MAY 2-3, 2020

2020 ANNUAL CONVENTION

Kalahari

Dear Friends of Chiropractic,

The Pennsylvania Chiropractic Association's 2020 Annual Convention is just a few months away! Kalahari Resort in the Pocono Mountains will be hosting us May 2-3, 2020. This two day affair will be catered to maximize exhibitor exposure, which is why we are contacting you several months in advance so you may reserve your space.

We chose Kalahari Resort because of its strong appeal to families, as it has the Largest Indoor Waterpark in the country and its own unique Family Entertainment Center, as well as its attractiveness to the adult crowd with the many incredible Dining options and also the Spa Kalahari, all of which are onsite and easily accessible. Additionally, the Convention Center at Kalahari features 65,000 sq. ft. of flexible meeting space along with award-winning catering and state-of-the-art technology that will ensure an amazing experience for you and attendees alike. We have a superb schedule lined up in expectation of at least 170 registrants from PA, NJ and NY.

If you are interested in developing new business leads, simply click here to register and reserve your exhibitor space and/or sponsorship request. Don't miss out on this great opportunity to get in front of PCA DC members and their staffs!

Should you have any questions, please do not hesitate to contact Jessica Sell at the PCA home office: ceconvention@pennchiro.org or 717-232-5762.

Looking forward to seeing you in May!

Dan McCann, DC & Roy Love, DC PCA Convention Committee Co-Chairs



PROGRAM SCHEDULE

Friday, May 1 6:00p-9:00p Exhibit Hall Setup

Saturday, May 2 6:00p-7:00p President's Reception & Raffles in Exhibit Hall

Sunday, May 3 12:00p-1:00p Exhibit Hall Break Down

EXHIBIT HALL HOURS Saturday 7:00a-7:00p Sunday 7;00a-12:00p

www.pennchiro.org

SPONSOR & VENDOR OPPORTUNITIES

KEYNOTE SPEAKER SPONSORSHIP - \$1000

Nathan Unruh: "Experiences. Not Things." Saturday, May 2 8a - 10a

- Signage in room for the duration of presentation
- 3-5 minutes to speak and introduce speaker
- Free full pg ad in Convention Program
- Automatic full contact list of all attendees

BOOTH PACKAGE: \$900*

- One (1) 8'x10' booth = 8' skirted table with pipe & Drape, 2 chairs & waste basket
- WIFI in Exhibit hall and throughout hotel •
- Hot breakfast, lunch and break snacks for • ONE (1) exhibitor If more than one exhibitor attending, additional meals bands must be pre-purchased by contacting PCA office Sat: \$70 Sun: \$35
- Logo/Company name on all marketing materials, including but not limited to: PCA website/social media, newsletters, convention program, materials, etc.
- Insertion of ONE (1) promotional item in convention attendee tote bags (12" x 12" or smaller and less than 32 oz)

PLEASE NOTE:

Electric is **NOT** included in the booth package. If electric is needed, you will receive an order form from the nine

- In-app logo placement on landing page of and at the top of every page with a link to your website
- Free full page ad in Convention Program
- Automatic full contact list of all attendees

BREAKFAST SPONSORSHIP - \$700

- Signage & table at entrance to dining area at BOTH breakfasts Saturday & Sunday
- Free 1/2 pg ad in Convention Program
- Automatic full contact list of all attendees
 - 1 Available!

Salan E

TOTE BAG SPONSORSHIP (2 AVAIL) - \$500

- Name/logo imprinted in white on side of tote bag
- Free 1/2 pg ad in Convention Program

SOLD

SOLD

- Name/logo imprinted on front side of name badge holder
- Free 1/2 pg ad in Convention Program

BOARD OF DIRECTORS MEETING SPONSORSHIP - \$500

- Signage during the meeting Sunday morning
- 3-5 minutes to speak to PCA Leadership

ANNUAL MEETING OF MEMBERS SPONSORSHIP - \$350

- Signage during the meeting Saturday lunch break
- 3-5 minutes to speak at the beginning of the meeting to PCA Members

PRESIDENT'S RECEPTION SPONSORSHIP - \$500

- Signage during the reception
- Free 1/2 pg ad in Convention Program

LUNCH SPONSORSHIP - \$1000

- Signage & table at entrance to dining area
- Free full pg ad in Convention Program
- Automatic full contact list of all attendees

and drape company.	Salon C				 Salon F							
* BOOTHS 1 & 2 are PREMIUM booths with highest opportunity for visibility & foot traffic.	North Foyer Anabolic Labs	40	39 22	38 23	37 24	36 25	35 26	34 27	33 28	32 29	31 30	
COST: \$950			21	20	19	18	17	16	15	14	13	
	Pulse Centers	3	4	5	6	7	8	9	10	11	12	
SOLD OUT!		NCMIC										

Salon C













Overnight Guestrooms

FRI 5/1 & SAT 5/2

Book by APRIL 1st for \$179 per night! Call 570-580-6000

OR <u>CLICK HERE TO BOOK ONLINE</u>

QUESTIONS? CONTACT JESSICA SELL: 717-232-5762 OR CECONVENTION@PENNCHIRO.ORG

	2020 ANNUAL	CONVENTION
PENNSYLVANIA CHIROPRACTIC ASSOCIATION	EXHIBITOR	/SPONSOR

COMPANY NAME:				
TYPE OF PRODUCT/SERVICE:				
ADDRESS:				
CITY, STATE, ZIP:				
MAIN CONTACT NAME:				
EMAIL:	PHONE:			
ON-SITE CONTACT NAME(IF DIFFERENT FROM ABOVE):				
ON-SITE CONTACT EMAIL:				
ON-SITE CONTACT CELL#:				
 SPONSOR OF KEYNOTE SPEAKER NATHAN UNIT PREMIUM BOOTH PACKAGE (booth 27 or 28) - BOOTH PACKAGE - \$900 BOOTH PREFERENCE: 1ST CHOICE2ND C DESCRIBE FREE PROMO ITEM TO BE INCULDED CONVENTION APP SPONSORSHIP - \$850 BREAKFAST SPONSORSHIP - \$700 TOTE BAG SPONSORSHIP - \$700 TOTE BAG SPONSORSHIP (2 AVAIL) - \$500 NAME BADGE /LANYARD SPONSORSHIP - \$500 BOARD OF DIRECTORS MEETING SPONSORSHII ANNUAL MEETING OF MEMBERS SPONSORSHII PRESIDENT'S RECEPTION— \$500 LUNCH SPONSORSHIP— \$1000 	\$950 HOICE IN TOTE BAG: 0 P - \$500			
DIETARY NEEDS: PALEO VEGETARIAN NONE Note: We will do our best to accommodate your dietary needs, bu	ut cannot guarantee a specific meal.			
PAYMENT INFORMATION: TOTAL AMOUNT DUE: \$	CHECK#:			
CREDIT CARD#:	_ EXP DATE: / CVC:			
NAME ON CARD:BILLING ZIP CODE:				
SIGNATURE:	DATE:			
If paying by check, make payable to Pennsylvania Chiropractic Asso	ociation and mail to: 1335 N Front Street 2nd Fl			

If paying by check, make payable to Pennsylvania Chiropractic Association and mail to: 1335 N. Front Street, 2nd F Harrisburg, PA 17102. Or Fax form to 717-232-8368 (If faxing, please call 717-232-5762 to confirm receipt).