

# Butts County Chamber News!

*March 31, 2023*

Chamber Members,

Because of your investment, our Chamber is growing and impacting local business and community development. Thank you for your investment in the Butts County Chamber of Commerce.

We want you to share our news with your friends, family, and co-workers!

Upcoming events - we shared some of these earlier this week, but more have been added- - scroll below for more details:

New Murals are in the works!

March 31 - City of Jackson St. Patrick's Day event

April 1 - 30 - Chamber of Commerce Membership Drive

April 1 - City of Flovilla Easter Egg Hunt

April 1 - 3rd Street Farmer's Market begins

April 8 - Easter Hymn Sing - Jackson Presbyterian Church 2:00 p.m.

April 13 - Leadership Butts County Graduation

April 14 - IDEA Symposium

April 15 - City of Jackson Clean-Up Day

April 17 - 21 - City of Jackson's Amnesty Week

April 20 - Heartland Chiropractic's Ladies Night Out - please register!

April 20 - SCTC Foundation - Pairings - A food + wine event.

April 22 - Moye's Pharmacy Customer Appreciation Event & Health Fair - McDonough location

April 22 - Bluebirds & Bluegrass Festival at Dauset Trails

April 22 - Let's Get Tropical - A1A Jimmy Buffet Tribute Band at Indian Springs Amphitheater

May 4 - Klassy Kats of Butts County - Business After Hours

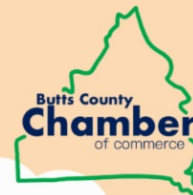
May 6 - Greater Butts Lions Club's Kentucky Derby Party

May 17 - Chamber of Commerce Golf Tournament

May 13 - Jackson Presbyterian Church Spring Fling

May 20 - Art in the Garden Tour

Lisa & Bridget



# April 2023 Membership Drive

The Butts County Chamber of Commerce is sponsoring a Membership Drive for the month of April. If you are a current member of the Butts County Chamber of Commerce and you bring on a new member who completes the application process by April 30th, your name will be entered for a raffle prize of \$500. Applications for new members can be found online at [www.buttschamber.com](http://www.buttschamber.com) or they may request one from our office. Have them contact us at 770-775-4839 or email [Ldurden@buttschamber.com](mailto:Ldurden@buttschamber.com). Have them mention that you referred them, or send me an email and let me know who you referred! Drawing for the raffle prize will occur and be announced on May 1, 2023.





## More Murals Coming Soon!

We have more beautiful art coming to Jackson! Get ready to view some new murals on the side of the Mesquite Building at the corner of Mulberry Street and 3<sup>rd</sup> Street. Butts County has secured another Vibrant Communities Grant through the Georgia Council for the Arts to help pay for the murals. Securing the grant and additional funds for this project is a collaborative effort between the Butts County Chamber of Commerce, the Butts County Administration, and the Georgia Council for the Arts.

The owner of the Mesquite Building, Mr. Humberto Colin, has granted permission for the artwork to be displayed on the building. K.P. Painting, LLC has prepped the side of the building with a lovely shade from the City of Jackson's approved Historical Collection of colors. The Mayor and City Council voted to approve the murals. The artwork will be completed by local artists ArtbyChanse&Chase, LLC who have completed other work in Butts County.

This program is sponsored in part by the Georgia Council for the Arts through appropriations of the Georgia General Assembly. Georgia Council for the Arts also receives support from its partner agency – the National Endowment for the Arts.



  
City of Jackson  
Presents  
**St. Patrick's Day**  
Food, Fun, Frothy Beverages, and  
Friends!

**MARCH 31**

City of Jackson  
parking lot  
134 S. Oak St.  
5:30pm- 9:00pm







# Third Street MARKET

Homemade, Handmade, Homegrown



**April 1, 2023**  
**9AM- 1PM**

**3rd Street and Mimosa Lane Orchard**

Parking will be at the City Parking Lot on  
Martin Luther King Jr. Drive

Visit

[www.buttschamber.com](http://www.buttschamber.com) or  
email: [info@buttschamber.com](mailto:info@buttschamber.com)



CITY OF FLOVILLA

# Easter Egg HUNT

SATURDAY, APRIL 1ST



FLOVILLA CITY HALL



4 PRIZE EGGS  
BRING A CAMERA FOR  
PICTURES WITH THE  
EASTER BUNNY



START AT

10AM  
THROUGH  
12PM





# IDEA Symposium

INTER•DISCIPLINARY•EDUCATIONAL•ACTIVITIES

**SUICIDE: WHEN THE PAIN OF LIVING IS  
GREATER THAN THE FEAR OF DYING**

**APRIL 14, 2023 • 8AM - 12:45PM**

UNIVERSITY OF GEORGIA GRIFFIN CAMPUS

1109 EXPERIMENT STREET, STUDENT LEARNING CENTER

GRIFFIN, GA 30223

GRIFFIN.UGA.EDU • 770.412.4400





# CITY CLEAN UP DAY

CLEAN UP JACKSON  
ON EARTH DAY!

**SATURDAY, April 15TH**  
**8:00am @ City Hall**  
**134 S. Oak St.**



## AMNESTY WEEK

**April 17th - 21st**

Place all your unwanted items by the road and the city will pick them up free of charge during this week.

**Items Not Allowed**

- Nothing that holds gas or refrigerant
- No paint cans
- No tires

# DRESS LIKE A BOSS

PROM 2023

BUY OR RENT AT ROOTS OUTDOORS  
678-774-8722







The Southern Crescent  
Technical College  
Culinary Arts Advisory Committee

in partnership with the



**SOUTHERN  
CRESCENT**  
TECHNICAL COLLEGE

FOUNDATION

present

# [PAIRINGS]

A FOOD + WINE EVENT

to benefit the  
SCTC Culinary Arts Program

Thursday, April 20, 2023

5:30 pm - 8:00 pm

SCTC Griffin Campus  
Event Center

**\$90 Per Person**

**\*\*LIMITED SEATING AVAILABLE\*\***

**Corporate Sponsorship \$1,250**

includes a reserved table for 8 guests  
and a carafe of Sangria

To purchase tickets or for more information,  
contact 770.467.6038 or [foundation@sctech.edu](mailto:foundation@sctech.edu)  
or visit <https://sctech.kindful.com/e/pairings>

Checks should be made payable to SCTC Foundation.

SCTC is an Equal Opportunity Institution

22ND ANNUAL

# Bluebirds & Bluegrass Festival

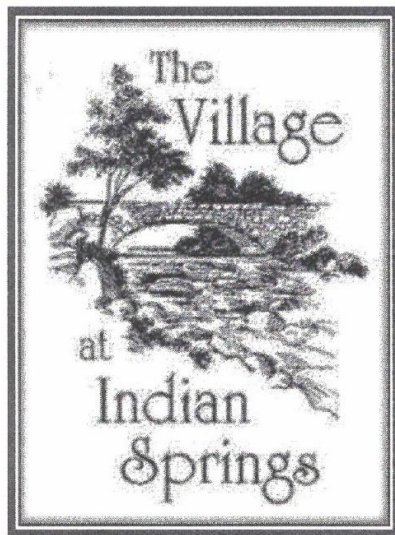


**DAUSET TRAILS NATURE CENTER**  
**SATURDAY APRIL 22, 2023**  
**9:00 - 5:00**

Live Bands | Food Trucks  
Outdoor Recreation Exhibits  
Local Artisans  
Live Demonstrations  
Dulcimer Jam Sessions

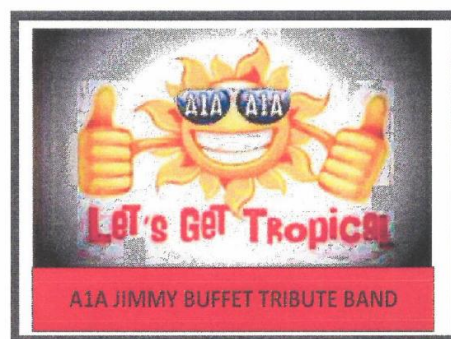
**FREE ADMISSION AND PARKING**

**360 MT. VERNON RD.**  
**JACKSON, GA 30233**  
**DAUSETTRAILS.COM**  
**(770) 775-6798**



# *Amphitheater*

*presents*



**April 22, 2023**

**Doors open at 6:30pm      Show at 8:00pm**

Hosted by the

**Butts County Historical Society**

*Another joint project making our community a better place to live!*

**Tables of 8 under Amphitheater      \$400**

**Lawn seating – bring your own      \$20**

Food allowed inside but no drinks. Water, soda, beer and wine sold at venue. Show rain or shine!

**Tickets Available at Big Chief Country Store or any Historical Society Member!**

**Call 770-775-5350 for info or to reserve your tickets!**

**1834 Hwy 42 South \* Flovilla GA 30216**

[www.TheVillageAtIndianSprings.com](http://www.TheVillageAtIndianSprings.com)

**Come have a Cheeseburger in Paradise good time!**

*Another project making our community a better place to live!*



**MOYE'S**  
**PHARMACY**

In the Moyer's Pharmacy Parking Lot  
62 Keys Ferry Street  
McDonough, GA 30253  
April 22nd, 2023 12pm - 5pm



## CUSTOMER APPRECIATION EVENT & HEALTH FAIR

**Food Trucks  
Face Painting  
Bouncy House  
Local Vendors  
Health Screenings  
Brown Bag Consults  
and more!**

## JOIN HEARTLAND CHIROPRACTIC'S



6TH ANNUAL

*LADIES NIGHT OUT*

Thursday, April 20th

5:30-7:30 pm

Butts County Chamber

Bring a friend or two and come out for a fun night of socializing.  
Event includes door prizes and shopping opportunities  
from various local vendors.

COMPLIMENTARY REFRESHMENTS

WILL BE SERVED

Dr. Lyndsy Johnston and Staff

**WE HOPE TO SEE YOU THERE!!**



# ***"Business" After Hours***

**May 4th 2023**

**5 pm - 6:30**

**Mix, Mingle and Meet: 5-5:30**

**Faculty Tour 5:30-6**

**Wrap-up and drawing 6-6:30**

**Join *KLASSY KATS OF BUTTS COUNTY* (your event sponsor), *Butts Mutts*, and *Butts County Animal Control* for a fun and "get-to-know us" informational event and faculty tour.**

***ALL CHAMBER MEMBERS WELCOME!***

***Come and learn about the unique partnerships forged in Butts County between local non-profit animal rescue organizations and your community shelter .... Saving lives daily and helping the community at the same time!***

***Enjoy hors d'oeuvre's and beverages, and enter the drawing for a great gift basket!***





The Greater Butts County Lions Club's



# KENTUCKY DERBY

## *Party*

### MAY 6, 2023

**Featuring The Mackie Creek Band**

*Bourbon Tasting, Horseshoes, Hat Contest,  
Watch the Race on Big Screen, Fried Chicken Dinner,  
Dessert Bar, Cocktails, Silent Auction,  
Blackstone Raffle, and Dancing.*

**DOORS OPEN AT 5:30PM**

The Rivers Ranch, Inc

Tickets \$50 each

Reserved table \$550 (10 people)

Purchase Tickets Through Eventbrite

<https://www.eventbrite.com/e/the-greater-butts-county-lions-club-kentucky-derby-party-tickets-557192887927>



# Jackson Presbyterian Church SPRING FLING

May 13th  
9am -2pm



Plants,  
Vegetables,  
handmade  
items,  
goodies to  
eat

Location:  
240 N Oak St  
Jackson, Ga 30233

No Vendor Fee  
Vendors Contact  
Joy for information  
678.836.3518

## Jackson-Butts County Council for the Arts

Presents a Garden Tour of Five Unique Gardens



**Saturday May 20, 2023 9 AM- 3 PM**

Rain or Shine

Tickets are \$20

Under 12 will enjoy the gardens for free

Purchase tickets from any member of the Jackson-Butts  
County Council for the Arts or these locations in Jackson:

**Gold Lion Farm**  
22 N. Mulberry Street

**Mark's Lawn and Garden**  
2640 High Falls Road

**Jackson - Butts County Library**  
436 East College Street

**Collier's Greenhouse and Garden Center**  
1351 Georgia Highway 16

**Butts County Chamber of Commerce**  
Online at [buttschamber.com](http://buttschamber.com) (\$2.50 fee)

For more information visit our website at [jacksonartscouncil.com](http://jacksonartscouncil.com) Follow us on Instagram at [jacksonartscouncil](https://www.instagram.com/jacksonartscouncil) Facebook at The Jackson-Butts County Council for the Arts

## Spring Training Classes

SCTC Economic Development



**SOUTHERN  
CRESCENT**  
TECHNICAL COLLEGE



<https://www.sctech.edu/economic-development/continuing-education/>

### Leadership Training

Course	Dates	Time	Location	Cost
Leadership Overview	March 15, 2023	8:00 am - 12:00 pm	Henry Center / McDonough	\$139 per person
Leadership Overview	March 16, 2023	8:00 am - 12:00 pm	Fayette County Center / Peachtree City	\$139 per person

### OSHA 10, Forklift, & CPR/First Aid/AED Training

Course	Dates	Time	Location	Cost
OSHA 10 date update	Mar 14, 2023 Mar 15, 2023	8:00 am - 4:00 pm 8:00 am - 11:30 am	Henry Center / McDonough	\$225 per person
Forklift Safety & Certification	Mar 13 & 14, 2023	8:00 am - 3:00 pm	Ellis Crossing / Griffin	\$200 per person
Forklift Safety & Certification	Mar 27 & 28, 2023	8:00 am - 3:00 pm	Ellis Crossing / Griffin	\$200 per person
Forklift Safety & Certification	Apr 10 & 11, 2023	8:00 am - 3:00 pm	Ellis Crossing / Griffin	\$200 per person
Forklift Safety & Certification	Apr 24 & 25, 2023	8:00 am - 3:00 pm	Ellis Crossing / Griffin	\$200 per person
OSHA 10	June 13 & 14, 2023	8:00 am - 2:00 pm	Ellis Crossing / Griffin	\$225 per person

### Computer Training

Course	Dates	Time	Location	Cost
Excel 1	Mar 22 & 29, 2023	9:00 am - 12:00 pm	Butts Center / Jackson	\$129 per person
Computer Basics change	Mar 23 & 30, 2023	9:00 am - 12:00 pm	Griffin / Ellis Crossing	\$129 per person
Outlook	Mar 28 & Apr 4, 2023	9:00 am - 12:00 pm	Griffin / Ellis Crossing	\$129 per person
Excel 2	Apr 5 & 12, 2023	9:00 am - 12:00 pm	Butts Center / Jackson	\$129 per person
Excel 3	Apr 19 & 26, 2023	9:00 am - 12:00 pm	Butts Center / Jackson	\$129 per person

### Driver's Education

Course	Dates	Location	Cost
Driver's Education	Apr 3, 4, 5, 6, 7, 8	Ellis Crossing - Griffin	\$350 per person
Driver's Education	June 5, 6, 7, 8, 9, 10, 11	Ellis Crossing - Griffin	\$350 per person
Driver's Education	June 20, 21, 22, 23, 24, 25	Flint River - Thomaston	\$350 per person
Driver's Education	July 10, 11, 12, 13, 14, 15, 16	Ellis Crossing - Griffin	\$400 per person
Driver's Education	July 24, 25, 26, 27, 28, 29, 30	Flint River - Thomaston	\$400 per person





Email all forms to [teresa.keel@sctech.edu](mailto:teresa.keel@sctech.edu)  
706.646.6144

## BUSINESS & INDUSTRY REGISTRATION

OFFICE USE ONLY	
INVOICE #	_____
CHECK #	_____
Receipt #	Date _____
Amount	Initial _____

### COMPANY BILLING INFORMATION

Company \_\_\_\_\_ # of Employees \_\_\_\_\_ Telephone \_\_\_\_\_

Contact Person \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Employer Identification Number (FEIN) \_\_\_\_\_ Zip Code \_\_\_\_\_

Credit Card # \_\_\_\_\_  
(Visa/MasterCard) Expiration date \_\_\_\_\_ 3 digit security code \_\_\_\_\_

Card Holder Name (print) \_\_\_\_\_

Signature \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

### COURSE DATA

DATE OF COURSE	NAME OF COURSE	HOURS	COST

### STUDENT INFORMATION

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County Code \_\_\_\_\_ Butts = 018 Clayton = 031 Fayette = 056 Fulton = 060 Henry = 075 Jasper = 079  
Lamar = 085 Meriwether = 099 Pike = 114 Spalding = 126 Talbot = 130 Taylor = 133  
Upson = 145

Phone number \_\_\_\_\_ DOB \_\_\_\_\_ SS # (Only last four digits) \_\_\_\_\_

License # \_\_\_\_\_ (Plumbers, Electrical, or Drivers' - pertaining to the course taken)

Male ☐ Female ☐ Ethnic Background: Hispanic/Latino Yes ☐ No ☐ Asian ☐  
If no, please select one or more: American Indian or Alaskan Native ☐ Black or African American ☐ White ☐  
Native Hawaiian or other Pacific Islander ☐

Email \_\_\_\_\_

As set forth in full in the Catalog/Student Handbook, Southern Crescent Technical College is an Equal Opportunity Institution.

Refund Policy: 100% within 72 hours of class start date; 100% automatic refund if class is cancelled. No refund otherwise.

Revised: 09/30/21

### ECONOMIC DEVELOPMENT DIVISION

Griffin Campus 770-228-7364 Flint River Campus 706-646-6151 & 706.646.6144

**Thank you, Elite Members for your investment!**



Central Georgia EMC  
A Touchstone Energy® Cooperative



Tim Broyles

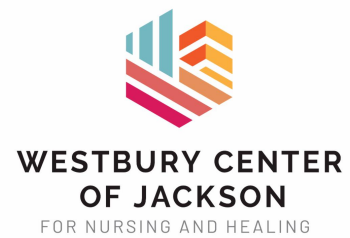
(770) 775-2627

[www.tbprotectincome.com](http://www.tbprotectincome.com)



AMERIS  
BANK





**THANK  
YOU!**

**We would LOVE for you to join us!**

Visit our Website

I WANT TO JOIN!

Great Things are Happening! Connect with Us!



Butts County Chamber of Commerce | 25 Third Street, P.O. Box 147, Jackson, GA 30233 770-775-4839

[Unsubscribe info@buttschamber.com](mailto:info@buttschamber.com)

[Update Profile](#) | [Constant Contact Data Notice](#)

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