

# Butts County Chamber News!

*October 21, 2022*

**Chamber Members,**

**GUESS WHAT HAPPENS TOMORROW?** You must read all the way to the end to find out.

**Scare on the Square** is ongoing. **Vote on your favorite. Voting ends on Oct. 21st.**

**Oct. 17th** - Early voting began. You may vote tomorrow at the County Admin. Building.

**Oct. 22nd** - Butts County Fall Festival. Come enjoy the fun! We have 100+ registered vendors! Come eat, shop, enjoy the car show, and so much more! Don't miss out!

**Oct. 23rd** - Harvest Fest at Rock Springs Church.

**Oct. 27th** - Texture Salon & Boutique's 15th Anniversary.

**Oct. 29th** - Trunk or Treat - [CLICK HERE FOR MORE INFO](#)

**Oct. 29th** - JUMC Car Show.

**Oct. 29th & 30th** - Community Yard Sale at Indian Springs Hotel

**Oct. 30th** - Pumpkin Carving at Dauset Trails.

**Oct. 30th** - Church in the Park - Jackson FBC - 10:30 a.m.

Read about **Southern Crescent Technical College's Workforce Apprenticeship program** and see their fall offerings.

Read about **Gordon State College's Career Expo, SAT class, art activities Ireland study abroad, and more!**

Read below for further details about these and other events coming soon.

**CRAFTS, FOOD,  
CAR SHOW,  
ENTERTAINMENT  
& SO MUCH  
MORE!**

**BUTTS  
COUNTY  
FALL  
FESTIVAL**

**OCTOBER 22ND  
10 AM - 4 PM  
DOWNTOWN  
JACKSON, GA**

Thank you to all of our Sponsors!

## Welcome New Members!

### Visionary Members:

**The Southern Credit Union** - Checking, Savings, Lending, and other services available. Call Toll Free: 800.338.5882

**Mulberry Drugs, Inc.** - Opening Soon. We are located at 20 N. Mulberry Street in Jackson. Phone: (678) 712-3881. Follow us on Facebook for more updates.

### Core Member:

**Zen Business** - "We started our company to help others launch and run their own businesses, at any stage. The way we help is by keeping it simple and supporting you one step at a time.

Put simply: our mission is to enable anyone to start, run, and grow their business while avoiding the common pitfalls that derail hopeful entrepreneurs. No more having to wade through forms, taxes, or ongoing state compliance. Let us help put the zen in your business." Call 1-844-493-6249 or Email: [support@zenbusiness.com](mailto:support@zenbusiness.com)

HONOR THE PAST

CELEBRATE THE FUTURE

AT ROCK SPRINGS CHURCH

OCTOBER 23 - 4PM - DEDICATION OF PROVIDENCE CHURCH  
FOOD TRUCKS - TRUNK OR TREAT - FIRE WORKS - INFLATABLES - CONCERT

The poster features a dark background with various candy-themed illustrations. At the top left is a red and orange striped candy. At the top right is a green and yellow striped candy. In the middle left is a green candy with a white outline. In the middle right is a green candy with a white outline. At the bottom left is a red and orange striped candy. At the bottom right is a green and yellow striped candy. The text "Trunk or Treat" is written in large, orange, outlined letters. The word "or" is in green. Below the title is the date "October 29" in white, followed by the time "4pm — 6pm" in green. Below that is the location "Butts County Square - Downtown Jackson" in white, followed by "FREE COMMUNITY EVENT" in green. At the bottom is the registration information "register at : buttschamber.com" in orange. The entire poster is framed by a green border on the left and right sides and a blue border on the bottom side.

# Trunk or Treat

October 29

4pm — 6pm

Butts County Square - Downtown Jackson

**FREE COMMUNITY EVENT**

register at : [buttschamber.com](http://buttschamber.com)



# GEORGIA'S HIGH DEMAND CAREER INITIATIVES PROGRAM

***BUILD YOUR FUTURE  
WORKFORCE TODAY THROUGH  
APPRENTICESHIPS!***



Apply for an award  
of **up to \$10,000**  
per apprentice!



Companies involved  
in an active registered  
apprenticeship in  
Georgia may apply



Open to occupations  
aligning with Georgia's  
high-demand industries

## PROGRAM APPLICATION

Eligible Employers must submit an  
online application at [www.TCSG.edu/HDCI](http://www.TCSG.edu/HDCI)

### APPLICATION WINDOW:

October 3, 2022 at 10:00AM  
thru October 14, 2022 at 5:30PM



All applications received during the application window will be evaluated by a selection committee and award recipients will be notified. For eligibility and program details, please visit [TCSG.edu/HDCI](http://TCSG.edu/HDCI)

## ELECTION NOTICE

Advance voting for the November 8, 2022 General Election will be conducted at the following location and times listed below. Last day to register to be eligible to vote in the November General Election will be **October 11, 2022**. Voters may check their voter registration, view their NEW POLLING LOCATION, and view a sample ballot at [mvp.sos.ga.gov](http://mvp.sos.ga.gov)

The **NEW POLLING LOCATIONS** will be open on Election Day (November 8, 2022) from 7:00am to 7:00pm. The earliest day to request an absentee ballot is August 22, 2022. For further information or to request an absentee ballot call 770-775-8202.

**Please note: Check [mvp.sos.ga.gov](http://mvp.sos.ga.gov) or call 770-775-8202 to check your new polling location for Election Day. There will be NO VOTING at Butts County Administration Building on November 8, 2022. New Polling locations are:**

Stark United Methodist Church	1097 Halls Bridge Rd	Jackson, GA 30233
Rock Creek Missionary Baptist Church	2051 GA-42	Flovilla, GA 30216
Towaliga Baptist Church Fellowship Hall	160 Towaliga Church Rd	Jackson, GA 30233
Jenkinsburg City Hall	211 Maple St	Jenkinsburg, GA 30234
Jackson Butts County Community Center	576 Ernest Biles Dr	Jackson, GA 30233

### **Vote October 17<sup>th</sup> through October 21<sup>st</sup> Monday through Friday at this location:**

Butts County Board of Elections & Registration  
625 West Third Street, Suite 5  
Jackson  
9am – 5pm

### **Vote October 22<sup>nd</sup> Saturday at this location:**

Butts County Board of Elections & Registration  
625 West Third Street, Suite 5  
Jackson  
9am – 4pm

### **Vote October 24<sup>th</sup> through October 28<sup>th</sup> Monday through Friday at this location:**

Butts County Board of Elections & Registration  
625 West Third Street, Suite 5  
Jackson  
9am – 5pm

### **Vote Saturday, October 29<sup>th</sup> at this location**

Butts County Board of Elections & Registration  
625 West Third Street, Suite 5  
Jackson  
9am – 4pm

### **Vote October 31<sup>st</sup> through November 4<sup>th</sup> Monday through Friday at this location:**

Butts County Board of Elections & Registration  
625 West Third Street, Suite 5  
Jackson  
7am – 7pm



*The Third Annual*

# Jackson United Methodist Church **OPEN CAR SHOW**



*Open to All Years, Makes & Models!*

## **Saturday, October 29TH**

## **9:00 am - 2:00 pm**



- ♦ Popular Choice Awards
- ♦ Burgers & Hot Dogs
- ♦ Door Prizes & 50/50 Raffle
- ♦ Visit the Youth's Pumpkin Patch
- ♦ Kid's Activities
- ♦ Entry Fee: \$20

**Rain Date:**  
**Nov 12th**

### **Jackson United Methodist Church**

**409 East Third Street, Jackson GA 30233**

Contact info: Beverly Coogler 770-231-2470 email [ngmcCoogler@gmail.com](mailto:ngmcCoogler@gmail.com)



# JOIN US FOR CHURCH IN THE PARK!



JACKSONFBC.COM

October 30 10:30 am  
Daughtry Park

Worship  
Food  
Fellowship



## Pumpkin Carving Party at Dauset Trails

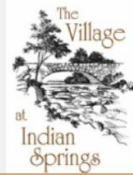
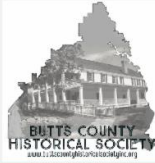
Join us for a pumpkin carving party at Dauset Trails Sunday, October 30, 3 pm, at Pavilion 1. This is a fun way to make the perfect Jack-O-Lantern for your home.

Pumpkins, carving tools, patterns, and refreshments are provided.  
The fee is \$15.00 per carver.

Space is limited. Call (770) 775-6798 to register. See you at the Trails!

Dauset Trails Nature Center | 360 Mt. Vernon Ch. Rd. Jackson, GA 30233  
(770) 775-6798 | [dausettrails.com](http://dausettrails.com)

# HUGE COMMUNITY YARD SALE



Have items to sell but don't have the  
best location to do it?

Rent a space from us!

\$25 for 10'x10'

\$40 for 10'x20'

OCTOBER 29-30  
8AM - 5PM  
INDIAN SPRING HOTEL  
THE VILLAGE AT INDIAN SPRINGS  
1807 HWY 42 SOUTH  
FLOVILLA GA 30216

To reserve your space, call  
770-775-5350.



# IRELAND STUDY ABROAD

March 18-26, 2023  
during spring break



Scan me  
to learn more



Scan me  
to pay deposit

## CONTACT

Christy Flatt  
[cflatt@gordonstate.edu](mailto:cflatt@gordonstate.edu)

### PACKAGE INCLUDES:

- ✓ 7 Nights Accommodations
- ✓ Group Transfer from Dublin Airport
- ✓ All admission fees for guided field trips and activities
- ✓ Meals included - Bkfast x 7; Dinner x 7

### NOT INCLUDED

- ✓ Airfare to Dublin
- ✓ Optional Activities
- ✓ Personal Travel Insurance (REQUIRED)
- ✓ Beverages and gratuities



CONTINUING AND PROFESSIONAL EDUCATION

### LODGING

Apartments are 2-bedroomed and will be shared by 2 people; 1 bedroomed apartments have 1 double room (suitable for couples). Private apartments for 1 person require additional \$50 per night.\*\*\*limited quantities\*\*\*

### DEADLINES

Deposit Due Date: **October 31, 2022**

Final Balance Date: **February 10, 2023**

### REFUNDS

An administrative fee of \$75 will be applied to all refunds. There are no financial penalties for canceling the trip up until the Deposit Due Date.

**\$1950**  
+\$200 travel insurance





**GORDON**  
STATE COLLEGE

CONTINUING AND PROFESSIONAL EDUCATION

## SAT TEST PREP

**GET READY FOR THE  
NOV & DEC TESTS**

**\$180**

Payment due by Oct 12

### What you need to know

- 4 hour in person workshop
- AND a self paced online curriculum with strategies, practice, and full length practice SAT tests.

**BONUS**



**SCAN ME**

**when**

**OCTOBER 15**

**FROM 8:30AM-12:30PM**

**at 401 East Tomlinson  
Street, McDonough, GA  
30253**

**Contact us** **678-359-5123**  
**for more info** [cpe@gordonstate.edu](mailto:cpe@gordonstate.edu)

Can't make this session?

Try the Self-Paced option for \$229.





# FALL 2022 CAREER & GRAD EXPO

TUESDAY, OCTOBER 11, 2022 10 A.M. TO 3 PM  
IN THE SARC

CONNECT WITH STUDENTS TO MEET YOUR SPECIFIC NEEDS

GORDON OFFERS 13 BACHELOR PROGRAMS

STUDENTS READY TO LAUNCH INTO THEIR  
NEXT STEP PROFESSIONALLY

MEET OUR CLASS OF 2022!

For more information, call 678.359.5718  
or email [careerservices@gordonstate.edu](mailto:careerservices@gordonstate.edu)



**Fall Gnome Painting**  
Wednesday October 26  
5:00 - 7:00 PM

\$38 per person - Must register before October 12

In this creative class taught by Ashley Travis you can sip on hot cider and let your creativity run amok by painting a festive, fall themed wood decoration. There are even additional hands for seasonal decor! This kit will include the wooden gnome, all paint needed and a pumpkin to start your fall season off with a chuckle! Open to ages 12+ with adult attendee.

[www.gordonstate.edu](http://www.gordonstate.edu)  
Continuing & Professional Education  
678.359.5123  
[cpe@gordonstate.edu](mailto:cpe@gordonstate.edu)



**Private Violin Lessons**  
Virtual or Tuesday/Wednesdays from 10am-5pm  
Ages 5 to adult.

\$100-\$125 per month (30 minutes 1x per week)

Lessons are individualized, taught in either Suzuki or traditional method by Mary Stephenson, who has over 20 years teaching experience. Each lesson is 30 minutes long. Recital and group lessons will be scheduled at appropriate levels. Instruments are not included.

[www.gordonstate.edu](http://www.gordonstate.edu)  
Continuing & Professional Education  
678.359.5123  
[cpe@gordonstate.edu](mailto:cpe@gordonstate.edu)



**Monday Night Pottery**  
Mondays October 10 - November 28  
7:00 - 9:00 PM

\$135 (includes clay, glazes & firing)

In this creative class taught by Bob Delamore, you will study techniques of throwing pottery forms on the wheel, centering the ball, pulling cylinders, and hand building. More advanced students will work on more complex projects. There will be time for firing and glazing that will allow plenty of time for Christmas decor and gifts your family will love!

[www.gordonstate.edu](http://www.gordonstate.edu)  
Continuing & Professional Education  
678.359.5123  
[cpe@gordonstate.edu](mailto:cpe@gordonstate.edu)

Fall Gnome Painting  
Wed, Oct. 26th  
Gordon State College

Violin Lessons  
Tuesdays/Wednesdays  
Gordon State College

Monday Night Pottery  
Oct. 10 - Nov. 28  
Gordon State College





## SIX SIGMA GREEN BELT TRAINING

The Green Belt Program provides participants with an overview of Six Sigma as well as key concepts associated with effective project teams. Green Belts receive a subset of the more comprehensive Black Belt curriculum.

Green Belts will learn a structured problem-solving methodology for addressing business improvement projects, intermediate-level quality tools within that methodology, and how to generate bottom-line financial results.

The program focuses on the DMAIC model for process improvement and the relevant intermediate-level statistical and graphical tools within that model.

Participants will cover several phases:

- Define Phase
- Measure Phase
- Analyze Phase
- Improve Phase
- Control Phase

Southern Crescent Technical College is a Unit of the Technical College System of Georgia and an Equal Opportunity Institution

## Class Details

October 17 - 21, 2022

8am - 5pm Monday - Thursday  
8am - 12pm Friday  
\$1450/person

Class is held at the Economic Development Center at Ellis Crossing in Griffin

FOR MORE INFORMATION, CONTACT:

Economic Development

Angela.Weatherford@sctech.edu  
706.646.6151 - OR -  
Teresa.Keel@sctech.edu  
706.646.6144



## SIX SIGMA BLACK BELT TRAINING

The Black Belt Program teaches participants what they need to know to be a practicing organizational quality resource. Built upon the foundation of the Six Sigma Green Belt training, participants explore the use of statistical techniques in process improvement, project leadership, group dynamics, and advanced techniques and tools for the challenges of making the organization more competitive. This class consists of two weeks of training separated by a month, a qualified project that has direct impact on the organization, and how to eliminate waste and inefficiency from the organization.

Six Sigma Black Belt Training prepares participants for:

- project team leadership and management
- collaboration with organizational leaders
- serve as an organizational continuous improvement resource

Students must have the Six Sigma Green Belt.

Southern Crescent Technical College is a Unit of the Technical College System of Georgia and an Equal Opportunity Institution

## Class Details

November 7 - 11 and  
December 5 - 9, 2022

8:30am - 4:00pm each day  
\$2800/person

Class is held at the Economic Development Center at Ellis Crossing in Griffin

FOR MORE INFORMATION, CONTACT:

Economic Development

Angela.Weatherford@sctech.edu  
706.646.6151 - OR -  
Teresa.Keel@sctech.edu  
706.646.6144



**SOUTHERN  
CRESCENT**  
 TECHNICAL COLLEGE

**Economic Development**  
 661 N. Expressway  
 Griffin, GA 30223  
  
 706.646.6144  
 Teresa.Keel@sctech.edu

<https://www.sctech.edu/economic-development/>

### Leadership Training

Course	Dates	Time	Location	Cost
Communication Skills	September 16, 2022	8:00 am - 12:00 pm	Ellis Crossing / Griffin	\$139 per person
Peer Yesterday Leader Today	September 20, 2022	8:00 am - 12:00 pm	Ellis Crossing / Griffin	\$139 per person
Conflict Resolution	September 29, 2022	8:00 am - 12:00 pm	Ellis Crossing / Griffin	\$139 per person
Teamwork / Working Together	October 6, 2022	8:00 am - 12:00 pm	Ellis Crossing / Griffin	\$139 per person
The Motivated Workplace	October 26, 2022	8:00 am - 12:00 pm	Ellis Crossing / Griffin	\$139 per person
Effective Delegation	November 3, 2022	8:00 am - 12:00 pm	Ellis Crossing / Griffin	\$139 per person

### SIX SIGMA Training

Course	Dates	Time	Location	Cost
SIX SIGMA Green Belt Training UPDATE	Oct 17 - 21, 2022	M-Th 8:00 am - 5:00 pm Fri 8:00 am - 12:00 pm	Ellis Crossing / Griffin	\$1,450 per person
SIX SIGMA Black Belt Training UPDATE	Nov 7 - 11 AND Dec 5 - 9, 2022	8:30 am - 4:00 pm	Ellis Crossing / Griffin	\$2,800 per person

### Computer Training

Course	Dates	Time	Location	Cost
Computer Skills - Word/Excel	September 21, 2022	8:00 am - 3:00 pm	Ellis Crossing / Griffin	\$129 per person
Excel - Level 1	Sept 22 & 29, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$129 per person
Word	Sept 27 & Oct 4, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$129 per person
Excel - Level 2	Oct 6 & 13, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$129 per person
Computer Basics	Oct 12 & 19, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$129 per person
Excel - Level 3	Oct 20 & 27, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$129 per person
PowerPoint	Nov 1 & 8, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$129 per person
Excel - Level 1	Nov 9 & 16, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$129 per person
Excel - Level 2	Nov 30 & Dec 7, 2022	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$129 per person
Excel - Level 3	Dec 14 & 21, 2023	9:00 am - 12:00 pm	Ellis Crossing / Griffin	\$129 per person

### OSHA 10, Forklift, & CPR/First Aid/AED Training

Course	Dates	Time	Location	Cost
OSHA 10	Sept 14 & 15, 2022	8:00 am – 2:15 pm	Ellis Crossing / Griffin	\$225 per person
CPR, First Aid & AED	September 22, 2022	8:00 am – 2:30 pm	Ellis Crossing / Griffin	\$80 per person
Forklift Safety & Certification	Sept 26 & 27, 2022	8:00 am – 3:00 pm	Ellis Crossing / Griffin	\$200 per person



**Butts County Historical Society's**

## *Holiday Extravaganza*

**Dec 3 and 4, 2022**

*Tour of Homes 1pm - 5pm*

Many historic Homes and Historic Sites (circa 1823-1913)

**PLUS**, amazingly decorated newer homes added!!

**Tickets only \$25**

**Bring Your whole family! Enjoy the shops,  
café, gardens, and museums!**

**Visit Dauset Trails and Indian Springs State Park!**

Saturday Only:

Butts County School kids perform at Amphitheater 11am

Santa is at Keeler's Kubbyhole 1-5 and "Lighting of the Lights" at 5:30



**All shops decorated and have big sales!  
See map for event and site locations!**



*Tickets & maps available in  
advance or 'day of' from any  
Historical Society member or at:*

**The Big Chief Country Store**

1834 Hwy 42 South

Flovilla, GA 30216

**770-775-5350**

Phone us and we will hold tickets & map at **"Will Call"!**

[www.TheVillageAtIndianSprings.com](http://www.TheVillageAtIndianSprings.com)

Follow us on Facebook

[www.ButtsCountyHistoricalSocietyInc.org](http://www.ButtsCountyHistoricalSocietyInc.org)





## Holiday Treat Decorating with Santa & Mrs. Claus!

Saturday, December 10th, 2022  
@ 10am

Highlander Dining Hall

\$20 each, register online

Holiday fun for the whole family!  
Each person will decorate festive treats  
and cookies to take home and enjoy hot  
cocoa with Santa and Mrs. Claus!

[www.gordonstate.edu](http://www.gordonstate.edu)  
Continuing & Professional Education  
678.359.5123  
[cpe@gordonstate.edu](mailto:cpe@gordonstate.edu)




Thanks to your Chamber membership, you have access to  
national contract pricing through **Staples** for your office supply  
needs. Click here for more

information: <http://www.chambersave.com/staples/>



# 770-580-9927

Anthem 

GEORGIA CHAMBER

Discover the  
**SMART way to cover  
your employees**

With a health plan designed for  
small businesses like yours

Welcome to a health plan for small business  
that is focused on improving the total well-being  
of your employees to keep them healthy — while  
also saving you money. That's SMART.

The Georgia Chamber of Commerce has teamed  
up with Anthem Blue Cross and Blue Shield  
(Anthem) to offer you the Georgia Chamber SMART  
Plan. It lets you:

- Participate in a larger, alternative-funded pool.
- Join with other groups to share in the overall claims risk, with financial protection backed by Anthem.
- Receive fixed, predictable monthly payments.
- Choose from a variety of plan designs.

#### About Anthem

**Local** — Serving millions of members in  
Georgia for more than 80 years.

**Established** — Drawing on a long history of  
partnerships with Georgia businesses.

**Nationwide** — Offering access to care across  
the country and the world.

**Innovative** — Connecting a full range of  
health benefits: medical, pharmacy, vision,  
dental, life, and disability.

Developing unique solutions that help  
your employees, and your business, stay  
in good health.

**Make the SMART choice.** Contact your local Georgia Chamber of  
Commerce for a referral to a participating broker.



CRAFTS, FOOD,  
CAR SHOW,  
ENTERTAINMENT  
& SO MUCH  
MORE!

**BUTTS  
COUNTY  
FALL  
FESTIVAL**

OCTOBER 22ND  
10 AM - 4 PM  
DOWNTOWN  
JACKSON, GA

Thank you to all of our Sponsors!

RUSSELL W POPE, SR. LLC

WATACE  
AMERICAN WOODMARK  
MCDONALD'S  
ANY Trucking  
BESS  
JACKSON  
TRI-COPY  
JACKSON  
PEP  
COLLINS  
UnitedBank  
SRM  
Westbury Center of Jackson  
Jones Petro  
Sherrell-Westbury Funeral Home  
Central Georgia EMC  
Century  
Georgia Power  
State Farm  
Republic  
Westbury Center of Jackson  
J. Jones  
Gleampro  
Carter  
UnitedBank

Thank you, Elite Members!



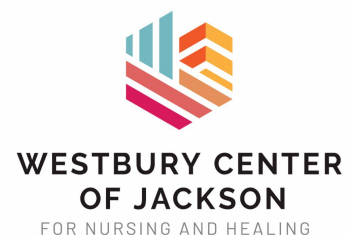
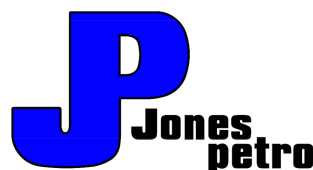
Tim Broyles

(770) 775-2627

[www.tbprotectincome.com](http://www.tbprotectincome.com)



THE LORD IS CLOSE TO THE BROKENHEARTED...  
PSALM 34:18





**THANK  
YOU!**

**We would LOVE for you to join us!**

[Visit our Website](#)

[I WANT TO JOIN!](#)

**Great Things are Happening! Connect with Us!**



Butts County Chamber of Commerce | 25 Third Street, P.O. Box 147, Jackson, GA 30233 770-775-4839

[Unsubscribe info@buttschamber.com](mailto:info@buttschamber.com)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by info@buttschamber.com powered by



Try email marketing for free today!