

# Butts County Chamber News!

*March 14, 2023*

Chamber Members,

Upcoming events - scroll below for more details:

March 17 - St. Patrick's Day in the City of Jackson 5:30 p.m. - 9:00 p.m.

March 18 - City of Jackson Clean-Up Day 8:00 a.m. - Meet at City Hall

March 18 - Georgia Hair Solutions Open House & Ribbon Cutting 10:00 a.m. - 2:00p.m.

March 18 - Klassy Kats Kitten Adoption

March 19 - Arts Council Scholarship Deadline

March 22 - Chamber Scholarship Application Deadline

March 23 - Butts County School System Stakeholder Input Meeting 6:00 p.m. - 8:00 p.m.

March 25-26 - Outdoor Capital Classic

April 13 - Leadership Butts County Graduation

April 14 - IDEA Symposium

April 20 - Heartland Chiropractic's Ladies Night Out

April 20 - SCTC Foundation - Pairings - A food + wine event.

The Butts County Pregnancy Center needs additional volunteers. Read below for more info.

Lisa & Bridget



## **Ribbon Cutting & Open House**

**Georgia Hair Solutions & Salon**  
**1139 E. Third Street**  
**Jackson, GA 30233**

**Saturday, March 18, 2023**

10:00 a.m. - 2:00 p.m.

## **Annual Chamber Meeting/Banquet**

***"Night at the Movies... Rolling out the Red Carpet"***

See pictures of winners from the banquet on our FB page:

**<https://www.facebook.com/ButtsChamber>**

Also, Social Butterfly has pictures that can be found here:

Congratulations 2022 Butts County Chamber of Commerce  
Hall of Fame Inductees

Fred Head, Jesse Duffey, David Haisten, and Rudy Mangham



WELCOME NEW MEMBER:

*PREMIERE MEMBER:*

Absolute Best Air - Call Scott Chewning at 404-849-1938. Located at 165 McDonough Pkwy, McDonough, GA 30253. "We sweat so you don't have to."



THE CITY OF JACKSON PRESENTS

# St. Patrick's Day



**FRIDAY  
MARCH 17TH**

LOCATION:  
CITY OF JACKSON PARKING LOT  
FROM 5:30PM-9PM

**COME JOIN THE CITY OF JACKSON TO CELEBRATE  
ST. PATTY'S DAY WITH FOOD, FUN, FROTHY BEVERAGES  
AND FRIENDS!**



**BUTTS COUNTY**  
SCHOOL SYSTEM

## STAKEHOLDER INPUT MEETING

Butts County School System is excited to invite you to a Stakeholder Input Meeting. The agenda for this event will allow time for your voice, ideas, and thoughts on topics such as safety and security, academic achievement, and student wellness.



**DATE**

THURSDAY MARCH 23, 2023



**TIME**

6 PM - 8 PM

**JACKSON HIGH SCHOOL COMMONS**  
717 HARKNESS STREET  
JACKSON, GEORGIA 30233



TOPVIEW SPORTS USA CYCLING **Jackson, GA**  
**BIKE RACE**

**OUTDOOR CAPITAL CLASSIC**  
**MAR 25-26, 2023**

**SATURDAY CRITERIUM:**  
**JACKSON SQUARE**  
**12:00PM**

**SUNDAY ROAD RACE:**  
**DAUSET TRAILS**  
**8:00AM**

**Prize Money:**  
Pro 1-3 \$300/6 Each Day  
Women \$150/4 Each Day

**Entry Fees:**  
\$40 before Mar 1  
\$45 until Mar 23  
\$50 Onsite  
\$10 Timing Chip Rental



**criterium**

12:00	Mas 50+/60+	45 Mins
12:50	Mas 40+	45 Mins
1:30	Cat 5 / Mas 35+B	40 Mins
2:15	Wom 1-3 / Wom 4/5	40 Mins
3:30	Cat 3/4	50 Mins
4:30	Pro 1-3	60 Mins

**Road Race**

8:00	Mas 50+/60+	44 Mls
8:05	Mas 40+	55 Mls
8:10	Cat 5 / Mas 35+B	44 Mls
10:30	Pro 1-3 \$500/8	66 Mls
10:35	Cat 3/4	44 Mls
10:40	Wom 1-3 / Wom 4/5	44 Mls





February 24, 2023

Dear Butts County Residents:

The Chamber of Commerce feels that the education of our youth is essential to the measured growth and development of our community. In 2023, we will be offering 5 (FIVE) \$1,000.00 scholarships to five different high school students attending either public, private, or home school and who live in Butts County. One scholarship will be awarded to a student attending trade or technical school.

The scholarships awarded are needs based scholarships. Students who are recipients of the Zell Miller Hope Scholarships will *not* be considered.

If you are applying for a scholarship, please notify your school counselor that you are applying. Individuals desiring to apply for the Butts County Chamber of Commerce Scholarship may apply directly online to <https://members.buttschamber.com/events/details/butts-county-chamber-of-commerce-scholarship-application-1107> , or you may complete and submit the attached application. All applicants will need to have a copy of your school transcript submitted to the following address:

BUTTS COUNTY CHAMBER OF COMMERCE  
ATTENTION: SCHOLARSHIP APPLICATION  
PO BOX 147  
JACKSON, GA 30233

Scholarship Timeline for 2023:

Applications must be postmarked by March 22, 2023

Scholarship Recipients will be notified by May 1, 2023

Scholarships will be presented to recipients at their graduation or honors program, per school requirements.

**\*\*Additional Pages may be attached to the application if needed.**

If you have questions, contact Lisa Durden at 770-775-4839 or email [ldurden@buttschamber.com](mailto:ldurden@buttschamber.com) .

Sincerely,

A handwritten signature in cursive script that reads "Lisa W. Durden".

Lisa W. Durden,  
Executive Director

25 Third Street - P.O. Box 147- Jackson, Georgia 30233  
Phone: 770-775-4839  
[www.buttschamber.com](http://www.buttschamber.com)



Graduating High School?

Pursuing further study in  
any Fine Arts major?

Resident of Butts  
County?

**Jackson-Butts County Council for the Arts  
is accepting Applications for Scholarship.**

**Complete the application (from our  
website [JacksonArtsCouncil.com](http://JacksonArtsCouncil.com), or  
from your Guidance Counselor),  
follow all instructions,  
submit it by March 19 deadline.**

For more information, contact Diane Glidewell  
at 770-775-6592 (home), 478-993-1104 (work) or [news@mymcr.net](mailto:news@mymcr.net)



Klassy Kats of Butts County



## SPRING FORWARD Kitten Adoption Event

Sponsored by Lucy Lu's and Buddy Blu's  
*Beat the clock and come add a kitten to your life!*

Saturday, March 18th from 10 am to 3 pm  
In front of Buddy Blu's on Jackson Square



All programs require a \$5  
Parkpass or an Annual  
Parkpass.  
For more information, call the  
park office at 770-504-2277.

## MARCH PROGRAMS

The museum will be open  
Saturdays and Sundays  
1:00-3:00 PM.

**Saturday, March 4**

### First Saturday Hike - 10:00 AM

Explore the outdoors with us on the first Saturday of every month! This month we will be hiking a portion of the Multi-Use Trail. This is a moderate trail and we will hike about 4 miles of it. Dress for the weather and the trail. Don't forget water!

\*\*Call the park office to preregister\*\* 770-504-2277

**Tuesday, March 7**

### Full Moon Hike - 7:00 PM

Join us under the light of the full moon to enjoy its beauty and chat about the night sky. We will be hiking about 1 mile on the Overland Nature Trail. Feel free to bring head lamps or flashlights for your walk in the dark.

\*\*\$2 per person. Call 770-504-2277 to preregister.\*\*

**Saturday, March 11**

### Campers' Campfire - 6:30 PM

Join the park naturalist for s'mores and stories! Overnight guests are invited to the picnic shelter in the campground to socialize around the campfire. S'mores supplies will be provided.

**Friday, March 17**

### Glow in the Dark Putt Putt

7:30 PM

Try your luck on the miniature golf course this St. Patrick's Day! \$5 fee

\*\*Call the park office to preregister.\*\*



**Saturday, March 18**

### Paint in the Park with the Friends Group 10:00 AM

Join Lisa Smith, a local art teacher and secretary of the Friends of ISSP, to paint a Spring themed 8x10 canvas! This event is for children age 6-12. Participants must be accompanied by a parent or guardian. \$10 for the first child and \$5 for each additional child.

\*\*Preregistration is required through Eventbrite.\*\*

**Sunday, March 19**

### It's Almost Spring Hike - 10:00 AM

Let's get outside for one more winter hike before the Spring Equinox! Join us on the Overland Nature Trail for a 3/4 mile hike.

**Sunday, March 26**

### History Tour - 10:00 AM

Come learn the fascinating history of Indian Springs! From the early use by the Creeks thru the resort era and the CCC construction, learn about 200 years of park history. Meet at the museum.

### St. Patrick's Day Scavenger Hunt

Come all yee lads and lassies and join us for a wee bit of fun! Visit the park between March 13th and March 17th to take part in our St. Patrick's Day Scavenger Hunt. Can you solve the riddles and find all of the leprechauns hidden around the park to win a prize?  
Pick up your clue sheet in the visitor's center!





# IDEA Symposium

INTER•DISCIPLINARY•EDUCATIONAL•ACTIVITIES

**SUICIDE: WHEN THE PAIN OF LIVING IS  
GREATER THAN THE FEAR OF DYING**

**APRIL 14, 2023 • 8AM - 12:45PM**

UNIVERSITY OF GEORGIA GRIFFIN CAMPUS

1109 EXPERIMENT STREET, STUDENT LEARNING CENTER

GRIFFIN, GA 30223

GRIFFIN.UGA.EDU • 770.412.4400





The Southern Crescent  
Technical College  
Culinary Arts Advisory Committee

in partnership with the



**SOUTHERN  
CRESCENT**  
TECHNICAL COLLEGE

FOUNDATION

present

# [PAIRINGS]

A FOOD + WINE EVENT

to benefit the  
SCTC Culinary Arts Program

Thursday, April 20, 2023

5:30 pm - 8:00 pm

SCTC Griffin Campus  
Event Center

**\$90 Per Person**

**\*\*LIMITED SEATING AVAILABLE\*\***

**Corporate Sponsorship \$1,250**

includes a reserved table for 8 guests  
and a carafe of Sangria

To purchase tickets or for more information,  
contact 770.467.6038 or [foundation@sctech.edu](mailto:foundation@sctech.edu)  
or visit <https://sctech.kindful.com/e/pairings>

Checks should be made payable to SCTC Foundation.

SCTC is an Equal Opportunity Institution

JOIN HEARTLAND CHIROPRACTIC'S



6TH ANNUAL  
*LADIES NIGHT OUT*

Thursday, April 20th

5:30-7:30 pm

Butts County Chamber

Bring a friend or two and come out for a fun night of socializing.  
Event includes door prizes and shopping opportunities  
from various local vendors.

COMPLIMENTARY REFRESHMENTS

WILL BE SERVED

Dr. Lyndsy Johnston and Staff

*WE HOPE TO SEE YOU THERE!!*

JANUARY 2023 - FEBRUARY 2023

# Butts County

PREGNANCY CENTER

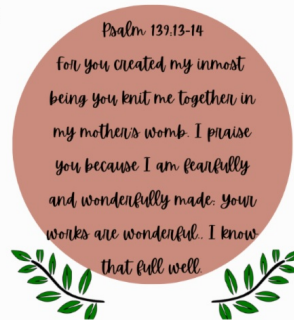
FROM CRISIS TO HOPE

The Butts County Pregnancy Center has been very active this month! We have tripled our client amount! We had 35 appointments this month as well! 15 classes were taught using our newly updated curriculum, and we have been able to pray with each client we have seen.

Our team has also grown, adding 5 new volunteers! If you are interested in joining our team, contact us!

The center is also undergoing remodeling such as updating our kitchen, opening up our welcome area, interior repainted, cleaning, decorating, organizing, and more!

Our new director, Sarah Jenovese, has also spoken with Jackson High School, as well as churches in the area. If you would like Sarah to come speak about the center, contact us!



## PRAY GIVE GO

If you are interested in a specific prayer list, email me at [executivedirector.bcp@gmail.com](mailto:executivedirector.bcp@gmail.com)

If you are interested in volunteering at the center, click [HERE!](#)

If you would like to support the ministry in giving, click [DONATE](#)



**SOUTHERN  
CRESCENT**  
TECHNICAL COLLEGE



## Drafting and Construction Essentials Course

This 11 week course is designed for people who enjoy building or are already associated with the construction industry. Contractors and students alike will acquire basic drafting and design skills associated with engineering, architecture, and construction and will benefit from this intensive and interactive overview taught by a practicing certified Professional Engineer.

- ✓ Learn Autodesk® 3D design skills
- ✓ Gain hands-on project design skills
- ✓ Build a design portfolio

**This course will be held at:**  
Southern Crescent Technical College  
Jasper County Center  
112 Industrial Park Drive  
Monticello, GA 31064

At Southern Crescent Technical College, workforce development is our business. We are a vital part of the economic development of this region and we stand with our local business and industry partners to create the skilled workforce needed in the communities that we serve.

### Class Details

March 13 - May 24, 2023

Mondays & Wednesdays

7pm - 8:30pm

\$496/person

FOR MORE INFORMATION, CONTACT:

### Economic Development

[economicdevelopment@sctech.edu](mailto:economicdevelopment@sctech.edu)

706.646.6151

Southern Crescent Technical College is a Unit of the Technical College System of Georgia and an Equal Opportunity Institution.

## Spring Training Classes

SCTC Economic Development



**SOUTHERN  
CRESCENT**  
TECHNICAL COLLEGE



<https://www.sctech.edu/economic-development/continuing-education/>

### Leadership Training

Course	Dates	Time	Location	Cost
Leadership Overview	March 15, 2023	8:00 am - 12:00 pm	Henry Center / McDonough	\$139 per person
Leadership Overview	March 16, 2023	8:00 am - 12:00 pm	Fayette County Center / Peachtree City	\$139 per person

### OSHA 10, Forklift, & CPR/First Aid/AED Training

Course	Dates	Time	Location	Cost
OSHA 10 date update	Mar 14, 2023 Mar 15, 2023	8:00 am - 4:00 pm 8:00 am - 11:30 am	Henry Center / McDonough	\$225 per person
Forklift Safety & Certification	Mar 13 & 14, 2023	8:00 am - 3:00 pm	Ellis Crossing / Griffin	\$200 per person
Forklift Safety & Certification	Mar 27 & 28, 2023	8:00 am - 3:00 pm	Ellis Crossing / Griffin	\$200 per person
Forklift Safety & Certification	Apr 10 & 11, 2023	8:00 am - 3:00 pm	Ellis Crossing / Griffin	\$200 per person
Forklift Safety & Certification	Apr 24 & 25, 2023	8:00 am - 3:00 pm	Ellis Crossing / Griffin	\$200 per person
OSHA 10	June 13 & 14, 2023	8:00 am - 2:00 pm	Ellis Crossing / Griffin	\$225 per person

### Computer Training

Course	Dates	Time	Location	Cost
Excel 1	Mar 22 & 29, 2023	9:00 am - 12:00 pm	Butts Center / Jackson	\$129 per person
Computer Basics change	Mar 23 & 30, 2023	9:00 am - 12:00 pm	Griffin / Ellis Crossing	\$129 per person
Outlook	Mar 28 & Apr 4, 2023	9:00 am - 12:00 pm	Griffin / Ellis Crossing	\$129 per person
Excel 2	Apr 5 & 12, 2023	9:00 am - 12:00 pm	Butts Center / Jackson	\$129 per person
Excel 3	Apr 19 & 26, 2023	9:00 am - 12:00 pm	Butts Center / Jackson	\$129 per person

### Driver's Education

Course	Dates	Location	Cost
Driver's Education	Apr 3, 4, 5, 6, 7, 8	Ellis Crossing - Griffin	\$350 per person
Driver's Education	June 5, 6, 7, 8, 9, 10, 11	Ellis Crossing - Griffin	\$350 per person
Driver's Education	June 20, 21, 22, 23, 24, 25	Flint River - Thomaston	\$350 per person
Driver's Education	July 10, 11, 12, 13, 14, 15, 16	Ellis Crossing - Griffin	\$400 per person
Driver's Education	July 24, 25, 26, 27, 28, 29, 30	Flint River - Thomaston	\$400 per person





Email all forms to [teresa.keel@sctech.edu](mailto:teresa.keel@sctech.edu)  
706.646.6144

## BUSINESS & INDUSTRY REGISTRATION

OFFICE USE ONLY	
INVOICE # _____	CHECK # _____
Receipt # _____	Date _____
Amount _____	Initial _____

### COMPANY BILLING INFORMATION

Company \_\_\_\_\_ # of Employees \_\_\_\_\_ Telephone \_\_\_\_\_

Contact Person \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Employer Identification Number (FEIN) \_\_\_\_\_ Zip Code \_\_\_\_\_

Credit Card # \_\_\_\_\_  
(Visa/MasterCard) Expiration date \_\_\_\_\_ 3 digit security code \_\_\_\_\_

Card Holder Name (print) \_\_\_\_\_

Signature \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

### COURSE DATA

DATE OF COURSE	NAME OF COURSE	HOURS	COST

### STUDENT INFORMATION

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County Code \_\_\_\_\_ Butts = 018 Clayton = 031 Fayette = 056 Fulton = 060 Henry = 075 Jasper = 079  
Lamar = 085 Meriwether = 099 Pike = 114 Spalding = 126 Talbot = 130 Taylor = 133  
Upson = 145

Phone number \_\_\_\_\_ DOB \_\_\_\_\_ SS # (Only last four digits) \_\_\_\_\_

License # \_\_\_\_\_ (Plumbers, Electrical, or Drivers' – pertaining to the course taken)

Male ☐ Female ☐ Ethnic Background: Hispanic/Latino Yes ☐ No ☐ Asian ☐  
If no, please select one or more: American Indian or Alaskan Native ☐ Black or African American ☐ White ☐  
Native Hawaiian or other Pacific Islander ☐

Email \_\_\_\_\_

As set forth in full in the Catalog/Student Handbook, Southern Crescent Technical College is an Equal Opportunity Institution.

Refund Policy: 100% within 72 hours of class start date; 100% automatic refund if class is cancelled. No refund otherwise.

Revised: 09/30/21

### ECONOMIC DEVELOPMENT DIVISION

Griffin Campus 770-228-7364 Flint River Campus 706-646-6151 & 706.646.6144

# Thank you, Elite Members!



Central Georgia EMC  
A Touchstone Energy® Cooperative



Tim Broyles

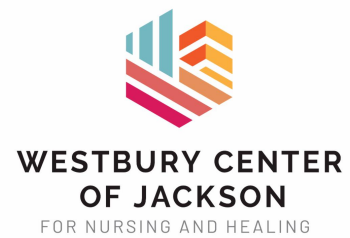
(770) 775-2627

[www.tbprotectincome.com](http://www.tbprotectincome.com)



AMERIS  
BANK





**THANK  
YOU!**

**We would LOVE for you to join us!**

Visit our Website

I WANT TO JOIN!

Great Things are Happening! Connect with Us!



Butts County Chamber of Commerce | 25 Third Street, P.O. Box 147, Jackson, GA 30233 770-775-4839

[Unsubscribe info@buttschamber.com](mailto:info@buttschamber.com)

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