Vertical Position

Section 6 - SMAW Overhead Position

\*Open to employer referrals from Butts County\*

**BEGINS JUNE 6**

Location

**Jackson High School**

Time

**M-Th 6:00pm - 9:00pm**

Cost

**\$2000/person** w/5 students in class

**\$1800/person** w/8 students in class

**FOR MORE INFORMATION, CONTACT:**

**Dr. Mark Andrews**  
Economic Development  
[Mark.Andrews@sctech.edu](mailto:Mark.Andrews@sctech.edu)  
**770.228.7367**

### PROGRAM PARTNERS

- Butts County School System
- Heartland, A Division of Foothills Education Charter High School
- Butts County Chamber of Commerce
- Butts County Development Authority
- Industry Partners: Toga Manufacturing/Advanced Tabco; R&B Metals; Collins Trucking

A Unit of the Technical College System of Georgia

## Southern Crescent May & June Classes

### Leadership

Course	Dates	Time	Location	Cost
Communication Skills for Leaders	May 4, 2022	8:00 am – 12:00 pm	Ellis Crossing / Griffin	\$129 per person
The Motivated Workplace	May 4, 2022	1:00 pm – 5:00 pm	Ellis Crossing / Griffin	\$129 per person

### Computer Training

Course	Dates	Time	Location	Cost
Excel - Level 1	May 11 & 18, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$119 per person
Excel - Level 2	June 1 & 8, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$119 per person
Word	June 2 & 9, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$119 per person
Excel - Level 3	June 15 & 22, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$119 per person
PowerPoint	June 16 & 23, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$119 per person

### OSHA 10, Forklift, & CPR/First Aid/AED

Course	Dates	Time	Location	Cost
OSHA 10	May 2 & 3, 2022	8:00 am – 2:15 pm	Ellis Crossing / Griffin	\$225 per person
Forklift Safety & Certification	May 9 & 10, 2022	8:00 am – 3:00 pm	Ellis Crossing / Griffin	\$200 per person
CPR, First Aid & AED	May 11, 2022	8:00 am – 2:30 pm	Ellis Crossing / Griffin	\$80 per person
Forklift Safety & Certification	May 23 & 24, 2022	8:00 am – 3:00 pm	Ellis Crossing / Griffin	\$200 per person



# 770-580-9927

Anthem 

GEORGIA CHAMBER

## Discover the SMART way to cover your employees

**With a health plan designed for  
small businesses like yours**

Welcome to a health plan for small business that is focused on improving the total well-being of your employees to keep them healthy – while also saving you money. That's SMART.

The Georgia Chamber of Commerce has teamed up with Anthem Blue Cross and Blue Shield (Anthem) to offer you the Georgia Chamber SMART Plan. It lets you:

- Participate in a larger, alternative-funded pool.
- Join with other groups to share in the overall claims risk, with financial protection backed by Anthem.
- Receive fixed, predictable monthly payments.
- Choose from a variety of plan designs.

#### About Anthem

**Local** — Serving millions of members in Georgia for more than 80 years.

**Established** — Drawing on a long history of partnerships with Georgia businesses.

**Nationwide** — Offering access to care across the country and the world.

**Innovative** — Connecting a full range of health benefits: medical, pharmacy, vision, dental, life, and disability.

**Developing unique solutions that help your employees, and your business, stay in good health.**

**Make the SMART choice.** Contact your local Georgia Chamber of Commerce for a referral to a participating broker.



# Thank you, Elite Members!



Central Georgia EMC  
A Touchstone Energy® Cooperative



Tim Broyles

(770) 775-2627

[www.tbprotectincome.com](http://www.tbprotectincome.com)

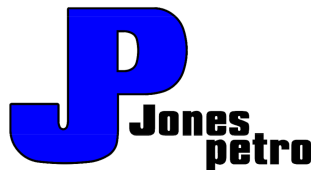


AMERIS  
BANK



*Sherrell - Westbury*  
FUNERAL HOME

THE LORD IS CLOSE TO THE BROKENHEARTED...  
PSALM 34:18



WESTBURY CENTER  
OF JACKSON  
FOR NURSING AND HEALING



**REPUBLIC**  
SERVICES



Georgia  
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CITY OF  
**Jackson**  
GEORGIA



**THANK  
YOU!**

**We would LOVE for you to join us!**

Visit our Website

I WANT TO JOIN!

Great Things are Happening! Connect with Us!

