

# COLONY DAYS 2022 PARADE APPLICATION



Please fill out and return this form for your 2022 parade entry. Pl	1 0 1
rules & regulations for the parade. If you have any questions or co	•
Coordinator Sabrena Combs at 907- 350-8070, or the Greater Palmo	er Chamber of Commerce at 907-745-2880.
BUSINESS/COMMUNITY SERVICE GROUP	THEME: "FIELDS OF FUN"
FAMILY/FRIENDS	PETS & ANIMALS
CHILDREN/SCHOOL GROUPS	POLITICAL***
***A fee of \$100 is due for each entry in the political category only. GPCC Staff will provide invoicing and payment options for submitted political entries using the contact information provided.	
ENTRY INFORMATION	<u>\</u>
• WILL YOUR ENTRY INCLUDE EITHER LIVE OR RECORDED M	USIC? YES NO
• WILL YOUR ENTRY INCLUDE YOUNG CHILDREN WALKING?	YES NO
• WILL YOUR ENTRY BE COMPRISED EXCLUSIVELY OF VEHICLE	S [NO WALKERS]? YES NO
<ul> <li>WILL YOUR ENTRY INCLUDE HORSES OR FARM ANIMALS?</li> <li>ENTRANT MUST PROVIDE CLEAN UP CREW FOR THE ENTRYS AN.</li> </ul>	IMAL WASTE YES NO
<u>CONTACT INFORMATION [ALL FI</u>	ELDS REQUIRED]
NAME OF SPONSOR, BUSINESS, OR INDIVIDUAL:	
COMPLETE MAILING	
ADDRESS:	
POINT OF CONTACT:	
EMAIL: PH	IONE:
SIGNATURE:	
PLEASE SEND REQUESTS IN A SEPARATE NOTE. SPECIAL REQUES	TS ARE CONSIDERED, BUT NOT GUARANTEED
HOLD HARMLESS AGREEMENT: I, and the entrant I am a	uthorized to represent, agree to
indemnify and hold harmless Greater Palmer Chamber of Commerce, its Board of Directors,	
committees, and members, against any and all claims which results from participation in the	
2022 Colony Days Parade by the entro	ant I represent.

RETURN APPLICATIONS BY JUNE 9TH, 2022. GPCC STAFF WILL CONFIRM RECEIPT AND PROVIDE APPLICATION TO PARADE COORDINATOR.

> EMAIL: INFO@PALMERCHAMBER.ORG POST: PO BOX 45 **PALMER, AK 99645**



## COLONY DAYS 2022





#### **RULES & REQUIREMENTS**

#### **Documentation/Insurance**

To keep everyone as safe as possible, entrants are asked to ensure that all vehicles (with the exception of farm tractors) and drivers are licensed, registered and insured, and to have an increased awareness of vehicle proximity to walkers. **Proof of Insurance must be submitted to Chamber staff with entry form.** With these and other safe-guards we will enable all parade-goers and entrants to celebrate this exciting event safely.

#### **Safety Notes**

Car & motorcycle groups will be required to drive 2 abreast along the parade route. There will be no revving of engines, "wheelies", or "laying rubber." You may not throw candy or items from moving vehicles. All items must be handed out by individuals walking along the route. Failure to abide by these rules will result in being denied entry in future parades.

All entrants with animals must provide cleanup immediately following the animal.

#### **Check-In/Number Assignment**

Thank you for your terrific support! All participants must check in at the viewing stand (outside of the Depot on S. Alaska St.) between 9 am & 10:30 am, on June 11th. At this time, you will be issued a parade line-up number. Number assignments are unavailable prior to check-in.

#### **Prizes**

In each category, 1st place certificates will be awarded. Cash prizes & ribbons will be awarded for the overall 1st, 2nd & 3rd place winners. All winners will be notified within two weeks of the event using the contact information provided in the application.

#### **NEW! PEOPLE'S CHOICE AWARD**

The GPCC will conduct a poll for a time period after the parade in order to determine the "People's Choice". The recipient of the most votes in this poll will receive an additional prize within two weeks of the conclusion of the poll. The poll will be conducted on the Colony Days Facebook page.

#### **Important to Note**

Limit the length of your entry, and avoid extended stops/performances in front of the reviewing stand. Holding up the parade for considerable amounts of time may lead to elimination from prize consideration.

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#### **EMCEE STATEMENT**

Please compose a short statement [50 words or less] as your desired announcement.

The Emcee will make this announcement as your entry approaches the grandstand.  ONLINE FILLABLE SECTION [MULTI-LINE TEXT BOX, CLICK TO TYPE]	
THIS SECTION IS FOR THE HARD CORY SCRIPERS!	
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