NSVFA FIRE PREVENTION AWARD

(Instructions)---(SEE APPLICATION, Page 2)

THE INTENT:

 This award promotes Fire Prevention throughout the state by having departments implement new and creative Fire Prevention ideas to inform the public that fires need to be stopped before they start and to encourage creativity in the Fire Prevention Activities and be recognized for their efforts. The award will be presented to no more than (4) four departments annually.

THE AWARD:

 Each winning department will be awarded a trophy and $100. In addition to consideration for the Fire Prevention Award, all entries will be considered for the Smokey “PAW” (Prevention Activity Winner) Award which is given for the most unique single fire prevention activity. The Smokey “PAW” winner will be awarded a plaque and $100.

ELIGIBILITY:

 The fire department must be a member in good standing of the Nebraska State Volunteer Firefighters Association and have had their NSVFA membership dues paid by December 31.

RULES:

1. Fire Prevention activities may be described on page 2 of this form.
2. The entry should include fire prevention activities, the number of people reached by the activity and the age group or organization that attended the activity.
3. Entries are encouraged to include photos or newspaper articles to share. Additional information may be attached.
4. Entries must be postmarked no later than March 28, 2020, and mailed to:

NSVFA Fire Prevention Committee
Attention: Rhonda Cerny, Chairperson
1618 Denver St
Schuyler, NE 68661

JUDGING:

Applications will be judged by the NSVFA Fire Prevention Committee and all decisions will be final. If an entry from a Fire Prevention Committee member’s department is a finalist for an award, an impartial replacement judge from the NSVFA Executive Board will vote in place of the committee member.

If anyone has questions, please address them to NSVFA Fire Prevention Committee Chairperson:

Rhonda Cerny, Chairperson; email: r\_cerny@hotmail.com, telephone (402) 649-6068

Or Committee Members: Jenie Maloney (308) 380-3900, Robert Heckman (402) 515-8439,

Chris Parker (402) 729-5988 or Bob Tichota (402) 426-2761

**SEE PAGE 2 FOR AWARD APPLICATION**

NSVFA FIRE PREVENTION AWARD APPLICATION
(See instructions on page 1)

DEPARTMENT NAME:

CONTACT NAME:

 ADDRESS:

 TELEPHONE:

 EMAIL:

PLEASE DESCRIBE YOUR FIRE PREVENTION ACTIVITIES BELOW BEING SUBMITTED FOR THIS AWARD:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Use additional pages to complete your activities as needed and attach.

As stated on page 1; include the number of people reached by the activity and the age group or organization that attended the activity.

Entries are encouraged to include photos or newspaper articles to share. Additional information may be attached.

Entries must be postmarked no later than March 28, 2020 and mailed to:

NSVFA Fire Prevention Committee
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