

Butts County Chamber News!

January 13, 2023

Chamber Members,

Just a couple of weeks ago, our community faced damage from a winter storm, and last night, our community and surrounding areas were hit with some serious storm damage.

We want to thank our local [emergency responders](#) for working tirelessly through the night to clear roads and assess damage. Also, thank you to [Central Georgia EMC](#), [Georgia Power](#), [Snapping Shoals EMC](#) and the [City of Jackson](#) for working so hard to restore power for their customers. We appreciate their ongoing efforts to work through this situation as there are still many residents with property damage and loss of power. Please pray for those who were affected by the storm and those who are working hard to restore roads and services.

Please read through this newsletter to find out about upcoming events and learning opportunities coming soon in our community.

Lisa & Bridget

Need trees removed or other repairs following the storm? Access our Chamber Business Directory online. You can search for a business by name or by just entering a business category, examples: tree removal, roofing, construction, etc.

Access the Business Directory Here:
[CHAMBER BUSINESS DIRECTORY](#)

WELCOME NEW CHAMBER MEMBERS

Premier Member:

Parrish Construction Group - "Since being founded in 1995, Parrish Construction Group has grown to become recognized as one of the most reputable and technically advanced Construction Managers in the state of Georgia. We have achieved this premier status through our unwavering commitment to the clients we serve, dedication to excellence, and challenging ourselves to be better today than we were yesterday.

From preconstruction through all phases of construction and warranty, our team offers an unparalleled in-house suite of services, delivering projects of varied scale through CM at Risk, Design Build, and General Contracting methods. With a sharp focus on education, healthcare and industrial construction, our team works tirelessly to bring the client's vision and the architect's design to reality, consistently delivering a quality project on time and within budget. These successful outcomes are accomplished through honesty, trust and transparency –'The Parrish Way'.

However, Parrish Construction Group is more than a construction management firm. Behind the countless awards, honors and recognitions, Parrish is defined by its people. We are a team of seasoned and trusted professionals with a passion for community who pride themselves on a job well-done." Phone: (478) 987-5544

Core Member:

High Falls State Park - Located at 76 High Falls Park Drive, Jackson, GA 30233.

Phone: 478-993-3053. Reservations, Accommodations & Facilities:

- 1,050 Acres
- 650 Acre Lake
- 6 Yurts
- 106 Tent, Trailer & RV Campsites, some seasonal
- 1 Pioneer Campground (Before making reservations, call park for capacity limits.)
- 1 Paddle-In Primitive Campsite (sleeps 25)
- 1 Group Shelter (seats 125. Before making reservations, call park for capacity limits.)
- 5 Picnic Shelters (Before making reservations, call park for capacity limits.)
- Swimming Pool (fee) – seasonal
- 2 Boat Ramps
- 2 Playgrounds (1 in the Main Day-Use area, 1 in the River Campground C Loop for registered campers)

Business After Hours:

SCTC Butts County Center
1578 Hwy 16 W
Jackson, GA 30233

Thursday, January 26, 2023
6:00 p.m. - 8:00 p.m.



The poster features a vibrant background of overlapping green, blue, and orange geometric shapes. At the top right is the Butts County Chamber of Commerce logo, which includes a map outline of the county. Below this, the text 'BUSINESS AFTER HOURS' is prominently displayed in large, bold, blue capital letters. Underneath, it says 'hosted by' followed by the Southern Crescent Technical College logo, which consists of a stylized 'S' and 'C' in orange and blue. A thick green horizontal band across the middle contains the date 'JANUARY 26, 2023' in white capital letters. Below this band, on the left, are two bullet points with orange checkmarks: 'Join us for an OPEN HOUSE and tour our facility' and 'Learn more about our Butts County programs including offerings in Adult Education, Credit Courses, and Economic Development'. On the right, the address 'SCTC Butts County Center, 1578 Highway 16 West, Jackson, GA 30233' is listed. Below the address, the time '6 to 8 PM' is shown in white on an orange background. At the bottom right, the website 'www.sctech.edu' is displayed in white on a dark blue background. A small disclaimer at the bottom left reads: 'Southern Crescent Technical College is a Unit of the Technical College System of Georgia and an Equal Opportunity Institution.'

Butts County
Chamber
of commerce

**BUSINESS
AFTER HOURS**

hosted by

**SOUTHERN
CRESCENT**
TECHNICAL COLLEGE

JANUARY 26, 2023

✓ Join us for an **OPEN HOUSE**
and tour our facility

✓ Learn more about our Butts
County programs including
offerings in Adult Education,
Credit Courses, and Economic
Development

SCTC Butts County Center
1578 Highway 16 West
Jackson, GA 30233

6 to 8 PM

www.sctech.edu

Southern Crescent Technical College is a Unit of the Technical College System of Georgia and an Equal Opportunity Institution.

Opportunities Offered through Central Georgia EMC:



Central Georgia EMC
A Touchstone Energy Cooperative

2023 Scholarship Opportunities

One Application, Two Opportunities

The Walter G. Harrison Scholarship awards \$1,000 to winning students.

The Central Georgia EMC Powering the Future Scholarship awards \$500 to winning students.

Application Deadline
January 27, 2023

Apply Now

www.cgemc.com/scholarships

Student Eligibility:

- Must live in a primary residence serviced by Central Georgia EMC.
- Be accepted or enrolled in an undergraduate degree program at any accredited two-year or four-year university, college, or vocational-technical institute in Georgia.
- Complete the two-page Walter G. Harrison application.
- Write a two-page autobiographical sketch with references to plans and goals for the future.



WASHINGTON YOUTH TOUR



ONE LIFE-CHANGING WEEK IN OUR NATION'S CAPITAL!

- Meet with your US Representatives and Senators
- Tour some of the finest museums in the world
- Visit historic monuments & memorials
- Make life-long friendships
- All free of charge!



WASHINGTON YOUTH TOUR IS OPEN TO:

- High school sophomores or juniors, who will be at least sixteen (16) years old by the first day of the tour.
- The student must live and attend school in one of our 14 serviced counties (Bibb, Butts, Clayton, Fayette, Henry, Jasper, Jones, Lamar, Morgan, Monroe, Newton, Pike, Putnam, and Spalding counties).

IMPORTANT DATES:

- Tour dates: June 15 - 22, 2023
- Application due date: February 10, 2023
- Invitation-only interviews will be held on February 28, 2023



WWW.CGEMC.COM/WASHINGTON-YOUTH-TOUR



What is the Butts County Citizen's Academy?

It is important that we, as a county government, avail ourselves of every opportunity to educate our citizens on how their County Government works. The Butts County Citizen's Academy is a free, interactive program designed to familiarize the general public with the roles, services, and operations that comprise the Butts County Government. The program focuses on educating residents, business owners, and interested persons who work in Butts County on how the daily County Government operations contribute towards building a better, sustainable community. Classes meet weekly for 6 weeks, from 6:00 PM to 8:00 PM at the County Administration Building, beginning February 27th and ending March 13th, 2023.

Standards for Admissions

- Applicants must make a commitment to attend all sessions.
- Applicants must be at least 18 years old, clear of any felony arrests and clear of any misdemeanor arrests within six months of applying.
- Participants must be a resident, a business owner or employed full time in Butts County.
- The Citizen's Academy is a learning and informational program. Acceptable conduct standards will be maintained by participants to ensure each session is a positive experience.

Citizen's Academy - 1st Class Begins February 27th, 2023

The Butts County Citizen's Academy is an interactive program designed to familiarize the general public with the roles, services, and operations that comprise their County Government. The program focuses on educating residents, business owners, and interested persons who work in Butts County on the contributions of daily County Government operations towards building a better community. A variety of County staff and officials will lead each session.

Applications for the Citizen's Academy must be turned in by January 13th, 2023. Please fill out and return original copies to the Butts County Administration Office located at 625 W. Third Street, Suite 4 in Jackson. You must commit to attending all six sessions when submitting. For more information, call the Administration Department at 770-754-8200.



BUTTS COUNTY GEORGIA
675 West Third Street, Suite 4 • Jackson, Georgia 30223
Office 770-754-8200 • Fax 770-754-8233
www.buttscountyga.com

2023 Butts County Citizen's Academy PRELIMINARY Syllabus

All Classes are 6PM-8PM each Tuesday at the Butts County Administration Building

Thursday, February 2, 2023

- Orientation Night
 - Overview of Program
 - County History
 - Administration & Management
 - Budget & Finance

Thursday, February 9, 2023

- Public Safety
 - EMS
 - Fire, EMS and EMT
 - Law Enforcement

Thursday, February 16, 2023

- Planning & Economic Development
 - Development, Planning, Zoning
 - Economic & Industrial Development

Thursday, February 23, 2023

- Public Works and Water
 - Roads, Streets, Bridges, Transportation
 - Solid Waste
 - County Water Management

Thursday, March 2, 2023

- Courts and Taxes
 - Judicial Services
 - Assessments
 - Taxes

Thursday, March 9, 2023

- Quality of Life Services
 - Leisure Services
 - Senior Services
 - Elections
 - Public Library

Graduation & Evaluations



As a condition, applicants must be at least 18 years of age & must reside within west in Butts County. Class size is limited to 20 participants.

Name: _____
First Middle Last
Home Address: _____
Email Address: _____ Date of Birth: ____/____/____
Cell Phone: _____ Home Phone: _____
*Driver's License Number & Issuing State: _____

Employer Name & Address: _____
List any additional states in which you have lived or worked: _____
How long have you lived within west in Butts County? _____
How did you hear about the Citizen's Academy? _____
Have you ever been arrested for any offense other than minor traffic offenses? _____
If yes, please provide details: _____

Are you committed to attending all sessions of the Academy?

Short Size (For NCAA uniform photo, circle size): S M L XL 2X 3X 4X
I hereby certify that the information contained in this application is true and complete to the best of my knowledge. The Butts County Board of Commissioners, Butts County Board of Health is authorized to make any investigation of the personal history deemed necessary for consideration to attend the Citizen's Academy.

Signature: _____ Date: _____
*This information is required for verification of data provided. It is not used for any additional purposes.



JANUARY PROGRAMS



Friday, January 6th

Wolf Moon Walk - 6:00 pm

Join the pack for a walk under the Wolf Moon Light! Join us under the light of the full moon and hear some of the ancient beliefs surrounding full moons. Please bring head lamps or flashlights for your walk in the dark. Preregistration required. Call 770-504-2277

Saturday, January 7th

Bark in the Park - 1:00 pm

Join us on the Overland Nature Trail for a 3/4 mile hike with your furry best friend. All dogs MUST be friendly and on a leash while within the park. Meet at the trailhead in the Springs picnic area.

Saturday, January 14th

Winter Wildlife Hike - 10:00 pm

Enjoy a 3/4 mile rustic winter hike with our park naturalist and learn about the winter survival of wildlife and more. Meet at the Overland Nature Trail in the Springs picnic area.

Museum Open - 1:00-3:00 pm

Stop by the Indian Springs museum to learn about the historic springs and the Creek Indians who once lived in the area.

Saturday, January 21st

Multi-Use Trail Hike - 10:00 am

Join the park naturalist on a guided hike on the Multi-Use Trail. We'll be walking a portion of the trail for a 3-mile moderate hike. Meet at the trailhead (Exit the park to the right and turn into the large grassy field.). Bring plenty of water and snacks! Preregistration required. Call 770-504-2277

Museum Open - 1:00-3:00 pm

Stop by the Indian Springs Museum to learn about the historic springs and the Creek Indians who once lived in the area.

Saturday, January 28th

Backyard Wildlife Craft - 2:00 pm

Learn how to attract wildlife to your yard and lend them a hand during the winter season. Meet at the program hut (behind mini golf).

Sunset Stroll - 5:30

Meet at the program hut (behind mini golf). We'll be walking up along the dam to watch the sun set over the lake. Come enjoy the beauty of the evening with us. Don't forget your flashlight! Preregistration required. Call 770-504-2277



All programs require a \$5 Parkpass, or an Annual Parkpass.

For more information, please call the park office at 770-504-2277



DEADLINE
24 JAN 23



9AM 2023 2PM
AGES 13+

\$80

ADULTS

\$70

KIDS 13+
GSC STUDENTS

INCLUDES

**BUS RIDE TO ATLANTA + ADDITIONAL 2 HOURS FOR LUNCH
ON YOUR OWN AND SHOPPING AT LOCAL TARGET**

*****LUNCH NOT INCLUDED*****



**GORDON
STATE COLLEGE**
OFFICE OF CONTINUING AND
PROFESSIONAL EDUCATION

cpe@gordonstate.edu

678.359.5123



**SOUTHERN
CRESCENT**
TECHNICAL COLLEGE

Continuing Education

Visit SCTC's website for continuing education
opportunities: [CONTINUING ED](#)

Leadership Training

Course	Date	Time	Location	Cost
Motivated Workplace	January 18, 2023	8:00 am - 12:00 pm	Elba Crossing / Griffiths	\$150 per person
Effective Delegation	January 25, 2023	8:00 am - 12:00 pm	Elba Crossing / Griffiths	\$150 per person
Communication Skills	February 1, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$150 per person
Peer Yesterday Leader Today	February 8, 2023	8:00 am - 12:00 pm	Payette County Center / Peachtree City	\$150 per person
Peer Yesterday Leader Today	February 9, 2023	8:00 am - 12:00 pm	Payette County Center / Peachtree City	\$150 per person
Conflict Resolution	February 15, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$150 per person
Conflict Resolution	February 16, 2023	8:00 am - 12:00 pm	Payette County Center / Peachtree City	\$150 per person
Teamwork / Working Together	February 22, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$150 per person
Teamwork / Working Together	February 23, 2023	8:00 am - 12:00 pm	Payette County Center / Peachtree City	\$150 per person
Motivated Workplace	March 1, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$150 per person
Motivated Workplace	March 2, 2023	8:00 am - 12:00 pm	Payette County Center / Peachtree City	\$150 per person
Effective Delegation	March 8, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$150 per person
Effective Delegation	March 9, 2023	8:00 am - 12:00 pm	Payette County Center / Peachtree City	\$150 per person
Leadership Overview	March 15, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$150 per person
Leadership Overview	March 16, 2023	8:00 am - 12:00 pm	Payette County Center / Peachtree City	\$150 per person

OSHA 10, Forklift, & CPR/First Aid/AED Training

Course	Date	Time	Location	Cost
Forklift Safety & Certification	Jan 23 & 24, 2023	8:00 am - 3:00 pm	Elba Crossing / Griffiths	\$200 per person
OSHA 10	Feb 6, 2023	8:00 am - 4:00 pm	Henry Center / McConough	\$200 per person
CPR, First Aid & AED	Feb 9, 2023	8:00 am - 3:30 pm	Henry Center / McConough	\$85 per person
Forklift Safety & Certification	Feb 13 & 14, 2023	8:00 am - 3:00 pm	Henry Center / McConough	\$200 per person
Forklift Safety & Certification	Feb 27 & 28, 2023	8:00 am - 3:00 pm	Elba Crossing / Griffiths	\$200 per person

Computer Training

Course	Date	Time	Location	Cost
Excel 1	Jan 18 & 25, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$120 per person
Computer Basics	Jan 24 & 31, 2023	8:00 am - 12:00 pm	Bulls Center / Jackson	\$120 per person
Word	Jan 25 & Feb 1, 2023	8:00 am - 12:00 pm	Bulls Center / Jackson	\$120 per person
Excel 2	Feb 2 & 9, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$120 per person
Excel 1	Feb 9 & 16, 2023	8:00 am - 12:00 pm	Griffiths / Elba Crossing	\$120 per person
PowerPoint	Feb 16 & 23, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$120 per person
Excel 3	Feb 16 & 23, 2023	8:00 am - 12:00 pm	Henry Center / McConough	\$120 per person
Excel 2	Feb 23 & Mar 1, 2023	8:00 am - 12:00 pm	Griffiths / Elba Crossing	\$120 per person
Excel 3	Mar 2 & 9, 2023	8:00 am - 12:00 pm	Griffiths / Elba Crossing	\$120 per person
Excel 1	Mar 22 & 29, 2023	8:00 am - 12:00 pm	Bulls Center / Jackson	\$120 per person
Access	Mar 23 & 30, 2023	8:00 am - 12:00 pm	Griffiths / Elba Crossing	\$120 per person
Outlook	Mar 28 & Apr 4, 2023	8:00 am - 12:00 pm	Griffiths / Elba Crossing	\$120 per person
Excel 2	Apr 5 & 12, 2023	8:00 am - 12:00 pm	Bulls Center / Jackson	\$120 per person
Excel 3	Apr 19 & 26, 2023	8:00 am - 12:00 pm	Bulls Center / Jackson	\$120 per person

Driver's Education

Course	Date	Time	Location	Cost
Driver's Education	Jan 15, 16, 21, 22, 28, 29		Elba Crossing / Griffiths	\$350 per person
Driver's Education	Feb 20, 21, 22, 23, 24, 25, 26		Flint River - Thomson	\$350 per person
Driver's Education	Apr 5, 6, 7, 8, 9, 10, 11		Elba Crossing / Griffiths	\$350 per person
Driver's Education	Apr 10, 11, 12, 13, 14, 15, 16		Flint River - Thomson	\$350 per person
Driver's Education	June 5, 6, 7, 8, 9, 10, 11		Elba Crossing / Griffiths	\$350 per person
Driver's Education	June 20, 21, 22, 23, 24, 25		Flint River - Thomson	\$350 per person
Driver's Education	July 10, 11, 12, 13, 14, 15, 16		Elba Crossing / Griffiths	\$350 per person
Driver's Education	July 24, 25, 26, 27, 28, 29, 30		Flint River - Thomson	\$350 per person

Black Tie Event!



February 4, 2023

COCKTAIL RECEPTION

6:00 p.m.

DINNER & PROGRAM

7:00 p.m.

MIX, MINGLE & MUSIC

Until 10:00 p.m.

Silent auction: fishing experiences, golfing experiences, an afternoon barbecue on the Flint River, and more...

ATTIRE: BLACK TIE OPTIONAL



Gordon State College will be hosting their inaugural gala in partnership with United Bank on February 4, 2023. The gala will raise funds for the college to provide student support in keeping with our mission: to be a catalyst for exceptional and accessible education through innovative teaching, engaged learning, and transformative experiences for the benefit of our students, the communities we serve, and the world we live in.

PRESENTED BY

UnitedBank


TICKET \$250 | TABLE \$2,000

For more information or to reserve your ticket or table, call 678.359.5739 or email advancement@gordonstate.edu

Thanks to your Chamber membership, you have access to national contract pricing through **Staples** for your office supply needs. Click here for more information: <http://www.chambersave.com/staples/>



770-580-9927

Anthem 

GEORGIA CHAMBER

Discover the SMART way to cover your employees

With a health plan designed for
small businesses like yours

Welcome to a health plan for small business that is focused on improving the total well-being of your employees to keep them healthy — while also saving you money. That's SMART.

The Georgia Chamber of Commerce has teamed up with Anthem Blue Cross and Blue Shield (Anthem) to offer you the Georgia Chamber SMART Plan. It lets you:

- Participate in a larger, alternative-funded pool.
- Join with other groups to share in the overall claims risk, with financial protection backed by Anthem.
- Receive fixed, predictable monthly payments.
- Choose from a variety of plan designs.

About Anthem

Local — Serving millions of members in Georgia for more than 80 years.

Established — Drawing on a long history of partnerships with Georgia businesses.

Nationwide — Offering access to care across the country and the world.

Innovative — Connecting a full range of health benefits: medical, pharmacy, vision, dental, life, and disability.

Developing unique solutions that help your employees, and your business, stay in good health.

Make the SMART choice. Contact your local Georgia Chamber of Commerce for a referral to a participating broker.

Thank you, Elite Members!



Central Georgia EMC

A Touchstone Energy® Cooperative 



Tim Broyles

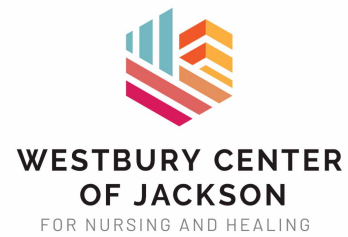
(770) 775-2627

www.tbprotectincome.com



AMERIS
BANK





**THANK
YOU!**

We would LOVE for you to join us!

[Visit our Website](#)

[I WANT TO JOIN!](#)

Great Things are Happening! Connect with Us!



Butts County Chamber of Commerce | 25 Third Street, P.O. Box 147, Jackson, GA 30233 770-775-4839

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