

## Paso Robles Unhoused Population Futures Study Volunteer Committee Application Form

Through a facilitated process led by an outside consultant, a dedicated group of community volunteers will develop the Paso Robles Unhoused Population Futures Study. The study, along with committee recommendations, will be presented to the City Council in May, 2022.

The committee will comprise members with diverse identities, beliefs, and lived experiences representative of the Paso Robles community. If you would be interested in serving, please complete this form and return to Paso Robles Chamber of Commerce President/CEO Gina Fitzpatrick, by **Thursday, March 10, 2022.** 

Applications may be emailed to gina@pasorobleschamber.com or mailed/dropped off at the Paso Robles Chamber of Commerce located at 1225 Park Street, Paso Robles, CA 93446. Brief interviews will be conducted **Friday, March 11** or upon receipt and committee members will be notified soon after if they have been selected to participate.

Name: (print)	Sign:	
Phone:	E-mail:	
any, personal or professiona any previous or current volu	-750 words, please describe your interest in serving all experience is applicable to the topic of homeless inteer commitments within the community. <i>Use the needed, or if submitting electronically.</i>	ness and/or the unhoused population. Include
Interview Availability: Selec	et all that apply. Interviews can be conducted over	the phone, virtually, or in-person.
• Friday, March 11	Morning/Afternoon/Both:	Phone/Virtual/In-person:

Session Availability: Check any or all session dates that you can attend. Attendance at the in-person March 14 kick-off meeting and at least one study session are required for all committee members. Sessions are all-day (6-8 hours) and will be held inperson at an easily accessed venue within the city or surrounding area. Please note light homework or independent research

- Kick-off Meeting (required) | Monday, March 14 (time TBD)
- Session 1 | Tuesday, March 22 (8:30 a.m. 5:30 p.m.)
- Session 2 | Friday, April 1 (8:30 a.m. 5:30 p.m.)

may be assigned before and/or after sessions.

- Session 3 | Thursday, April 14 (8:30 a.m. 5:30 p.m.)
- Final Committee Meeting | Friday, April 29 (8:30 a.m. 5:30 p.m.)