WIMWO Chamber Future Entrepreneur





2022 SUMMER ACADEMY

July 8, 11-15 ~ 8:30 a.m. - 2 p.m. Participant Application

PLEASE COMPLETE AND RETURN THIS FORM TO THE WMWO CHAMBER OF COMMERCE BY <u>JULY 1, 2022</u>.

A COMPLETED FORM WITH A PARENT/GUARDIAN SIGNATURE IS REQUIRED TO PARTICIPATE IN THE PROGRAM.

ABOUT THE PROGRAM

The West Monroe-West Ouachita Chamber of Commerce, Ouachita Parish School System, Program sponsors, University of Louisiana Monroe, and Louisiana Delta Community College are committed to the growth and success of our community and the cultivation of future business leaders and entrepreneurs. The Future Entrepreneur 2022 Summer Academy is designed to teach the basics of what it means to be an entrepreneur to interested high school students. This FREE 6-day academy will be held at the Ouachita Parish Schools Office, located at 1600 North 7th Street in West Monroe. To participate, students (entering grades 9-12) must complete and return this form to the West Monroe-West Ouachita Chamber of Commerce office by July 1, 2022. Limited seats are available and completed first come basis.

| | | PERSONAL DATA | | |
|--------------------|------|-----------------|--------------|--|
| Name: | | | Age: | |
| Last | | First | | |
| School: | | Entering Grade: | | |
| Phone: () | | Email: | | |
| Emergency Contact: | | | | |
| | Name | Relationship | Phone Number | |

Please complete and return form to:
WMWO Chamber of Commerce
112 Professional Drive
West Monroe, Louisiana 71291

For more information, please contact the Chamber of Commerce at (318) 325-1961 or info@westmonroechamber.org

Parent and Student must read, initial, and sign the second page of this application.

STUDENT AGREEMENT

Please read carefully. Each item must be read and initialed by student and parent, and the application must be signed. For the purpose of this agreement, West Monroe-West Ouachita Chamber is otherwise known as WMWOC and Ouachita Parish School System is otherwise known as OPSS.

I understand that I am participating in this program voluntarily and in consideration of the acceptance of my application for this program:

| Initial Here | , , , , , , , , , , , , , , , , , , , |
|--|---|
| | claims for damages for personal injury, property damages, or which may hereafter nt. |
| I agree to be present for all four days of instruction | n in the program. |
| I agree to act in a professional manner and abide b | by the rules, regulations, policies, and procedures of the facility. |
| I agree to dress appropriately as described by my s | school dress code (no shorts, tanks, camisoles, or hats in class). |
| | |
| Student Signature | Date |
| | |
| P | PARENTAL CONSENT |
| , | ntrepreneur Academy. He or she will participate in a classroom setting with other s for becoming an entrepreneur in today's business climate. Please read carefully. the application must be signed. |
| Initial Here | |
| | re Entrepreneur 2022 Summer Academy, and I hereby waive, release, and discharge , property damages, or which may hereafter occur to me or my child as a result of |
| My child's information form can be shared with st the program organizers and sponsors of the progra educational purposes, including but not limited to | raff of WMWOC and OPSS for purposes of participation in the academy, and I grant ram, permission to photograph/video my son/daughter for promotional and press releases, future marketing, use on social media and intranet sites, and use in may use internally or externally to promote the program and/or program sponsors. It provides a said photographs/videos. |
| I hereby give my consent for treatment by emerge | ency personnel, a physician, or surgeon, in case of sudden illness or injury while is understood that WMWOC and OPSS will provide no medical insurance for such |
| | e to medical limitations, disability, dietary constraints, allergies—food or other, |
| | |
| I attest that I am the legal parent/guardian of the ch | hild, and as such permitted to sign this consent and release form. |
| | () |
| Printed Name of Parent/Guardian | Best Contact Number |
| Parent/Guardian Signature | Date |