

# Multiple Listing Service of the OUTER BANKS ASSOCIATION OF REALTORS®

Land Data Form

MLS #:\_\_\_\_\_

\*All fields marked with an asterisk (\*) and  ${\bf Bold \ Text}$  are required.

|                                                                                                                                                | ct One)                                                                  | *Pin#:                                  |                                   | *Status            |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|--------------------|--|--|
| (Select One)<br>*TYPE                                                                                                                          |                                                                          |                                         |                                   |                    |  |  |
| Residential                                                                                                                                    |                                                                          | *Area:                                  |                                   | Back on Market     |  |  |
| Commercial                                                                                                                                     |                                                                          | *Asking Price                           | e: \$                             | Extended           |  |  |
|                                                                                                                                                | dustrial                                                                 | *Address:                               |                                   |                    |  |  |
|                                                                                                                                                | creage                                                                   | S                                       | t. # St. Dir Street Name          | UC / SH            |  |  |
| │                                                                                                                                              |                                                                          |                                         |                                   | Sold In House      |  |  |
|                                                                                                                                                |                                                                          | Unit / Lot#:                            |                                   | Sold CO-OP         |  |  |
|                                                                                                                                                |                                                                          | *Citv:                                  | State: Zip +4:                    | Sold Non Member    |  |  |
| *IDX                                                                                                                                           |                                                                          |                                         |                                   |                    |  |  |
|                                                                                                                                                |                                                                          | *County:                                |                                   |                    |  |  |
|                                                                                                                                                |                                                                          | Headline:                               | UNDER EACH KEYWORD OR RANGE FIELD | RELOW              |  |  |
|                                                                                                                                                | SELECT                                                                   | Waterfront Locat                        |                                   | Additional Showing |  |  |
|                                                                                                                                                |                                                                          | Waternont Local                         |                                   | Instructions       |  |  |
|                                                                                                                                                | ceanfront                                                                | Soundfront                              | Harborfront                       |                    |  |  |
|                                                                                                                                                | emi-Oceanfront (2nd row)                                                 | Semi-Soundfront                         |                                   |                    |  |  |
| <ul> <li>2 – lots from oceanfront (3rd row)</li> <li>3 - lots from oceanfront (4th row)</li> <li>4 - lots from oceanfront (5th row)</li> </ul> |                                                                          |                                         | Pondfront     Riverfront          |                    |  |  |
|                                                                                                                                                |                                                                          |                                         |                                   |                    |  |  |
|                                                                                                                                                | ore than 5th row                                                         |                                         | Creekfront                        |                    |  |  |
|                                                                                                                                                |                                                                          |                                         | None None                         |                    |  |  |
|                                                                                                                                                | *List Agent/Office:                                                      | List Ag                                 | ent License No: *Approx L         | ot Square Footage: |  |  |
|                                                                                                                                                | List Team: Co. File #:                                                   |                                         |                                   |                    |  |  |
|                                                                                                                                                | *Potential Short Sale: Y / N (Circle One) Bank Owned: Y / N (Circle One) |                                         |                                   |                    |  |  |
|                                                                                                                                                | *Comp BA%:                                                               | -                                       | *Comp BA Bonus: *Comp SA%:        |                    |  |  |
|                                                                                                                                                | Comp Fee/Bonus:\$                                                        |                                         |                                   |                    |  |  |
|                                                                                                                                                |                                                                          | to Sell / Exclusive Agency (Circle One) |                                   |                    |  |  |
| z                                                                                                                                              | *Owner 1:                                                                |                                         | Owner 2:                          |                    |  |  |
| VTIO                                                                                                                                           | *List Date:/                                                             |                                         |                                   |                    |  |  |
| RM                                                                                                                                             | Lot Size/Dimensions:                                                     |                                         |                                   | Street Frontage:   |  |  |
| FO                                                                                                                                             | Water Frontage:                                                          | Lot Faces (N,S,E,W):                    |                                   |                    |  |  |
|                                                                                                                                                | *Subdivision:                                                            | Full Subdivision Name:                  |                                   |                    |  |  |
| GENERAL INFORMATION                                                                                                                            | *Zoning:                                                                 | Block: Section:                         |                                   |                    |  |  |
| GEN                                                                                                                                            | Phase:                                                                   | Tract:                                  |                                   |                    |  |  |
|                                                                                                                                                | *Deed Book:                                                              | *Dee                                    |                                   |                    |  |  |
|                                                                                                                                                | Directions:                                                              |                                         |                                   |                    |  |  |
|                                                                                                                                                | VOW Include:                                                             | VOW Address:                            | VOW Comment: VO                   | OW AVM:            |  |  |
|                                                                                                                                                | HOA Contact Name:                                                        |                                         | Contact Info:                     |                    |  |  |
|                                                                                                                                                | *Taxes:                                                                  | *Tax Year:                              |                                   | nnual Fee:         |  |  |
|                                                                                                                                                | Total Assessed Value:                                                    |                                         |                                   |                    |  |  |
|                                                                                                                                                | * <b>Ownership:</b> Does not own / ( = 6 mo) / ( 6 mo)                   |                                         |                                   |                    |  |  |
| L                                                                                                                                              |                                                                          | / \/                                    |                                   |                    |  |  |

|                      | Remarks (4000 Characters)                         |  |  |
|----------------------|---------------------------------------------------|--|--|
|                      |                                                   |  |  |
| S                    |                                                   |  |  |
| REMARKS              |                                                   |  |  |
| EMA.                 |                                                   |  |  |
| RE                   |                                                   |  |  |
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|                      | Brokers Notes (4000 Characters)                   |  |  |
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| ES                   |                                                   |  |  |
| ЮТ                   |                                                   |  |  |
| SN                   |                                                   |  |  |
| <b>KER</b>           |                                                   |  |  |
| <b>BROKERS NOTES</b> |                                                   |  |  |
| B                    |                                                   |  |  |
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|                      |                                                   |  |  |
|                      | *Information Deemed Reliable But Not Guaranteed.* |  |  |
|                      | mormation Deemeu Renable dut not Guaranteeu.      |  |  |

## **Multiple Listing Service of the OUTER BANKS ASSOCIATION OF REALTORS®**

| Lass<br>D                                  |                                                                        | REALTOR® MISS                                                                                                                              |
|--------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| A.                                         |                                                                        | LOT DESCRIPTION                                                                                                                            |
|                                            | 7.<br>8.<br>9.<br>10.<br>11.<br>12.<br>13.<br>14.<br>15.<br>16.<br>17. | Wooded                                                                                                                                     |
| B                                          | 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.              | VIEW DESCRIPTION<br>Canal<br>Golf Course<br>Harbor<br>Lake/River<br>Ocean<br>Park Serv. / Preserve<br>Pond<br>Sound<br>Salt Marsh<br>Creek |
| <b>c</b> .                                 | 1.<br>2.<br>3.<br>4.<br>5.                                             | TIMBER<br>Heavy<br>Light<br>Scattered<br>No<br>Timbered                                                                                    |
| <b>b</b> .                                 | 1.<br>2.<br>3.<br>4.<br>5.<br>6                                        | ROADS<br>Paved<br>Private<br>Public<br>Unpaved<br>Gravel<br>Easement Access                                                                |
| E.<br>                                     | 1.<br>2.<br>3.<br>4.                                                   | WATER<br>Municipal<br>Private<br>Well<br>None                                                                                              |
| F.<br>000000000000000000000000000000000000 | 1.<br>2.<br>3.<br>4.<br>5.                                             | SEWER/SEPTIC<br>Community Septic<br>Municipal Sewer<br>Private Septic<br>Private Sewer<br>None                                             |

ELECTRIC

G.

н.

□ 1. Availa □ 2. None Available

NA

| Land I                                                                        | Land Data Form                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ☐ 12.<br>☐ 13.<br>☐ 14.<br>☐ 15.<br>☐ 16.<br>☐ 17.<br>☐ 18.<br>☐ 19.<br>☐ 20. | ASSOCIATION<br>AMENITIES<br>Boat Ramp<br>Boat Dock<br>Club House<br>Gated Community<br>Golf Course<br>Heath Club<br>Indoor Comm. Pool<br>Indoor-Off Site Tennis<br>Indoor-Off Site Tennis<br>Indoor-Off Site Pool<br>Ocean Access<br>Outdoor Comm. Tennis<br>Outdoor Comm. Tennis<br>Outdoor-Off Site Pool<br>Park<br>Playground<br>Racquetball<br>Sound Access<br>Board Walk<br>Age Restricted<br>Common Area |  |  |  |  |
| ☐ 11.<br>☐ 12.<br>☐ 13.<br>☐ 14.                                              | FEE INCLUDES<br>Building Maintenance<br>Common Electric<br>Common Insurance<br>Flood Insurance<br>Grounds Maint.<br>Management<br>Pool<br>Road Maintenance<br>Security<br>Sewer/Septic<br>Taxes<br>Tennis Courts<br>Water<br>WW Walkways<br>None                                                                                                                                                               |  |  |  |  |
| <b>K.</b><br>1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7                            | Documents on File<br>Appraisal<br>Aerial Survey<br>Deed<br>Env. Impact Study<br>Land Survey<br>Perc Test<br>Recorded Plat                                                                                                                                                                                                                                                                                      |  |  |  |  |

- Recorded Plat
- Soil Survey
- □ 7. □ 8. □ 9. Sub. Approval
- □ 10. Topo Survey □ 11. Septic Permit
- 11. Ocplic Fernit
   12. Restrictive Covenants
   13. Water Tap Paid
- ☐ 14. Site Evaluation ☐ 15. HOA Budget
- ☐ 16. Elevation Certificate

| 8.<br>9.<br>10.<br>11.<br>12.<br>13.<br>14.<br>15.<br>16. | FHA<br>FmHA<br>Lease Back<br>Lease Purchase<br>Owner Finance 1st<br>Owner Finance 2nd<br>Trade/Exchange |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------|

MLS #:

## SHOWING INSTRUCTION

- Μ.
- M.
   SHOWING INSTRUCTION

   1.
   Call Agent

   2.
   Listing Agent Must Acc.

   3.
   Vacant

   6.
   No Call Required

   8.
   See Broker's Notes

   9.
   Call Listing Office

   10.
   See Showing Instructions

## POSSESSION 1-30 Days

- N. 1. 2. 3. 4. 5.
  - Closing
  - Negotiable Tenant Rights
  - Other See Remarks

### LISTING RESTRICTIONS Named Prospects Exempt

- **O.** 1. 2. 3. 4. 5. Variable Rate Comp
  - Limited Service
  - 1031 Tax Deferred Exch.
  - See Brokers Notes

## Flood Zone

□ 1. □ 2. □ 3. □ 4. □ 5. AE VE Х Unknown

Ρ.

- Cobra
- ZZ. REALTOR.com Do Not Transmit

Go to Next Column

Go to Next Column

End