

# P.O. Box 1862, Sherman, TX 75091

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# REALTOR® APPLICATION FOR MEMBERSHIP

(PLEASE TYPE OR PRINT):		
AME OF APPLICANT: DATE:		:
TX REAL ESTATE LICENSE #:	BROKER:	AGENT:
HOME ADDRESS:	CITY:	ZIP CODE:
COMPANY NAME:		
	CITY:	
I PREFER MAIL BE SENT TO MY HO	OME BUSINESS	
OFFICE PHONE:	FAX NO:CELL	PHONE:
HOME PHONE:	_EMAIL ADDRESS:	
WEBSITE:	DESIRED MLS PASSWORD:	(MAX 6 LTRS/NUMS)
YESNO  IF YES, PLEASE COMPLETE THE FO		TITHIN THE PAST THREE (3) YEARS?  MEMBERSHIP DATES
HAVE YOU ATTENDED NEW MEMI	BER ORIENTATION? YES: DAT CRIBER OF THE NORTH TEXAS REA ST THREE (3) YEARS? YES	E:NO: L ESTATE INFORMATION
IN THE LAST THREE (3) YEARS? Y IF YES, PLEASE ATTACH A STATEME  ARE THERE ANY PENDING OR U THREE (3) YEARS, ANY COMPLA ASSOCIATED BEFORE ANY STAT GOVERNMENT? YES  NO	ESNO ENT EXPLAINING THE CIRCUMSTANCE INRESOLVED COMPLAINTS, OR HA AINTS AGAINST YOU OR THE FIR E REAL ESTATE REGULATORY AC	AVE THERE BEEN WITHIN THE PAST RM WITH WHICH YOU HAVE BEEN GENCY OR ANY OTHER AGENCY OF

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	REALTOR® MEMBERSHIP IN THE GREATER TEXOMA ASSOCIATION OF REALTORS®.
	A SUBSCRIPTION TO THE NTREIS. MULTIPLE LISTING SERVICE.
5	SUPRA EKEY LISTING ACCESS SERVICE. 4 DIGIT PASSWORD

I AGREE TO THOROUGHLY FAMILIARIZE MYSELF WITH THE CODE OF ETHICS OF THE NATIONAL ASSOCIATION OF REALTORS® AND THE CONSTITUTIONS, BYLAWS AND RULES AND REGULATIONS OF THE ASSOCIATION, THE STATE AND NATIONAL ASSOCIATIONS AND THE NORTH TEXAS REAL ESTATE INFORMATION SYSTEM, INC. I WILL ABIDE BY THE CODE OF ETHICS OF THE NATIONAL ASSOCIATION OF REALTORS®, INCLUDING THE OBLIGATION TO ARBITRATE ALL CONTROVERSIES ARISING OUT OF THE REAL ESTATE TRANSACTIONS AS SPECIFIED BY ARTICLE 17 OF THE CODE OF ETHICS AND AS FURTHER SPECIFIED IN THE CODE OF ETHICS AND ARBITRATION MANUAL OF THE NATIONAL ASSOCIATION OF REALTORS®, AS FROM TIME TO TIME AMENDED. FURTHER, I UNDERSTAND THAT FAILURE TO ABIDE BY THE RULES AND REGULATIONS MAY SUBJECT ME AND/OR MY BROKER TO DISCONTINUANCE OF MLS SERVICE.

I CONSENT AND AUTHORIZE THE ASSOCIATION TO INQUIRE AND RECEIVE INFORMATION/COMMENT ABOUT ME FROM OTHER ASSOCIATIONS OR PERSONS AND AGREE THAT ANY INFORMATION/COMMENT FURNISHED SHALL BE DEEMED PRIVILEGED AND NOT FORM THE BASIS OF ANY ACTION BY ME FOR SLANDER, LIBEL OR DEFAMATION OF CHARACTER.

I UNDERSTAND THE ASSOCIATION WILL MAINTAIN A MEMBERSHIP FILE ON ME AND MAY SHARE INFORMATION CONTAINED THEREIN, WITH OTHER BOARDS/ASSOCIATION WHERE I SUBSEQUENTLY SEEK MEMBERSHIP. THIS FILE SHALL INCLUDE: PREVIOUS APPLICATIONS FOR MEMBERSHIP; FINDINGS OF CODE OF ETHICS VIOLATION/VIOLATION OF OTHER MEMBERSHIP DUTIES WITHIN THE PAST THREE (3) YEARS; DISCIPLINARY MEASURES; PENDING ARBITRATION REQUESTS; AND INFORMATION RELATED TO UNPAID ARBITRATION AWARDS OR OTHER FINANCIAL OBLIGATIONS TO THE ASSOCIATION.

I UNDERSTAND THAT ALL ASSOCIATION DUES/FEES ARE PAYABLE IN ADVANCE AND THAT I AM RESPONSIBLE FOR PAYMENT. FURTHER, I UNDERSTAND THAT LATE PAYMENT OF DUES/FEES ASSESSED TO ME WILL INCUR AN ADDITIONAL LATE PAYMENT FEE AND/OR SUSPENSION OF SERVICE AND A RECONNECTION FEE.

I AGREE TO ATTEND AN ASSOCIATION ORIENTATION CLASS WITHIN SIXTY (60) DAYS OF APPROVAL OF MY APPLICATION. FAILURE TO ATTEND WITHIN SIXTY (60) DAYS WILL RESULT IN AN ADDITIONAL FEE OF \$25.00 TO RE-APPLY FOR MEMBERSHIP.

I AGREE ANY PASSWORD AND DATA RETRIEVED FROM THE MLS SYSTEM WILL BE MAINTAINED IN TOTAL CONFIDENTIALITY. DISCLOSURE OF MLS PASSWORDS/DATA TO UNAUTHORIZED PERSONS MAY RESULT IN DISCONTINUANCE OF MLS SERVICE.

I CERTIFY THE FOREGOING INFORMATION IS TRUE AND CORRECT AND AGREE THAT FAILURE TO PROVIDE COMPLETE AND ACCURATE INFORMATION AS REQUIRED, OR MISSTATEMENT OF FACT, MAY BE GROUNDS FOR REVOCATION OF MY MEMBERSHIP.

APPLICANT SIGNATURE

I HERERY APPLY FOR:

# Committee Information

## **Community Service**

Creates good will for the Association by planning, organizing and conducting projects to make Grayson and Fannin Counties better place to live. Enhances the public image of the Association by encouraging members to assist the less fortunate and give back to the community.

#### **EDUCATION**

Evaluates needs; plans, schedules and coordinates education courses to assist Association members improve their professional skills and satisfy continuing education, as required by TREC Annually, reviews and assists the Association staffin development of the New Member Orientation Manual, Publicizes the purposes and provisions of NAR/TAR Fair Housing Initiatives.

### MLS & Technology

Administers, the Multiple Listing Services as set forth in the North Texas Real Estate Systems, Inc. Rules and regulations, as well as, Rules and Regulations approved specifically for Greater Texoma Association of REALTORS®. Serves as the liaison between the Association and the NTREIS User Committee to keep member s informed about updates/changes to the NTREIS systems

# Our Entire Organization is led by volunteers – YOU!

Let us know where your services might be used best by emailing <a href="mailto:admin@texomarealtor.com">admin@texomarealtor.com</a> or by calling 903.893.5193.

## **Program**

Plans, schedules and coordinates all luncheon/banquet activities, including selecting meeting dates, locations and menus. Serves as host and collects monies at Association functions; Schedules guest speakers; Welcomes and introduces new members and guests; Promotes attendance at luncheon meetings by inviting Association members, in advance. Works closely with the President to determine what programs are needed.

## **TREPAC**

The committee shall raise funds for TREPAC and increase political awareness among Association members. The committee shall work in liaison with the TAR Committee. The chairman shall attend a statewide annual meeting on TREPAC fundraising at Association/T.A.R. expense. The committee shall plan a program for an Association luncheon with an awards ceremony and fundraising goals report. The TREPAC fiscal year ends September 30<sup>th</sup> at which time the TREPAC chair will relinquish position to new chairperson but continue to advice and guide through the end of the calendar year.