



29th  
Annual

Sun Prairie Chamber of Commerce

# ANNUAL GOLF CLASSIC

*Cherokee Country Club*

5000 N SHERMAN AVE, MADISON, WI 53704

*Thursday, June 4, 2020*

**REGISTRATION  
ON BACK**

Early Birdie Registration  
(on or before May 15):  
\$125

Registration after  
May 15: \$135

Watering Hole Only: \$25  
(Includes Dinner)

\*Registration form on  
back. Price is per person.\*



The Annual Golf Classic is an event for Chamber members and their guests. Participation includes 18 holes of golf, cart, lunch, dinner, drink ticket, and a free putting contest. Don't miss this great networking opportunity—more than 120 participants!

Compete in flag events at each hole and WIN great prizes! Great chance to win raffle prizes during the brat buffet awards dinner.

SCHEDULE - NOTE: UPDATED TIMES!	
Time	Event
8:45 am	Registration- box lunch on cart
9:30 am	Shotgun Start
2:30 pm	Watering Hole (includes buffet)/ Reception
3:00 pm	Prizes, Awards & Raffle

**Not a golfer?** Enjoy the fun and networking of the golf outing without the golfing! Sign up to attend the **Watering Hole** and take part in the post-golfing buffet, networking with other Chamber members, and the chance to win great raffle prizes!

**Watering Hole Only: \$25 / Person—includes buffet, drink ticket and raffle tickets.**

*Sun Prairie*  
CHAMBER OF COMMERCE

**Return with payment to:**

Sun Prairie Chamber of Commerce, 109 E. Main St., Sun Prairie, WI 53590  
Fax: 837-8765 email: [spchamber@tds.net](mailto:spchamber@tds.net) Call: 837-4547



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**REGISTRATION/PARTICIPATION FORM**  
**CHEROKEE COUNTRY CLUB** **THURSDAY, JUNE 4, 2020**

**If signing up a four-some, please include your entire group on one form.**  
  
\* You may register as a foursome or fewer. The golf committee will match participants not signed up with a four-some.

\_\_\_\_\_  
Contact Person  
\_\_\_\_\_  
Business  
\_\_\_\_\_  
Address  
\_\_\_\_\_  
Phone                      Email

**List All Team Members: (\$125/Golfer before May 15 \$135/Golfer after May 15.)**

<u>Name &amp; Business</u>	<u>Price</u>
_____	
_____	
_____	
_____	

**Watering Hole Only (includes buffet dinner): (\$25/Person)**

<u>Name &amp; Business</u>	<u>Price</u>
_____	
_____	

Total Enclosed: \_\_\_\_\_

\* We are accepting Raffle Prize donations (\$25 minimum prize value).  
Donors and contributors will be recognized at the event.

**PRIZES:**

\_\_\_\_\_ I will donate a raffle prize (individual prize value of \$25 minimum)

Prize to be donated: \_\_\_\_\_

\_\_\_\_\_ I will drop the prize off at the Chamber before May 22

\_\_\_\_\_ Please pick-up the prize at my business office

(prizes will be picked up after May 25)

\_\_\_\_\_ Prize is enclosed

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