

# May, 2020

*Emailed Monthly To Over 900 Subscribers*

# THE COMMUNICATOR

**Volume 34  
Issue 5**



**EAST LAKE COUNTY  
CHAMBER OF COMMERCE**  
PROMOTING COMMERCE & COMMUNITY

## Welcome To Our April New Members!

Publix - Stoneybrook Hills Village

## Thank You To Our April Continuing Members!

1st National Bank of Mt. Dora - Dan Summerlin  
Paddy Patterson - Catherine Hanson R.E.  
ADT - Gregg Delker  
Showtime U.S.A.  
Girl Scouts of Citrus Council  
Santa's Christmas Tree Forest  
Jean Barlow - Catherine Hanson R.E.  
Books By Dori Inc.  
Jack & Kathy McDonald

[Click Here For Membership Directory](#)

### MONTHLY CHAMBER EVENTS

Chamber's Board of Directors Meeting - 1st Monday  
"Coffee Connections!" Network Group - 1st Friday  
Community Pancake Breakfast - 2nd Saturday  
Monthly Chamber Luncheon - 3rd Wednesday  
Monthly Mixer "After Hours" - 4th Tuesday

## Upcoming Chamber Functions!

All Chamber In-Person Gatherings have been cancelled and/or postponed at least through May 31, 2020. Please watch your inbox and the Chamber Website for scheduling announcements.

In the meantime, the Chamber is busy keeping our membership up to date on all things Chamber related. In fact, we have even created VIRTUAL gatherings to keep everyone engaged!  
See the following:

**Wednesday, May 20, 2020**  
**Monthly Luncheon**  
**VIRTUALLY**

**Friday, June 5, 2020**  
**"Coffee Connections!"**  
**VIRTUALLY**

**Saturday, June 13, 2020**  
**Pancake Breakfast**  
**VIRTUALLY**

[Visit Chamber Calendar For Details](#)



# CoronaVirus

## **Additional Resource Links For Businesses And Employers**

[Lake County COVID-19 Business Resources Section](#)  
[CareerSource Central Florida Coronavirus Support for Workforce](#)  
[Center for Disease Control and Prevention](#)  
[Florida Department of Health](#)  
[Occupational Safety and Health Administration](#)  
[U.S. Equal Employment Opportunity Commission](#)  
[U.S. Small Business Administration](#)

If our team can assist you with additional information,  
please call (352) 343-9647 or email us at [info@elevatelake.com](mailto:info@elevatelake.com)  
Stay safe and healthy,  
Elevate Lake and Visit Lake

**The East Lake County Chamber of Commerce made the  
difficult decision to close our Office to Public Traffic.  
We are, however, happy to continue serving our members  
and the community by telephone and/or email.**

**Until Chamber Office reopens, we have discontinued our  
Copy/Fax/Notary services out of concern for everyone's  
well-being. We apologize for any inconvenience this may cause,  
and trust that all will understand.**

**Please visit the Chamber Website and Social Media  
pages regularly for updates.**

# MAY LUNCHEON - VIRTUALLY!

# VITAS<sup>®</sup> Healthcare

**Our Speaker/Sponsor For  
The Luncheon Is  
Gloria Puerto-Ebey**

**Wednesday  
May 20, 2020**

**12:00 PM - 1:00 PM**

(Special Time For This WEBINAR Presentation)

**Watch Your Emails & Visit The Chamber Calendar For Information  
And To Register, Or Click The Luncheon Logo Below!**

The Chamber Business Luncheons are held on the 3rd Wednesday of each month.

“In-Person” Luncheons are 11:30 AM - 1:00 PM.

Don't forget to bring your business cards!

**May 20, 2020**

Speaker & Sponsor

[Vitas Healthcare](#)

**June 15, 2020**

Sponsor

[Affinity Tech Solutions](#)

Speaker

Dr. Chuck Reinertsen

Your Filthy Mouth

*monthly*  
**chamber luncheon**



## **Monthly Luncheon Sponsor & Speaking Dates For 2020 Are Currently Available**

**Contact Jeff at the Chamber Office For Available Dates  
And To Secure Your Spot As A Sponsor Or Speaker!**

**352-383-8801**

**Jeff@ELCChamber.com**

# Join Us For The “Coffee Connections!” Network Group VIRTUALLY!!!

**Friday, June 5, 2020  
8:30 AM - 9:30 AM  
Via ZOOM!**

**There Is No Cost  
For The ZOOM Gatherings!**



**Click The Mug To  
Register To  
ZOOM!**

**Our “In-Person” Gatherings Always  
Meet The 1st Friday Of Each Month  
At The Chamber Office - Same Time!**

**A Hot Breakfast Is Provided By A Sponsor  
Members & Future Members  
Cost To Attend: \$10.00**

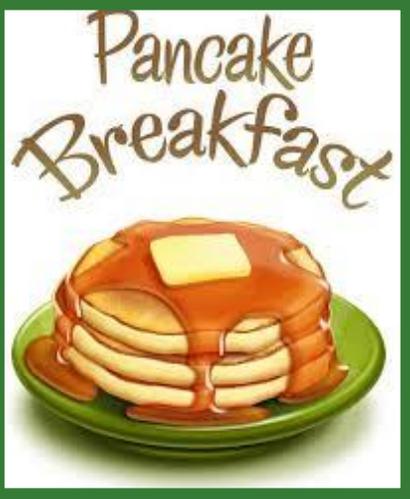


Morning...???

The Person you are  
trying to reach is  
out-of-body;  
please try again later.

After I  
have my coffee!!





**MONTHLY  
PANCAKE BREAKFAST**



**Join Us On  
Facebook Live  
For This  
Father's Day  
Edition Of  
PANCAKE TV!!!**



**MONTHLY PANCAKE BREAKFAST**  
**2nd Saturday Of Each Month**  
**8:00 AM - 11:00 AM**  
**At The Chamber**  
**24214 SR 46, Sorrento, FL 32776**  
**Pancakes, Sausage, Grits, Coffee & Juice**

**Adults - \$5.00 Kids (6-12) - \$4.00**  
**Kids Under 5 - FREE!**

**June Pancake TV  
Brought To You By**



**But Pancake TV is Virtually FREE!!!**

**Become A Pancake Breakfast Sponsor!**  
**Give the office a call for sponsorship availability.**  
**Monthly Sponsorship Opportunity is \$150.00!**

# Check Out These Members For Services You Might Need!

Home is where your story begins

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REALTY**

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Email: [acemar1@aol.com](mailto:acemar1@aol.com)

## ADVERTISE HERE!

Business Card	\$ 75.00
1/4 Page	\$ 135.00
1/2 Page	\$ 235.00
Full Page	\$ 315.00

Above Pricing Is For Six (6) Months

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12/17

# **CHAMBER “THIS & THAT”!**

**Members.....Your Chamber Membership Offers You  
The Opportunity To Host A Monthly Mixer “After Hours”!**

**We Also Offer A Ribbon Cutting Ceremony To Members Who  
Are Opening A New Business/Office/Location, Celebrating  
A Remodel Or Even A Milestone Business Celebration!**

**Contact Jeff At The Chamber For More Information  
352-383-8801      [Jeff@ELCChamber.com](mailto:Jeff@ELCChamber.com)**

## **Rent The Community Room**

**Contact Jeff For Information**

## **OFFICE HOURS**

**Monday - Friday  
9:00 AM—3:00 PM**

### **Physical Address**

**24214 Sorrento Avenue  
(Formerly SR 46)  
Sorrento, FL 32776**

### **Mailing Address**

**P.O. Box #774  
Sorrento, FL 32776**

## **Need To Make Copies?**

## **Need To Send A Fax?**

**Come To The Office From 9 AM - 3 PM  
Monday - Friday**

**No Cost.....But Your Generous Donations  
Benefit Children Within The Community**

## **Let’s Get Social! Follow & “Like” Us!**



**@elcchamber**



**(352) 383-8801  
ELCChamber.com**

**East Lake County Chamber Of Commerce  
“Serving Commerce And Community!”**

# Watch For These Upcoming Chamber Events!



Friday, September 18, 2020  
(Note New Date!)



Click The Logo To The Left For Complete Player Pricing & Sponsorship Opportunities!

7:30 AM  
Registration, Check-In  
& Breakfast  
8:30 AM  
Shotgun Start

Get Your Foursomes Ready Today!

(352) 383-8801  
[Jeff@ELCChamber.com](mailto:Jeff@ELCChamber.com)



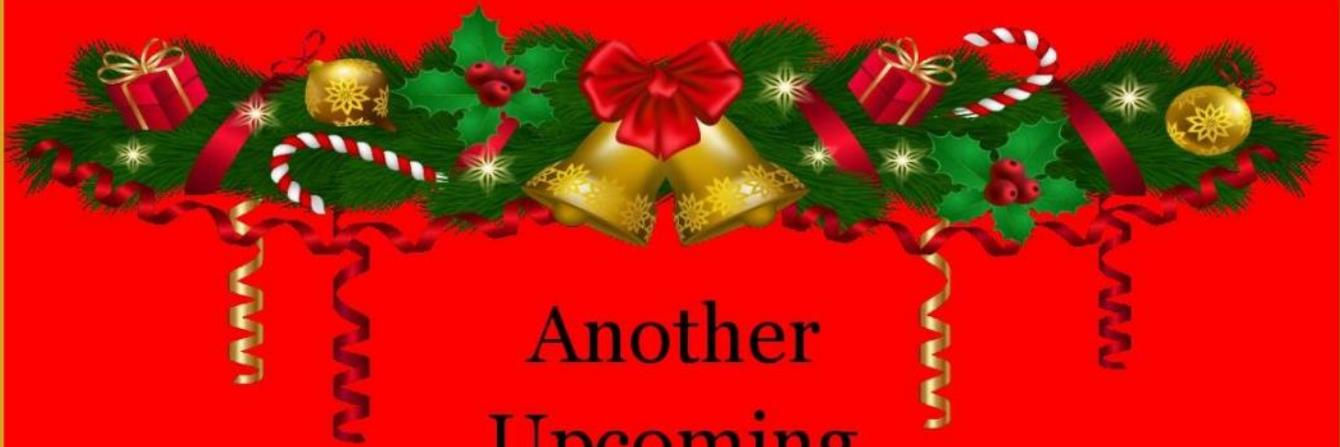
COMING  
IN THE  
FALL

Sept. 26  
through  
Oct. 31



# PUMPKIN PATCH





Another  
Upcoming  
Event

 EAST LAKE COUNTY  
CHAMBER OF COMMERCE  
PROMOTING COMMERCE & COMMUNITY

**Jingle  
Mingle**

**Potluck & Tree Lighting!**

**Monday, December 7, 2020 - 6-8 PM**

*Please Email The Chamber With The Dish You Will Be Bringing When Attending For The Potluck Party!*

*If You Have Decorations You Would Like To Donate, Please Email Jeff At Your Convenience!*

*[Jeff@ELCChamber.com](mailto:Jeff@ELCChamber.com)*

**The Chamber Is Now Accepting Your Donations Of Decorations For Our Tree Lighting Event!**

**Santa's Christmas Tree Forest Is Generously Donating The Tree!**

# Member Happening!



*Invite you to join us to recognize and publicly honor outstanding community service and business leaders in Lake County.*

## 2020 Lake County Community Service Awards

**NEW DATE: June 10, 2020**

**Lake Receptions**

**4425 Highway 19A • Mt. Dora, FL 32757**

**Cocktails at 6:00pm • Dinner & Awards at 7:00pm**

**Tickets are available for \$75 at:**

**[www.LakeCountyChamberAlliance.com](http://www.LakeCountyChamberAlliance.com)**

**RSVP by May 1, 2020**



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# EAST LAKE COUNTY CHAMBER OF COMMERCE 2020 BOARD OF DIRECTORS

**PRESIDENT****Jeremy Valverde**[Affinity Tech Solutions](#)**VICE-PRESIDENT****Dan Summerlin**[First National Bank of Mount Dora](#)**SECRETARY****Melissa Vu**[Nerium International](#)**TREASURER****Jackie Spencer**[J.C. Spencer Consulting Services](#)**PAST-PRESIDENT****Lisa DuRant**[Dave Lowe Realty](#)

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## DIRECTOR

Donna Tobin

[AdventHealth Waterman](#)**MEMBERSHIP LEVELS**

_____	Trustee Member	\$3,500.00
_____	Executive Member	\$2,500.00
_____	Partner Member	\$1,500.00
_____	Standard Member (101 + Employees)*	\$ 500.00
_____	Standard Member (25 – 100 Employees)*	\$ 350.00
_____	Standard Member (5 – 24 Employees)*	\$ 195.00
_____	Standard Member (1 – 4 Employees)*	\$ 125.00
_____	Home-Based Business Member	\$ 75.00
_____	Associate (Parent Co. Must Be Member)	\$ 50.00
Schools/Universities:		
_____	Colleges/Universities	\$ 500.00
_____	Vocational Schools	\$ 275.00
_____	K-12 (Public and/or Private)	\$ 100.00
Hospitals/Medical Member:		
_____	(101 + Employees)*	\$ 750.00
_____	(51 – 100 Employees)*	\$ 600.00
_____	(1 – 50 Employees)*	\$ 450.00
Non-Profit/Government/Churches:		
_____	(26 + Employees)*	\$ 250.00
_____	(1 – 25 Employees)*	\$ 150.00
_____	(Volunteers Only/No Paid Emp.)	\$ 100.00
_____	Chamber Friend/Non-Business**	\$ 45.00
_____	** Individual/Family/Retiree	
_____	** No Promotion Of A Business	
_____	** No Promotion Of A Charitable Organization	
_____	One-Time Administration Fee (New Member Only)	\$ 25.00

\* Denotes Full-Time Equivalent Employees  
(2 Part-Time Employees = 1 Full-Time Employee)

We invite you to join with us in developing and shaping the future of East Lake County. Let's work together to make it the very best it can be. Please contact our office if you have any questions concerning membership and membership benefits.

Jeff Aames, Executive Director

352-383-8801

[\*\*Jeff@ELCChamber.com\*\*](mailto:Jeff@ELCChamber.com)

**Become a  
MEMBER**  
Click here

**Click Above To Enlarge**