



**Grow. Collaborate. Lead.**

*Inspiring Future Leaders*

*A program of the Greater Madison Area Chamber of Commerce*

**CONFIDENTIAL APPLICATION**

APPLICATION DEADLINE:

All applications and subsequent attachments must be turned into the Chamber Office by

**4:30 pm on Tuesday, June 30<sup>th</sup>, 2020**

<u>APPLICATION CHECKLIST</u>	
<input type="checkbox"/>	Application
<input type="checkbox"/>	Letter of Support from Employer/Supervisor
<input type="checkbox"/>	Signatures on Application Form

Mail or Deliver to:

**Leadership Madison  
c/o Greater Madison Area Chamber of Commerce  
315 S. Egan Ave. | Madison, SD 57042**

TUTION/FEES: *(Do not send payment with this application. If you are selected, an invoice will be sent separately.)*

Tuition is \$300 and non-refundable. Tuition covers all program costs including materials, speakers, graduation banquet, and Madison/DSU Hosts the Legislature on Tuesday, February 9<sup>th</sup>, 2021

Name: \_\_\_\_\_

Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_

Responsibilities/Duties: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Preferred Leadership Madison Correspondence Email: \_\_\_\_\_

How long have you lived/worked in the Madison Area? \_\_\_\_\_ When did you last vote? \_\_\_\_\_

**Provide the following information on a separate sheet(s) and attach to this application form.**

EMPLOYMENT/EDUCATION: *(Resume Acceptable)*

1. Employment History (Professional work experience for the last 5 years only)
2. Education (include high school, college, business/trade school, or specialized training)
3. List any involvement in community organizations from the past two years through current

QUESTIONS:

1. Leadership exists in many forms in the community. Please list and describe 2 leadership experiences where you believe you played an important role. *(Limit 250 words)*
2. Talk about a single issue in our community that you feel is important. Explain how you will personally use this program to make a difference with that issue. *(Limit 250 words)*
3. Briefly outline your future goals both personally and professionally. Explain how being selected as a Leadership Madison Participant will impact those goals. *(Limit 250 words)*

BIOGRAPHY/PHOTO: *(Do not submit a resume)*

This program is a lot more fun than filling out an application. Please give us a short bio in narrative form that includes an example of something unique about you. This Bio will be used in the Class Bio Booklet for the community to get to know you a little better. *(Limit 250 words) \**

\*If selected as a participant please be sure to schedule a time for a headshot to be taken at the GMACC Office.

## LETTER OF SUPPORT:

Please provide a letter of support from your employer/supervisor. This letter can be included with your application or can be mailed separately to: Leadership Madison Committee | 315 S. Egan Ave. | Madison, SD 57042 or emailed to [coordinator@chamberofmadisonsd.com](mailto:coordinator@chamberofmadisonsd.com). Applications submitted without a letter of support from your Employer/Supervisor will be considered incomplete and not reviewed.

## SCHEDULE:

The Schedule for REQUIRED Sessions:

- Session 1:  
Tuesday, September 15th, 8:30 am – 11:30 am
- Session 2:  
Tuesday, September 29th, 8:30 am – 11:30 am
- Session 3:  
Tuesday, October 13th, 8:30 am – 11:30 am
- Session 4:  
Tuesday, October 27th, 8:30 am – 11:30 am
- Session 5:  
Tuesday, November 10th, 8:30 am – 11:30 am
- Session 6:  
Tuesday, December 1st, 8:30 am – 11:30 am
- Session 7:  
Tuesday, December 15th, 8:30 am – 11:30 am
- Session 8:  
Tuesday, January 12th, 8:30 am – 1:30 pm
- Session 9:  
Tuesday, January 26th, 8:30 am – 11:30 am
- **Session 10: Madison/DSU Hosts the Legislature  
Tuesday, February 9th, ALL DAY (Pierre Trip)**
- Session 11:  
Tuesday, February 23rd, 8:30 am – 11:30 am
- Session 12: Graduation  
Tuesday, March 9th

## COMMITMENT:

Attendance at all Leadership Madison Sessions is a requirement of this program. The Leadership Madison Committee reserves the right to drop any participant from the program who has unexcused absences. The tuition fee will NOT be refunded. **Event dates with mandatory participant attendance: GMACC Educator's Reception on August 26<sup>th</sup>, 2020 and Madison's Magical Christmas on December 5<sup>th</sup>, 2020.**

I understand the commitment to the Leadership Madison Program and if selected to participate, I will attend all 12 sessions and the events in their entirety. I will commit the time and energy necessary to make this a successful experience. I understand that I am expected to serve and strengthen my community upon completion of this program and that submission of this application does not guarantee my selection into the Program.

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Applicant Signature

Date

EMPLOYER/SUPERVISOR: This application has the approval of this organization and the applicant has our full support. This includes but is not limited to the time commitment required for the Leadership Madison Program.

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Employer/Supervisor Signature

Date

### **Thank You for applying to the Leadership Madison Program!**

Applicants will be selected and notified on or before August 1, 2020. The information on this application is used for the sole purpose of the Leadership Madison Committee's selection process. All applications will be reviewed on a confidential and competitive basis. We strive to select a wide variety of participants throughout the community while looking for individuals with a strong interest in serving our community. Due to the large amount of interest in the program and the limit of 12 participants, some applicants who meet the selection criteria may not be chosen this year. Such applicants are encouraged to apply for the program again the following year. For more information, please contact Courtney Storm at (605) 256-2454 or [coordinator@chamberofmadisonsd.com](mailto:coordinator@chamberofmadisonsd.com).

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**c/o Greater Madison Area Chamber of Commerce**  
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**Madison, SD 57042**

