Annual Awards Luncheon 2022

**November 9th, 2022 @ Claudia Sanders Dinner House**

**11:30 – 1:00**

**Yes! I’d like to be a sponsor**

**Title Sponsor $2,500 -** Sponsor logo on all marketing material (email and social media) for event, Sponsor logo on any signage (when applicable) at event, Sponsor will receive recognition at event, Sponsor will receive 4 free tickets to event, Priority seating

**Lunch Sponsor $1,500 –** Sponsor logo on all marketing material (email and social media) for event, Sponsor logo on any signage (when applicable) at event, Sponsor will receive recognition at event, Sponsor will receive 3 free tickets to event

**Speaker Sponsor $250 –** Sponsor logo on all marketing material (email and social media) for event, Sponsor will receive 2 free tickets to event

**Program Sponsor –** Varies, **see attachment**

**Table Sponsor –** **(15-20 available)** No Cost

**\*\*Read and fill out attached form\*\***

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Checks payable to:**

Logo, company name

Description automatically generated

Shelby County Chamber of Commerce

316 Main Street

Shelbyville, KY 40065

Credit Card Payment Available

Please Call Beth at 502-633-1636

Or email [Beth@ShelbyCountyKYChamber.com](mailto:Beth@ShelbyCountyKYChamber.com)

Shelby County Chamber of Commerce

Annual Awards Luncheon

**November 9, 2021**

**Table Centerpiece Sponsors**

We have a special opportunity for 15-20 members to be **Table Centerpiece Sponsors** for the Chamber’s 2021 Annual Awards Luncheon. This is a low-cost opportunity for you to promote your business to fellow Chamber members. Complete the form and return it to our office today to participate!

Business Name

***Please indicate how you want your name to appear for recognition***

Contact Person

Phone Numbers (1) (2)

Email address

Centerpiece/door prize \_\_\_\_\_\_\_\_\_

Theme for table (if any)

If you have an electronic version of your logo, please email it to [Beth@ShelbyCountyKyChamber.com](mailto:Beth@ShelbyCountyKyChamber.com) no later than **November 1st** or logo on file will be used

*\*Please remember that your sponsorship* ***does not*** *include tickets to the event.*

*If you would like to purchase tickets, please contact the office or register online for the event once registration is open.*

**The Table Sponsor will provide:**

* One small giveaway for each place setting at the table (eight total)
* Centerpiece item to be given away as a door prize.
* There is ***no fee*** to participate as a Table Sponsor

Questions? Contact Beth at the Chamber office.

***Return form by November 1st to:***

Beth Judd

Phone: 633-1636

Fax: 633-7501

Beth@ShelbyCountyKyChamber.com

Shelby County Chamber of Commerce

Annual Awards Luncheon

**Claudia Sander’s**

**November 9th, 2021**

**Program Ad Sponsor**

We have a special opportunity for members to advertise in the program for the Chamber’s 2021 Annual Awards Luncheon. This is a low-cost opportunity for you to promote your business to fellow Chamber members while supporting the Chamber. Complete the form and return it to our office today!

Business Name

*Please indicate how you want your name to appear for recognition*

Contact Person

Phone Number

Email address

* Invoice Me ❑ Check Enclosed ❑ Credit Card
* Business card ad (2 x 3.5) $50
* Half page ad (4 x 4.5) $100
* Full page ad (5 x 8) $200

\*All sizes are approximate. Program will be created electronically and sent to all registered for the event the morning of the event. Program will be made available electronically on the Chamber website, Facebook and newsletter.

Please send an electronic version of your ad or logo by **November 1st** to [Beth@ShelbyCountyKyChamber.com](mailto:Beth@ShelbyCountyKyChamber.com)

*Advertisements* ***do not*** *include tickets to the event. If you would like to purchase tickets, please contact the office or complete the online registration when event opens.*

Questions? Contact Beth at the Chamber office.

***Return form by November 1st to:***

Beth Judd

Phone: 633-1636

Fax: 633-7501

[Beth@ShelbyCountyKyChamber.com](mailto:Beth@ShelbyCountyKyChamber.com)