



## Nonprofit of the Year - Nomination Form

The Cumberland Valley Business Alliance along with the United Way of Franklin County will present the Nonprofit of the Year award at the CVBA Awards Breakfast on Tuesday, March 29, 2022 at the Chambersburg Country Club. We are actively seeking nominations for this award from members of CVBA.

### **The Award:**

The Nonprofit of the Year award recognizes a nonprofit organization whose innovations address areas of need to improve the prosperity of greater Franklin County.

### **Judging Criteria:**

- Must be a 501(c)3 nonprofit agency working within Franklin County.
- The organization's mission must address a need in Franklin County and work diligently to fulfill this need in innovative ways.
- Must describe at least one of the agency's programs and demonstrate how it fills a niche not adequately addressed by others.
- The nonprofit should impact the overall prosperity of the greater Franklin County area.
- Community contributions of the organization should extend outside of the nonprofit through collaborations and partnerships with other sectors of the community.
- The nonprofit must be a current member of CVBA and must have been a member for at least one calendar year of the Chambersburg or Greencastle-Antrim chambers.
- The nonprofit must be governed by a volunteer Board of Directors.
- The organization must have been in operation for at least three years.

**Nominations must be received no later than 5 p.m. on Monday, February 7.** Self-nominations are permitted. To submit, please complete the following nomination form and return to the below address or visit [CVBAlliance.org/Awards](http://CVBAlliance.org/Awards).

Cumberland Valley Business Alliance  
Attn: Lark Kennedy  
100 Lincoln Way East, Suite A  
Chambersburg, PA 17201

**OR** email to  
[lkennedy@chambersburg.org](mailto:lkennedy@chambersburg.org)

- Nomination form on next page -

**NONPROFIT OF THEY YEAR NOMINATION FORM:**

Nonprofit agency \_\_\_\_\_

Executive director \_\_\_\_\_

President/chair of the board of directors \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Number of paid employees \_\_\_\_\_ Number of volunteers \_\_\_\_\_

Start-up date \_\_\_\_\_

Your name and contact information (if you are not already listed above)

\_\_\_\_\_

**Please submit your essay following the judging criteria listed on the previous page.**

*You are invited to provide any additional information you feel properly supplements the nomination including, but not limited to, news articles, award recognitions, relevant reports, program materials, etc.*