



**Alabama Pulp and Paper Council**  
**Environmental Committee Meeting Agenda**

**July 20, 2023**

**10:00 am**

- |    |                                     |                      |
|----|-------------------------------------|----------------------|
| 1. | Call to Order and Introductions     | <i>Kevin Wileman</i> |
| 2. | Review Anti-trust Statement         | <i>Kevin Wileman</i> |
| 3. | Subcommittee Reports                |                      |
|    | <b>AIR</b>                          | <i>Daniel Hall</i>   |
|    | <b>WATER</b>                        | <i>Randy Abston</i>  |
|    | <b>WASTE</b>                        | <i>Alicia Barnes</i> |
| 4. | Guest Speaker – ADEM Water Division | 10:45                |
| 5. | Administrative Items                |                      |