

Vol. 25 Issue 2

February 2021



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# FEBRUARY IS BUILDER APPRECIATION MONTH

Thanks to all our Builder Members for their contribution to the American Dream of allowing citizens to own their own home!

PROJECT OF THE YEAR PACKETS ARE BEING ACCEPTED NOW THROUGH MARCH 15<sup>TH</sup> 2021. PROJECTS FINISHED IN 2019 AND 2020 ARE ELIGIBLE FOR THIS COMPETITION DUE TO THE AUSTERE CONDITIONS WE HAVE BEEN SUBJECTED TO. PACKETS ARE AVAILABLE AT SICBA FOR YOUR USE WHILE SUBMITTING YOUR ENTRIES FOR THE 2019 AND 2020 PROJECT OF THE YEAR COMPETITION. CALL THE OFFICE AT 360 757-6916 AND LET US KNOW HOW MANY YOU NEED. OR <u>CLICK HERE FOR THE APPLICATION</u>

SICBA and SWHB Scholarship Applications for 2021 – 2022 School year and Project of the Year Applications for 2019 and 2020 are Inside this issue.



### SOUTH WHIDBEY HOME BUILDERS 2021 OFFICERS

*President* - Dave Johnson *Vice President* - Jim Thelen *Secretary* - Sally Paul

### 2021 BOARD OF DIRECTORS

Builder Member – Bill Criswell Builder Member - Charles Locke (CGP, CAPS) Associate Member - Tiane White Associate Member - Matt Kukuk

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"Founded in 1979, we are your neighbors and community leaders, providing education and support for building industry professionals. We promote jobs for local people by encouraging homeownership, sustainable growth, environmentally conscious building practices and community stewardship for Skagit and Island Counties."

SICBA Member Discounts & Rebate Programs: "Members Do Business With Members"

• Les Schwab Tire Center, Burlington - 10% discount on products & services to <u>all</u> SICBA members!

• <u>NAHB Member Advantage</u> - Through GM additional \$500 off new vehicle, \$1000 off fleet: NAHB Member Advantage \$500 off new vehicle purchase.

Redeem at: Blade Chevrolet and/or Dwayne Lane's Auto Family. Additionally, 15% off Service, Labor & Parts.

• <u>Craft Stove of Western Washington Inc.</u> - SICBA members receive 10% off all your purchases & services at Craft Stove "Let our Family warm your family"!

- <u>Burlington Automotive</u> 10% off Parts and Labor on your vehicle repairs.
- Mister T's Awards & Embroidery Free set up of design for embroidery up to 30K stitches, a \$75 savings!

List your company here, too. Call or email SICBA 360-757-6916 or <u>info@sicba.org</u> for details

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#### **GRADUATE DESIGNATIONS**

SICBA recognizes these SICBA members for their commitment to professional growth.

# They have earned and renewed the following NAHB and BIAW Designations:

Certified Graduate Associate (CGA) Certified Graduate Builder (CGB) Certified Graduate Remodeler (CGR) Certified Aging-in-Place Specialist (CAPS) Graduate Master Builder (GMB) Certified Green Professional (CGP) Certified New Home Sales Professional (CSP) Certified Builder (BIAW Designation)

Paul Woodmansee, Cert Builder; BYK Construction Inc Tim Woodmansee, Cert Builder: BYK Construction Inc Jay Roberts, CGB, CGP; Cert Builder Cascade Custom Homes & Design Ted Clifton, CGB, CGP, Master CGP; CVH Inc Jim Hall, CGP; James Hall and Associates, Inc Matt Kuehn, Cert Builder; No. 7 Development Bob Moe, CAPS; Triple R Framing and Drywall Bob Johnson, CGP, CAPS; Ward-Johnson Masonry & Tile Ron Wright, CGP; Wright Construction & Design Inc Scott Yonkman, CAPS, CGP; Cert Builder, Yonkman Construction Inc

**Curtis Banta**, CGB, Cert Builder; Yonkman Construction Inc **John Piazza Jr.**, Cert Builder, John Piazza Jr Construction and Remodeling Inc.

Many more SICBA members are currently in the process of renewing or earning their designations!





### 2021 OFFICERS

President – Kim Piazza 1st Vice President - Curtis Banta 2nd Vice President – Kris Tully Secretary - Dee Dee Swartz Treasurer - Paul Woodmansee Immediate Past President - Jay Roberts CBB, CGP

### 2021 BOARD OF DIRECTORS

Builder Member - Martha Rose Builder Member – Lisa Munson Associate Member – Kelly Fox Associate Member – Kathy Sanchez Associate Member - Jay Oakes Associate Member – Robert Desmarais So. Whidbey Home Builders Rep. - Sally Paul and/or Bill Criswell

### 2021 STATE DIRECTORS

John Piazza (Life), Dottie Piazza (Life), Rick Tremaine (Life), Bob Moe (CAPS, Life), Scott Rainwater (Life), Bob Johnson (Life, CGP, CAPS), Ted Clifton (Life, CGB,MCGP), Patrick Hayes (Life), Kim Piazza, Jay Roberts, Curtis Banrta (CBB, CGB), Chris Deasy, Charles Locke (CGP, CAPS),

### 2021 NATIONAL DELEGATES

Dottie Piazza (Senior Life,), John Piazza (Senior Life), Bob Moe (Life, CAPS), Ted Clifton (Life MCGP, CAPS), Bob Johnson (CGB,CGP)

### SICBA LIFE MEMBERS

The late Gordon Koetje Sr., Joe Souza, the late Ben Westberg, Marlene Westberg, Ann Brooks, Bruce Johnson, Don Wetsch, Dottie Piazza, The late Dennis Taylor, Rick Wibbens, Ed Stanton, John Piazza Sr, the late John Whitney and Patrick Haves

### SICBA OFFICE STAFF

Executive Officer -Membership / Service Coordinator - Jonathan Metz Events/Marketing Coordinator – Receptionist/AP/AR -

Wavne Crider Khalyn King Shannon Henderson

IF YOU WOULD LIKE A PRINTED VERSION OF THIS NEWSLETTER, CALL THE SICBA OFFICE AND LET US KNOW. (360) 757-6916 OR EMAIL INFO@SICBA ORG

### DON'T FORGET YOUR NAHB **MEMBER BENEFITS!**

Are you familiar with how to use your benefits as a member of NAHB? We want to make sure all of our members are getting the full value of their membership, including savings on over 20 national brands through NAHB's affinity program.

To access your benefits, go to the NAHB website www.nahb.org, log in using your unique member PIN, and go to nahb.org/savings.

If you need your PIN, or if you need to update your member of record to get a new PIN, contact Jonathan at the SICBA office at (360) 488-4081.

SICBAPAC is looking for members to get involved in the political process. SICBAPAC is affiliated with SICBA but is not part of your SICBA Membership. There is an additional voluntary \$25 per year dues requirement to be a part of SICBAPAC beyond your normal SICBA membership costs. If you are interested in becoming involved in the political process, give Wayne a call at the SICBA office.

### **COMMITTEE REPORTS**

### Membership Committee: Chair is Lisa Munson

The SICBA Membership Committee would like to welcome our newest members: Dansk Homes, District Brewing, Erik Mueller Contracting Inc., Spec Drywall, and Twelve Stones Construction.

The Membership Committee hosted its first Happy Hour Social via Zoom last month, and it was a huge success. Thank you to everyone that participated. Another happy hour is in the works, so look for an email from Jonathan for the next date and time. It will also be listed on the SICBA home page under Events.

#### Marketing Committee: Chair is open

Do you have any new deals, specials, promotions, or anything that you want to get the word out to SICBA members? Share your content to <u>khalyn@sicba.org</u> and we will post it on SICBA's social media pages!

### Home and Garden Show Committee; <u>Chair is Robert Desmarais</u>

For your company name to be listed in the Home Show book as a virtual vendor, you need to book by February 8<sup>th</sup>. We were able to extend the deadline for you! Your company name, logo, and a QR Code linking to your virtual booth will be displayed on the vendor page in the Home Show book. 15,000 copies will be distributed throughout Skagit, Island, Whatcom, San Juan, and N. Snohomish Counties. The cost to be a virtual vendor is \$150 for SICBA members. Click <u>HERE</u> to register. The site will launch on Friday, March 26th, 2021. You also have the option to add on sponsorships when you book your booth, OR you can also be a sponsor without booking a booth. There is also an option to purchase a 1–2-minute commercial video or commercial photoshoot session with Washington Concept. If you would like to be included in the official Home & Garden Show book that is distributed throughout Skagit, Island, Whatcom, San Juan and N. Snohomish Counties, click <u>HERE</u> for rates and information on reserving your ad space. We look forward to having you participate in SICBA's first-ever virtual show!

### Events Committee: Chair is Jay Oakes

February is Builder Appreciation Month! To show our appreciation, we are giving all builders who attend the virtual mixer a \$10 gift card to District Brewing! From February  $15^{th} - 21^{st}$ , stop by District Brewing and pick up a limited edition "Builder Brew" with your meal. This is an on-screen experience that you DO NOT want to miss! Click <u>HERE</u> to RSVP.

\*\*If you are interested in joining a committee, let us know! Email <u>khalyn@sicba.org</u> to find out which committee is right for you!\*\*\* If you are interested in the Membership Committee, email Jonathan at <u>jonathan@sicba.org</u>.





<u>Audio Video Resource, Inc.</u> was recognized globally by Lutron Electronics as best in class for 2020. AVR's Ketra Lounge won the Lutron Excellence award of "Best <u>Ketra</u> Showroom" for being a captivating, world-class space that highlights the best of full-spectrum architectural lighting, lighting control, AV, and automated shading.

Chosen out of 48 certified showrooms and over 300 dealers, including locations in New York and LA, the Mount Vernon company is honored to see their work recognized so highly in the systems integration industry.

The Ketra Lounge from AVR is available by appointment for members who wish to learn more about architectural lighting control or want to bring clients in for project planning purposes. For appointments, 360 336 2392 | elisa@digitalavr.co

### Thank you for Renewing

January 1<sup>st</sup> – 29<sup>th</sup>

### **One Year Plus:**

Materials Testing & Consulting Justus for Your Home Moseler Concrete LLC Servpro of Skagit County

### Five Years Plus:

Banner Power Solutions American Insurance Associates LLC Milgard Windows & Doors Norsky Septic / Camano Island Gutter The Truss Company

### Ten Years Plus:

Wallace & Associates Lawn Salon Landscaping Services LLC RE/MAX Territory NW Sales Force Northwest Inc

### Fifteen Years Plus:

C Johnson Construction Inc Cedar Country Lumber LLC Chuckanut Lighting

#### <u>Twenty Years Plus:</u> Cascade Custom Homes & Design Inc Banner Bank Kings-Men Construction Skagit Readymix

<u>Thirty Years Plus:</u> Port of Skagit County

Forty Years Plus: Chicago Title Co

As members of your association, we would like to invite you to take advantage of all the programs the association has to offer through SICBA, BIAW and NAHB. If you have any questions, please feel free to call the office at (360) 757-6916.

### WELCOME TO OUR NEW MEMBERS

Please join us in welcoming the following new members to SICBA

### **Dansk Homes**

Builder – Custom/Single Family 16331 Dike Road Mount Vernon, WA 98273 Telephone: (360) 540-0222 Contact: Larissa Mansfield Sponsored by Jenny Steiner of The Blue Book

### **District Brewing**

Brewery and Restaurant 520 Main St. Mount Vernon, WA 98273 Telephone: (360) 873-6714 Contact: Mark Shintaffer Sponsored by Jay Oakes of Washington Concept LLC

### Erik Mueller Contracting, Inc.

Builder – Custom/Single Family; Remodel 565B Utsalady Rd Camano Island, WA 98282 Telephone: (425) 754-2768 Contact: Margaret Mueller Sponsored by Evan Holzknecht of Cascade Lumber

### Spec Drywall

Drywall Contractors 503 Kenkirk Place Burlington, WA 98233 Telephone: (206) 639-7177 Contact: Ulises Morales Sponsored by Brynn Riggins of McGregor Insurance Agency Inc

### Twelve Stones Construction, Inc

Concrete Contractors 8309 Union Rd Sedro-Woolley, WA 98284 Telephone: (360) 661-5887 Contact: Jym Cook Sponsored by Kris Yaun of Keystone Building Services LLC

PLEASE REMEMBER TO ALWAYS DO BUSINESS WITH ANOTHER SICBA MEMBER. THEY ARE ALL REGISTERED, LICENSED, INSURED AND BONDED AS REQUIRED. JOIN US ON TUESDAY, FEBRUARY 16<sup>TH</sup> AT 5 PM FOR OUR VIRTUAL MEMBER MIXER. SBCC CHAIR DIANE GLENN WILL BE OUR FEATURED SPEAKER

Click here for more information on how to join the mixer!



# **DISCOUNT PRICING** for CONSTRUCTION MEMBERS

National Purchasing Partners negotiates discounted rates on products and services, and passes the savings to our many members.

#### NPP MEMBERSHIP IS FREE.

Available products include:

Office Supplies Travel Maintenance & Repair Tech Devices Fleet Management Remote Surveillance and more...



Access the nation's largest and most reliable 4G LTE network.

Corporate Discount - 22% discount on eligible wireless calling plans \$34.99 and higher (five line minimum, two corporate lines required).

\$20 for 3GB data on 3G/4G devices or \$30 for 5GB with Mobile Hotspot on 4G smartphone devices for corporate subscribers.

Text Message Offer - 250 per month for free, 500 per month for \$5, or unlimited per month for \$10.

Employee Discount - Up to 18% discount on eligible wireless calling plans \$34.99 and higher (15% discount, plus 3% if enrolled in paperless billing and My Verizon).

Accessories - 25% discount on select accessories.

\*Eligibility Requirement: Company must be a commercial construction company, home builder, remodeler or other trade craftsman.

All Variation Wireless offers are for a limited time only and are subject to equipment availability. Variation Wreless reserves the right to change or modify all offers at any time without notice. All terms and conditions are subject to and governed by Varizon Wireless' Agreement with Customer Incieding, but not limited to, Customer eligibility requirements, Every effort is made to ensure the accuracy of the Verizon Wheless offers, however, Vertoon Wheless is not responsible for any errors or omissions.

## **Expedia**

Exclusive savings on business and leisure travel.

Companies and employees save 5% on hotel bookings-over and above Expedia's industry leading prices.

Advantage

Discounted, contracted prices on over 30,000 supplies and services.

Free next-day delivery on standard orders over \$30.



Discount pricing on maintenance, repair and operating supplies.

Local products and service at over 2,600 stores.



The nation's leading provider of online legal document services and legal plans to families and small businesses.

15% discount for NPP members.

# HOW TO GET STARTED

Signing up to be an NPP member is free and easy:

- Visit www.mynpp.com, click on "Join Now."
- Select "Company," then "Construction."
- If applicable, select the appropriate Association from the dropdown menu and complete enrollment.



800.810.3909 mmpp.com customerservice@mynpp.com 82014 National Purchasing

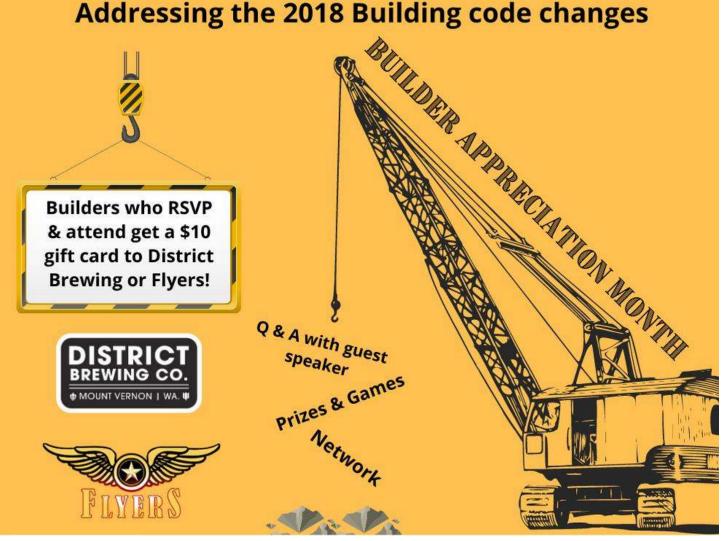


# **VIRTUAL MEMBER MIXER** TUESDAY FEBRUARY 16TH, 5-6 PM ON ZOOM

# GUEST SPEAKER

# **Diane Glenn**

Chair of the Washington State Building Code Council Addressing the 2018 Building code changes









**ARE YOU THE NEXT** 

# **COMMUNITY CHAMPION?**

Helping Hands and Skagit Transit are Stuffing The Bus to help feed the community. Helping Hands will be accepting ALL food donations and is challenging YOU to be a **Community Champion**! The organization, business, or service group that brings in the most pounds in donations will be featured in an ad in the Skagit Valley Herald, receive a token of recognition and a lunch for their team. Monetary donations count towards the goal too: **\$1 is 25 pounds**!

# **EVERY CONTRIBUTION MATTERS.**

### **STUFF THE BUS TO FEED SKAGIT VALLEY!**

WHEN: Saturday, February 27th

**WHERE: Cascade Mall, Burlington** 

TIME: 12 P.M. to 2 P.M.

Please remain in your car and we will accept food and cash donations through your window.

### FOR MORE INFORMATION, PLEASE CALL (360) 856-2211 OR EMAIL DEVELOPMENT@HELPINGHANDSFOODBANK.ORG IF YOU WOULD LIKE TO CONTRIBUTE A FINANCIAL DONATION, VISIT HELPINGHANDSFOODBANK.ORG/DONATE

Thank you to our partners that help make this event possible:



NAHB Spike Club Members

Spikes are the members who are actively recruiting new members and encouraging all members to renew. With 6 credits, you become a spike: You earn 1 spike credit for each new member, 1 credit for the first year they renew and ½ credit each renewal thereafter. Thank you to everyone listed below! THE NAMES IN BOLD HAVE RECRUITED A NEW SICBA MEMBER IN 2021

ronona anoroanon. maine you						
<u>All Tíme Bíg Spíke (1,500+):</u>						
	Kevin Kartak – 2,471* Dennis Poppe – 1,720* Bob Moe, CAPS – 1,569					
Grand Spike (1,000 - 1,499):						
+Patrick Hayes, CGP – 1224.5*						
<u>Statesman Spíke (500 - 999):</u>						
Bob Johnson, CAPS, CGP – 873 Shelli Lucus-Kennedy – 806*						
Super Spíke (250 – 499):						
+John Piazza Sr – 493	+Dottie Piazza – 367.5	Scott Rainwater – 288.5	+Don Wetsch – 259.5			
Martin Sippy – 293.75*						
Royal Spíke (150 – 249):						
Scott Yonkman, CAPS – 249.5	Ron Wallin – 189.5	Ted Clifton, CGB, MCGP – 182	5			
Barry Harter – 152.5						
<u>Red Spíke (100 – 149):</u>						
Kym Kelly – 149	+Rick Wibbens – 140.5	Martha Rose – 131.5* +Ed St	anton – 129.5			
Cameron Kartak – 142.5*	Jon Roberts, CGB, CAPS, CGF	P – 104				
<u>Green Spíke (50 – 99):</u>						
Gary Wray – 92.5	Keith Swanson – 77.5	Zane Morrison – 89.5	Chris Deasy, CAPS, CGP – 75.5			
Brian Gentry – 73.5	Josh Baldwin – 71	Ben Burton – 57				
Paul Woodmansee, BIAW Certified Builder – 55.5						
<u> Lífe Spíkes (25 – 49):</u>						
Charles Locke – 42	Dave Hillman – 40	Jim Spane – 31.5	Dee Dee Swartz – 31.5			
Curtis Banta, BIAW Certified Builder – 33.5						
<u>Spíkes (6 – 24):</u>						
Tiane White – 20.5	Dave Johnson – 19	Jim Thelen – 19.5	Michelle Grovdahl – 17.5			
Kelly Fox 18.5*	Joe Woodmansee – 15	Sam Brode – 14	Kris Tully – 15.5			
Jim Hall – 14 Chad Fisher – 11	Peggy Schultz – 14 Bob Shupe – 10.5	Dan Wickstrom – 13 Hans Grovdahl – 12	Nate Kaplan – 10.5			
Kathy Sanchez – 9.5	John Piazza Jr. – 9.5	Brynn Riggins – 15	Troy Lautenbach – 10.5			
Jay Roberts, BIAW Certified Bu		Ed Perry – 8	Susan Trenary – 8			
Kim Piazza – 11	Mike Krause – 7	Evan Holzknecht – 8	K. Garl Long – 7			
Russell Hester – 6.5	Mike "Oly" Olsen – 7	Ed Olsen – 7	Karen Watson – 6.75*			
Greg Kreider – 7	John Ravnik – 7	Shellie Eubanks – 6.5	Dave Holmly – 6.5			
Ed Člark – 6.5	Russell Hester – 6.5	Tina Cossel-Anderson – 6				
<u>Spike Candidates</u> with new members in 2021:						
Jay Oakes – 1 Kris Yaun – 1						

*Star Recruiters* with 5 or more new members in **2021**:

\*Also recruits in other local associations. +Life SICBA member

Spike Members are the lifeblood of our association. They are the members who are actively recruiting new members and encouraging all members to renew. Spike credits are earned with each new member recruited plus additional credits each year that member renews. Congratulations to our member who have achieved spike designation:

### Tina Cossel-Anderson, Spike – 6-24 Spike Points

Thank you for your efforts to grow and sustain SICBA's membership!



### SKAGIT ISLAND COUNTIES BUILDERS ASSOCIATION





# SICBA HOME & SICBARDEN SHOW





Showcase business information and receive 24/7 exposure on Home Show website

Company Name listed in the official Home & Garden Show Book

No time dedicated to working a booth



Gain leads as you would during a traditional Home Show!

**Deadline Extended:** Book by February 8th to be included in the Home Show book as a virtual vendor! Visit <u>www.SICBAevents.com</u>



### Perks of being a vendor in our Virtual Home Show

### Perk #1 Showcase Business Information

Your business information will be featured online. You can feature employees and promotions in your virtual booth area, capture your potential customers with a video about your business, and anything else you would like to share. Gain social media followers by linking to your various social media platforms from your virtual booth. It's a great way to get your information out to a number of potential customers, all in one place!

### Perk #2: 24/7 Exposure

Potential customers looking for your service can find your information on our home show website 24/7, 365 days a year! It's the best bang for your buck when the cost is significantly less than a traditional home show. People looking for a service like yours can find you in one place for all of their home and business needs!

### Perk #3: Company name listed in SICBA Home & Garden Show Book

15,000 copies of the SICBA Home Show book will be distributed throughout the Skagit and Island Counties and in the hands of potential customers. Your \$200 virtual vendor booth guarantees your company name listed in the official Home Show Book.

### Perk #4: No Time Working a Booth

Many times, at a traditional home show booth, you need to at least have one staff member manning the booth. Save your employee time by participating in our virtual home show. You won't need anyone to work your booth and it's open every day of the year!

### Perk #5: Virtual Sponsorship Opportunities

You have the opportunity to get added exposure by becoming a virtual sponsor! All sponsorships are open to SICBA members only. If you are interested in becoming a SICBA member, please call the SICBA office at 360-757-6916.

### Perk #6: Gain Leads

In addition to information about your business, a form to request information can be available. Potential customers can reach out to YOU for additional information about your services they may be interested in. It's an easy way to gain leads like you would during a traditional home show!

# \*\*If you would like to reserve your spot in the SICBA Virtual Home & Garden Show, email khalyn@SICBA.org\*\*

# INSTRUCTIONS FOR SUBMITTING PROJECT OF THE YEAR ENTRIES.

To: Project of the Year Applicants

In an effort to standardize entries for Project of the Year, the following has been adopted to help make entries for this award easier for our members and for the judging panel to choose the winner in each group.

SICBA will provide you with a folder to be utilized for your entry into the Project of the Year competition. It is made up of 4 inner pages available for your use. Should you choose not to use this folder, please provide your own set up in the same manner.

On the inside cover: This page is for your application as attached. Page 2: Glue the photographs of your project on this page. These photos may also be enclosed in document protectors and attached to the proper page if you desire. Page 3: More photographs, plot plan, floor plan or other pertinent material. Page 4: Your narrative of the project from start to finish. This can be more than one page and is your chance to "sell" your project.

You may send more information than what is listed above but please keep in mind that what is listed is what will be looked at the most for selection by the panel.

Do not include any information you will want returned to you. Once your entry has been received at the SICBA office, it becomes the property of SICBA and will not be returned to you. The only exception would be any additional information you might choose to provide for the competition. In this case, it will be your responsibility to pick this up after the awards are given to the winners in May.

All entries are sent to another builders association in the state for adjudication. This rotates through the other 14 associations annually and is not disclosed until after the selections are made.

### **PROJECT OF THE YEAR** SUBMISSIONS MUST BE IN THE FORMAT SPECIFIED BY THE COVER LETTER FOR STANDARDIZATION AND CONTINUITY.

CATEGORIES: Project completed by December 31, 2019 or 2020. (Regardless of start date)

Entries are for Island and Skagit Counties.

The Grand Prize selected from winners of all categories submitted.

- 1. Commercial New Construction
- 2. Commercial Remodel
- 3. Single Family Residential 0 1999 square feet.
- 4. Single Family Residential 2000 3000 square feet.
- 5. Single Family Residential 3001 square feet and above.
- 6. Residential Remodel
- 7. Multi Family Residential up to 9 units.
- 8. Multi Family Residential 10 and more units.
- 9. Accessory Building 0 1999 square feet.
- 10. Accessory Building 2000 square feet and above.
- 11. Playhouse
- 12. Energy Efficiency and/or Built Green®
- 13. Site Improvement/Landscaping/Outdoor Structure
- 14. Subcontractor Contribution to overall project (must be nominated by GC.) GRAND PRIZE FOR OVERALL PROJECT OF THE YEAR

### CRITERIA

- 1. SICBA member in good standing.
- 2. Building design.
- 3. Area enhancement (neighborhood contribution/landscaping).
- 4. Craftsmanship.

### **SUBMISSION**

- 1. Category of Submission \_\_\_\_\_
- 2. Project name and location \_\_\_\_\_
- 3. General Contractor \_\_\_\_\_
- 4. Designer \_\_\_\_\_
- 5. Owner \_\_\_\_\_
- 6. Submitted by \_\_\_\_\_
- 7. Reason for submission \_\_\_\_\_
- 8. \$45 fee for each submission \_\_\_\_\_
- 9. Minimum 3 photographs per submission \_\_\_\_\_\_ (May also include floor plan, plot plan or other pertinent material).

### DEADLINES

- 1. Submission to the SICBA office by March 31, 2021
- 2. Awards will be presented at the 2021 SICBA Awards Dinner.

\*\*Awards committee reserves the right to withhold awarding a grand prize during any competition period.

### SICBA SCHOLARSHIP APPLICATION

<u>SICBA's annual scholarship program is accepting applications until April 7.</u> Nominees will be reviewed in late April or early May and the winner(s) will be announced in the June SICBA newsletter. The actual scholarship(s) will be awarded in late August for the beginning of the Fall term. SICBA mails checks directly to the educational institution. As a minimum, one son or daughter of a SICBA member or a SICBA member employee, who is in or entering higher education can compete to secure a scholarship up to \$2500. Students that are not related to a SICBA member may also compete for this same award as long as they are pursuing a career within the construction industry. <u>Please include an</u> <u>email address so we can acknowledge receipt of your application.</u>

APPLICATION: PLEASE PRINT CLEARLY so we can acknowledge receipt via email

Is Parent an owner or employee of SICBA company?
Parent's nameGrade entering Parent's name Is Parent an owner or employee of SICBA company? Include the following: (company name) 1. Letters of Recommendation: at least two.
TelephoneGrade entering   Parent's name   Is Parent an owner or employee of SICBA company?   Include the following: (company name)   1. Letters of Recommendation: at least two.
Parent's name
Include the following: (company name) 1. Letters of Recommendation: at least two.
1. Letters of Recommendation: at least two.
2 List scholarships applied for
3. List scholarships you will receive this year.
What is your grade point average? <u>Please include official</u> Name of college or university at which you are now registered or will a
Name of college or university at which you are now registered or will a
College major Proposed occupation
College major Proposed occupation How does your chosen major relate to the building industry?
Are you currently working? Hours per week:
Where do you work?
Number of brothers or sisters supported by your parents
How much financial help will you receive from your immediate family

This application will be reviewed only by the SICBA Executive Officer and the Scholarship Review committee and will be held in confidence.

> <u>Return this application (or a copy), plus transcript and attachments to:</u> <u>\*SICBA Scholarship</u>\*\*\*15571A Peterson Rd\*\*\*Burlington, WA 98233-0671 DEADLINE FOR SUBMISSION: April 7 at the SICBA office.

### SWHB SCHOLARSHIP APPLICATION

<u>SICBA's annual scholarship program is accepting applications until April 7.</u> Nominees will be reviewed in late April or early May and the winner(s) will be announced in the June SICBA newsletter. The actual scholarship(s) will be awarded in late August for the beginning of the Fall term. SICBA mails checks directly to the educational institution. As a minimum, one son or daughter of a SICBA member who is in or entering higher education can compete to secure a scholarship of up to \$1000. Another scholarship of up to \$1000 may be awarded to a worthy student <u>within construction-related curriculum</u> at Skagit Valley College or other institution of higher education. <u>Please include an email</u> address so we can acknowledge receipt of your scholarship application.

APPLICATION: PLEASE PRINT CLEARLY so we can acknowledge receipt via email.

Name		
Address		
Email		
Telephon	ne Grade entering	
Parent's 1	name	
Is Parent	t an owner or employee of SICBA company?	
	following on a separate paper: (company name)	
	References: (name & address) at least two.	
2.	Scholarships applied for.	
3.	Scholarships you will receive this year.	
What is y	your grade point average? <u>Please include official tran</u>	iscript.
Name of o	your grade point average? <u>Please include official tran</u> college or university at which you are now registered or will attend	:
Callera	Descent a second s	
Conege m	najorProposed occupation s your chosen major relate to the building industry?	
HOW GOES	s your chosen major relate to the bunding industry:	
Are you c	currently working? Hours per week: re you currently working?	
Where ar	re you currently working?	
Number o	of brothers or sisters supported by your parents	
How muc	ch financial help will you receive from your immediate family?	
In what s	school or community activities have you participated?	
de your ed	paragraph or two telling your reasons for applying for this sch ducation objectives and any circumstances that might make this : rtant for the completion of your education.	olarship financia
	a will be reviewed only by the SICBA Executive Officer and the Sch tee and will be held in confidence.	nolarship
	urn this application (or a copy), plus transcript and attachments to: IB Scholarship***15571A Peterson Rd***Burlington, WA 98233-06	71

DEADLINE FOR SUBMISSION: April 7 at the SICBA office.

### SICBA'S Calendar of Events ALL OF SICBA'S EVENTS ARE VIRTUAL UNTIL FURTHER NOTICE. PLEASE CHECK OUR WEBSITE FOR UPCOMING EVENTS AND SCHEDULING SINCE THINGS CHANGE DAILY AND WE CANNOT BE SURE AN EVENT OR CLASS WILL BE HELD ON THE DATE PLANNED.

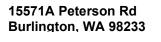
### WE ARE TRYING TO BE FLEXIBLE AND BRING YOU ALL THE SUPPORT AND INFORMATION AVAILABLE. THAT ALSO CHANGES DAILY

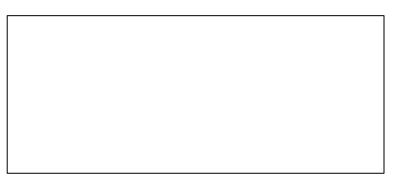
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