



# AGC of Alaska

# NEWSLETTER

Volume 18, Issue 11

November 1, 2015

## It's Here.

### Join us for the AGC Conference at the Hotel Captain Cook, November 11-14

#### REGISTRATION INFORMATION

Pre-registration stops at 5:00 pm, Monday, November 9<sup>th</sup>. Please come to the Hotel Captain Cook starting Wednesday at 7:30 a.m. to register after this time. Thanks and see you at the AGC Annual Conference.

Join us **November 11-14, 2015** at the **Hotel Captain Cook** for the **AGC of Alaska Annual Conference**. Conference registration options include full day, full conference, or single event only options. Meals are included in both day and full conference registration rates, and look for the return of the Vendor Room Breakfast.

Check out these other cool events:

- **First National Bank Alaska FREE Luncheon** on Wednesday.
- **Marsh & McLennan Agency President's Welcome Reception**
- **Wells Fargo Excellence in Safety Lunch**
- **Parker Smith & Feek Excellence in Construction Lunch**
- **Friday's Carlile Energy Breakfast**
- **2015 AK Supply, Inc. & AK Constructors, LLC Management Symposium**
- **Saturday's GCI Breakfast**
- Family Night's Fun Fair at the **American Fast Freight Warehouse**.

If you would like more information on the conference, please contact **Kimberley** at 907-561-5354 or [kimberley@agcak.org](mailto:kimberley@agcak.org) or check out the webpage at: <http://www.agcak.org/annualConference.html>.



Haven't downloaded the app yet? For the most up to date information download the AGC of Alaska Event App. Our app now lists events and membership and a separate section for everything Conference.

\* iPad & iPhone users search for AGC of Alaska Event App at the App Store or go to:

<https://crowd.cc/agcannual2015> or download at: <https://crowd.cc/s/Tve>

Android users can download from the Google Play store. Be sure to request **Push Notifications** to get the latest updated information.



Scan this QR Code to download the AGC App on your iPad or iPhone.



## AGC Chili Cook-off

A big **Thank You** to all who attended, volunteers, judged, & donated to the 6<sup>th</sup> annual AGC Chili Cook-off on October 7<sup>th</sup> at the AGC office. The evening was a great success with many attendees, 13 great chilis, and our four judges, **Eric Norat**, The Hotel Captain Cook, **Michelle Smith**, Sacks Café, **Lenny Espquiel**, Sheraton Anchorage Hotel, and **Levi Hollers**, Sheraton Anchorage Hotel.

Winners were **Tim Hall** of RSA Engineering, Inc. who took First Place and **Teri Gunter** of Senco Alaska, Inc. who took second. The People Choice Awards went to **Lori Kropidowski** of PDC Engineers who took First Place and **Kirstie Gray** of Red Box Refuse / Coldfoot Environmental Services, Inc. who took Second Place.

Congratulations to everyone who cooked up a chili for the competition, we really do appreciate your time and support.



**Join us for the  
FREE Breakfast  
in the Vendors Room  
for Conference Attendees  
from 8:00 to 9:30 a.m.  
on Wednesday, Nov. 11  
and the Vendor Room  
Reception from 4:30  
to 6:00 p.m. on  
Thursday, Nov. 12.  
See You There!**

**CONFERENCE  
HIGHLIGHTS**

**Wednesday**

12:00 – 1:00 p.m.  
*First National Bank  
Alaska FREE Wednesday  
Luncheon*, RSVP Required

5:30 – 8:00 p.m.  
*Marsh & McLennan  
Agency President's  
Welcome Reception*

**Thursday**

7:30 – 8:45 a.m.  
**Subcontractors Breakfast**  
with AGC of America  
representative, **Chuck  
Greco**.

12:00 – 1:15 p.m.  
*Wells Fargo  
"Excellence in Safety"  
Awards Luncheon* with  
**Jim Mathis**

4:30 to 6:00 p.m.  
**Vendor Room  
Reception**

6:00 – 9:00 p.m.  
*Emerging Leaders  
Reception*

**Friday**

7:45 – 8:45 a.m.  
*Carlile Energy Breakfast*  
with **Jeff Raun & Ross  
Sorensen**, Alaska LNG

9:00 – 11:45 a.m.  
*AK Supply, Inc. &  
AK Constructors LLC  
Management Symposium*  
with **Jim Mathis**

12:00 – 1:30 p.m.  
*Parker, Smith & Feek  
"Excellence in  
Construction" Awards  
Luncheon* with **Frank  
Richards**, AGDC

**Wednesday, November 11 Industry Track -  
ENDEAVOR ROOM**

**9:00 - 10:15 a.m.**

*Liens and Bond claims—how to get paid!* with  
**Craig Rusk** and **Bryan A Kelley** -  
Oles Morrison Rinker & Baker, LLP

**10:30 - 11:45 a.m.**

*AGC Online Plan Bidding: Better, Faster, Cheaper* with  
**Misty Dawn Crim** - M.I.S.T.Y Consulting

**1:30 - 3:00 p.m.**

Mining Discussion

*Chuitna Coal Project Update and potential contracting opportunities* with  
**Dan Graham** - PacRim Coal, LP and **Deantha Crockett** - Executive Director  
Alaska Miners Association with updates on Mining in Alaska

**3:15 - 4:45 p.m.**

*Using Social Media to Grow Your Business in 2016*  
with **Adrienne Wilkerson & Jennifer Christensen**,  
Beacon Media and Marketing &  
**Xavier Schlee** - AGC Technology Committee Chair

**Join us for *FAMILY FUN NIGHT* on  
November 13th at the American Fast  
Freight Warehouse.**

[Click here for the Family Fun Night Flyer](#)

[Click here for the Family Night Ticket Templates](#)

(Just add your logo, print, and hand out to your staff and employees and we will only invoice you for those tickets that are used.)

# Liens and Bond claims— how to get paid!

✘ Join **Craig Rusk** and **Bryan A Kelley**, Oles Morrison Rinker & Baker, LLP on **Wednesday, November 11<sup>th</sup>** from **9:00 to 10:15 am** in the Endeavor Room.

This presentation will cover the current rules and procedures for making claim against both public works and private works bonds and perfecting mechanics liens. Contractors have the right to pursue these types of claims to recover payment, but if the requirements are not followed carefully those rights are lost.

## "Primes are from Venus, Subs are from Mars—Why Can't We all Get Along? A Study of the Relationship of Prime to Subcontractor."

✘ Join **Traeger Machetanz**, Davis Wright Tremaine LLP on **Wednesday, November 11<sup>th</sup>** from **3:15 to 4:45** in the Quadrant Room.

Join the discussion of significant contract provisions in a typical construction contract, and thoughts on how those contract provisions should be administered. Pertinent provisions include indemnity provisions, claims and disputes provisions, payment provisions and default provisions.

## 8th Annual Alaska Construction Law Seminar

Anchorage, AK - November 10, 2015

To view full agenda, which includes registration information and pricing, go to the link below. [Click here to View Agenda, Faculty, and Pricing](#)  
or [Click here to Register Now](#)

**Don't forget to ask about the 50% discount for AGC members.**



**Chris Yelverton**, Vice President, KeyBank delivered the 10 membership plaque to members **Jason Alward**, District Six Representative, International Union of Operating Engineers Local 302 & **Mike Holcomb**, Administrator, Alaska Operating Engineers Employers Training Trust.

## A BIG THANKS

To our Valley  
Appy Hour & Member  
Mixer Sponsors  
**Criterion General, Inc.**  
Advanced Blasting Services, LLC  
Allied Building Products Corp  
Klondike Concrete  
Rain Proof Roofing

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## IMPORTANT: ASSOCIATE BOARD ELECTIONS

[Click here to download](#) the ballot for your Associate Member Nominees for the 2015-2016 AGC of Alaska Board of Directors. Please select 3 and return to me at [molly@agcak.org](mailto:molly@agcak.org) OR fax to 907-562-6118

Your vote is important! The results will be announced at the November 14th Board of Directors Elections Meeting held at the Captain Cook starting at 10:10 am.

# ANNIVERSARIES

## GENERAL

LAKLOEY, INC. - 33  
FAULKNER WALSH CONSTRUCTORS - 31  
AHTNA CONSTRUCTION & PRIMARY PRODUCTS - 28  
KNIK CONSTRUCTION CO., INC. - 28  
NORTH PACIFIC ERECTORS - 12  
ALASKA EXCAVATING, LLC - 7  
AK GREEN, LLC - 1  
M-ALASKA CONSTRUCTION, LLC - 1

## SPECIALTY

ACME FENCE COMPANY - 37  
ALASKA ROADBUILDERS, INC. - 31  
AUTOMATIC WELDING & SUPPLY - 26  
PIONEER DOOR, INC. - 26  
BLACK GOLD EXPRESS, INC. - 14  
SAFWAY SERVICES, LLC - 15  
ALASKA STORMWATER MAINTENANCE, INC. - 7  
ROCK SOLID PILE COMPANY - 5  
A-1 LAWN & LANDSCAPING - 3  
SIGNATURE LAND SERVICES - 3

## ASSOCIATES

HOLMES WEDDLE & BARCOTT, P.C. - 33  
FAIRBANKS PRECAST & REBAR - 31  
ABR, INC. - 27  
PACIFIC BUILDER & ENGINEER - 26  
UNIVERSITY OF ALASKA/P.T.A.C. - 26  
AK SUPPLY, INC. - 21  
GCI COMMUNICATIONS - 16  
CARBERRY ASSOCIATES - 14  
ALASKA INDUSTRIAL HARDWARE, INC. - 13  
CRW ENGINEERING GROUP LLC - 13  
ART SERVICES NORTH - 13  
WHITE ENVIRONMENTAL CONSULTANTS, INC. - 13  
SUBWAY DEVELOPMENT CONTRACTING, LLC - 12  
ALASKA DIGITAL PRINTING, INC. - 12  
AUSTIN POWDER WEST, LLC - 11  
ALASKA OPERATING ENGINEERS / EMPLOYERS  
TRAINING TRUST - 10  
ACCUPOINT, INC. - 10  
CONTRACTORS QUALITY CONTROL, CO.  
(C.Q.C. CO.) - 10  
PATTERSON INSURANCE BROKERS, INC. - 9  
COPPER BASIN SANITATION SERVICE COMPANY - 8  
EMC ENGINEERING, LLC - 8  
RAIN FOR RENT - 6  
MCCLINTOCK LAND ASSOCIATES, INC. - 5  
R.J.M. FINANCIAL CORPORATION - 4  
PROCOMM ALASKA, LLC - 4  
M.I.S.T.Y. CONSULTING - 2  
TAINTER & ASSOCIATES DEVELOPMENT LLC - 2  
PERSONNEL PLUS EMPLOYMENT AGENCY - 2  
CORNERSTONE ADVISORS - 1  
AMERICAN RED CROSS OF ALASKA - 1  
CASSELL CONSULTING, INC. - 1  
INTERNATIONAL FIDELITY INSURANCE COMPANY - 1  
ALASKA TRUSS MANUFACTURING, LLC - 1

# NEW MEMBERS

## GENERAL

### 360 General, LLC

Alisha Zeek – Business Operations Manager  
1231 W. Northern Lights Boulevard #804  
Anchorage, Alaska 99503  
Ph. (907) 222-1521 | Fax. (907) 222-1351  
[azeek@360designbuildllc.com](mailto:azeek@360designbuildllc.com)  
*New Commercial Construction*

## ASSOCIATES

### Rural Energy Enterprises

Tina Johnston – Operations Manager  
6637 Arctic Spur Road  
Anchorage, Alaska 99518  
Ph. 907-278-7441 | Fax. 907-868-1766  
[www.rural-energy.com](http://www.rural-energy.com)  
[Sales@rural-energy.com](mailto:Sales@rural-energy.com)  
*Heating Distributor*

### Unique Machine, LLC

Nick Danger – HSSE Advisor  
Chris Shumate – Director of Operations & Business  
Development  
8875 King Street  
Anchorage, Alaska 99515  
Ph. 907-563-3012  
[www.umalaska.com](http://www.umalaska.com)  
[nick.danger@umalaska.com](mailto:nick.danger@umalaska.com)  
[chris.shumate@umalaska.com](mailto:chris.shumate@umalaska.com)  
*Manufacturing, Welding, Fabrication & Supplier*

Make sure you enter to win **40,000 Alaska Airlines** miles soon! The lucky winner will be drawn and announced at **AGCs Annual Convention** during the free luncheon on **Wednesday, November 11<sup>th</sup>** from **12 – 1** (RSVP is required). Have questions? Call Lauren Sharrock at 907-561-5354!

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FOR MORE INFORMATION



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