

“A Slice of Life in Washington County” 2019 Photo Contest

Enter your original photograph for publication on a postcard!

1. One photograph will be chosen as the **Grand Prize Winner** and **published in full color on the 2019 Souvenir Postcard!** The **Grand Prize winner will also receive a \$100 gift prize.** Additional photos will be selected for Second and Third Places and they will also receive special gift prizes.
2. All entries must feature a positive visual image of *Washington County* life. Think beyond bluebonnets and children. Look for a reflection of what this wonderful area has to offer. Parades, ranch life, historic downtowns, festivals, sports, history, scenery, etc.! The objective is to create an image that depicts some of the essence of our community - one that will attract others to come and visit! (Please do not include commercial brand images/logos or names of private businesses in your photo.)
3. Only original photographs may be entered in the competition. Each entry must include an 8x10 color print, the digital image (via email or USB thumb drive) and this completed form. Digital images must be at least 1200 x 1800 pixels, and higher resolution is preferred. Please refrain from enhancing your images; altered photographs (i.e. superimposed objects or altered colors) are not desired in this contest.
4. Please include with your submission a brief description (25-100 words) about why your entry illustrates *a slice of life* in Washington County!
5. Submit each entry along with this completed form, including your signature. Deliver to the address below with each of your high-resolution photo(s).
6. There is no cost to enter and you may submit as many entries as you like.
7. Entries will be judged anonymously by a panel of individuals from various sectors of the community (selected by the Chamber). For judging criteria, see item #2 above.

The deadline for entries is December 31, 2019.

PLEASE SUBMIT THIS COMPLETED FORM WITH EACH ENTRY

By submitting my original photographic work for this contest, I hereby grant the Washington County Chamber of Commerce the right to reproduce this photo at any time without any form of compensation for the purpose of promoting commerce, tourism and economic development.

Your signature: _____

YOUR NAME (printed): _____

ADDRESS: _____

CITY, STATE, ZIP: _____

DAYTIME PHONE NUMBER: _____

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Please call with questions: 979-836-3695