



# AGC of Alaska

# NEWSLETTER

Volume 19, Issue 04

April 1, 2016

**LEGAL AND PROFESSIONAL EDUCATION**  
**THE SEMINAR GROUP**

## Permitting Strategies Seminar

Join The Seminar Group on **April 29<sup>th</sup>** at the **Dena'ina Center** from 9:00 am to 5:00 pm (Reception to follow) for the upcoming seminar "**Permitting Strategies**".

Environmental assessment and permitting regimes associated with development projects in Alaska are subject to continuous review and potential changes. Please join us for an update on major topics involving regulatory actions, and litigation developments, under key programs such as the Clean Water Act, National Environmental Policy Act, Endangered Species Act, Marine Mammal Protection Act, and National Historic Preservation Act. Our experienced faculty includes regulators and attorneys from government, industry, and public interest law firms, panelists who offer perspective and insight on some of the prominent issues currently relevant to resource development in the state.

[Click here to register or for more information](#) and use the Code **SPP50P** to get the AGC Member Discount of 50%.

## Legal Bites and Bagels

Join us in the Anchorage AGC office on **April 13<sup>th</sup>** from **7:30 to 8:30 am** for "Tales from the Crypt—Hard Legal Lessons Learned" with **Traeger Machetanz, Davis Wright Tremaine LLP**. **RSVP** to [Kimberley@agcak.org](mailto:Kimberley@agcak.org) to attend.



The AGC Annual Golf Tournaments are taking place this year in **Anchorage on June 17<sup>th</sup>** at Moose Run Golf Course and in **Fairbanks on July 15<sup>th</sup>** at Chena Bend and we would like your support. Here are some ways for your company to get involved in Anchorage:

1. **Sponsor** the Golf Tournament. Sponsorships that are currently available in Anchorage include:

- Cart Sponsors (your name on 4 golf carts) for \$250
- Hole Sponsors for \$350
- Education Fund for \$500
- Food Sponsor for \$500
- Cash donation for goodie bag prizes for \$250

2. **Volunteer** to help out during the tournaments. Do you have a staff member who could help out at the Golf Courses either hole watching or participating at one of the activities we'll have on the course?

3. **Donate Door Prizes**. We love to give our golfers door prizes. So if you have something you'd like to donate, or put into our golf goody bag (180 in Anchorage), please drop it by the AGC Anchorage or call for a pickup (Great advertising opportunity).

4. **GOLF!** Of course the best way to support the AGC Golf Tournament is to play! [Click here to download the Anchorage Golf Registration Form](#). For more information, please email Kimberley at [kimberley@agcak.org](mailto:kimberley@agcak.org) in the Anchorage office or Trish at [trish@agcak.org](mailto:trish@agcak.org) in the Fairbanks office.

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The Fairbanks AGC Golf Tournament is July 15th, 2016. Contact Trish at 907-452-1809 or [trish@agcak.org](mailto:trish@agcak.org) for more information or [click here to visit the Fairbanks Webpage](#).

# Upcoming FREE LUNCH & LEARN Event

**Tuesday, April 19<sup>th</sup>:** Liens & Getting Paid with Craig Rusk & Michael Geraghty of [Oles Morrison Rinker and Baker](#).

So mark your calendar and join us, network with your fellow AGC members, and have lunch on us. Please RSVP early (*so we know how food much to make*) to [kimberley@agcak.org](mailto:kimberley@agcak.org). To join in at the Fairbanks office via Video Conferencing RSVP with [Trish@agcak.org](mailto:Trish@agcak.org).



## 35th Annual Governor's Safety & Health Conference

**When:** Wednesday, April 6, 2016 - Thursday, April 7, 2016 from 7:30 AM - 5:00 PM

**Where:** Dena'ina Center - 600 West Seventh Avenue, Anchorage, Alaska 99501

[Click here for more information or to register](#)

## WCCA Spring Employer Education

Please join the Workers' Compensation Committee of Alaska to learn and network!

**Date: April 7, 2016** - Presentations begin at 1:00 pm  
Cocktails, hors d'oeuvres and networking at 4:30 pm

**Where:** Embassy Suites, 600 E. Benson Blvd., Anchorage, Alaska 99503

**Cost:** Member Rate \$100, Non-member rate \$150  
Join WCCA today and pay member rate for the event

**Topics include:** Pharmacy Trends in Workers' Compensation; Shoulder Pain and the Rotator Cuff; & What Employers Need to Know: The Interplay Between ADA, FMLA and Workers' Compensation

Complimentary cocktails and hors d'oeuvres will follow. Three hours of continuing education approved by the Division of Insurance.

[Click here for more information or to register.](#)

## NEWS & EVENTS!

## AGC Mid-Year Spring Board, Membership & Agency Meetings & Annual "Kick-off Reception" April 14-15, 2016

[Click here for more information.](#)

### Thursday - April 14th

7:30 am - Buffet Breakfast

8:00 am - Fairbanks Natural Gas

9:45 am - Networking Break

10:00 am - Fairbanks North Star Borough

10:30 am - City of Fairbanks

11:00 am - Alaska Railroad

11:30 am - UAF

12:00 - Lunch

12:30 am - Emerging Leaders Program

1:15 - Break

1:30 pm - Corps of Engineers

5:30 pm - Reception at Zach's

### Friday - April 15th

7:30 – 8:30 am Breakfast at AGC

8:30 – 11:30 am AGC Board & General Membership Meeting (All members are welcome)

12:00 – 1:30 pm Lunch at AGC with Guest Speaker John Sturgeon

1:30 – 3:00 pm Frank Richards with the AGDC

**Want to become a Spring Board Event sponsor or need more information?**  
**Contact Trish at [trish@agcak.org](mailto:trish@agcak.org).**

## NEW & REJOINING MEMBERS

### GENERAL

#### Blazy Construction

Kelly J. Keating – President  
Jeannie McNutt – Office Manager  
36130 Kenai Spur Road, Soldotna, AK 99669  
Ph. (907) 262-3810 | Fax. (907) 262-2691  
[www.blazycon.com](http://www.blazycon.com)  
[Kelly@blazycon.com](mailto:Kelly@blazycon.com)  
[Jeannie@blazycon.com](mailto:Jeannie@blazycon.com)  
*General Contractor*

#### Pedro Bay Contractors, LLC

Heath Martin – CEO  
4141 B St., Suite 408, Anchorage, AK 99503  
Ph. (907) 277-1500 | Fax. (907) 277-1507  
[www.pedrobaycorp.com](http://www.pedrobaycorp.com)  
[hmartin@pedrobaycorp.com](mailto:hmartin@pedrobaycorp.com)  
*General Contracting under 8(a) and DBE*

#### Tutka, LLC

Amie Sommer – Member  
2485 E. Zak Circle #A, Wasilla, AK 99654  
Ph. (907) 357-2238 | Fax. (907) 357-2215  
[www.tutkallc.com](http://www.tutkallc.com)  
[amie@tutkallc.com](mailto:amie@tutkallc.com)  
*General Contractor & Environmental Consultant*

### SPECIALTY

#### Premier Electric LLC

Steve Linden – Owner  
Joel Florian – Owner  
P.O. Box 874362, Wasilla, AK 99687  
Ph. (907) 357-4220 | Fax. (907) 357-4225  
[www.premierelectricak.com](http://www.premierelectricak.com)  
[premierelectric@mtaonline.net](http://premierelectric@mtaonline.net)  
*Electrical Contracting*

#### Star Electric Inc.

Glenn Potter  
Karen Potter  
1785 Donald Avenue, Fairbanks, Alaska 99701-7394  
Ph. (907) 452-2529 | Fax. (907) 452-3133  
[www.starak.us](http://www.starak.us)  
[starelectric@starelectric.us](mailto:starelectric@starelectric.us)  
*Electrical, Signs – Repair & Install*

#### Onyx Drilling LLC

Derek Rein – Owner  
Tom DePeter – Owner  
P.O. Box 81366  
Fairbanks, Alaska 99708  
Ph. (907) 374-4843 | Fax. (907) 451-4356  
[www.onyxdrillingllc.com](http://www.onyxdrillingllc.com)  
[derek.onyxdrillingllc@gmail.com](mailto:derek.onyxdrillingllc@gmail.com)  
[tdepeter14@gmail.com](mailto:tdepeter14@gmail.com)  
*Drilling Contractor*

## NEWS & EVENTS - continued

### NAWIC Casino Night

#### NAWIC CASINO NIGHT

**Saturday, April 16, 2016**  
**Wings of Freedom Hangar**  
**2400 E. 5th Ave. – Merrill Field**  
**6:00 pm – 10:00 pm**  
**Casino Tables Open at 6:30 pm**



Please join The Alaska Chapter of the National Association of Women in Construction (NAWIC) for an exciting evening of blackjack, 3 card poker, roulette and craps for fun while raising money to benefit the University of Alaska Anchorage Construction Management Club through the proceeds of a fabulous silent auction. We are excited to offer delicious food by Peters Creek Catering and live music by local favorite The Hot Club of Nunaka! Tickets are available at [www.nawic-ak.org](http://www.nawic-ak.org) now! [Click here for NAWIC Casino Flyer.](#) To purchase your ticket, go to: <https://www.eventbrite.com/e/casino-night-tickets-22141451678?aff=ebrowse>

### Fairbanks Proctor Sales Tekmar Controls Design and Installation

**When:** Wednesday, April 13<sup>th</sup> from 8:00 am to Noon & 1:00 to 5:00 pm

**Where:** Fairbanks AGC offices for Free Heating Design and Application Training Sessions.

[Click here for the topics and to register.](#)

### Fairbanks 8(a) Small Disadvantaged Business Development Program eligibility

**When:** April 21, 2016, 10:00 AM - Noon

**Where:** AGC Fairbanks office: 3750 Bonita St.

**COST:** Free

The Small Business Administration will conduct a free workshop about the 8(a) Small Disadvantaged Business Development Program eligibility. Is your business Eligible to participate? What are the requirements? Learn the answers to these questions and more. Call (907) 474-4878 or Email [scott.swingle@sba.gov](mailto:scott.swingle@sba.gov) to registrar.

# NEW & REJOINING MEMBERS

## Continued

### ASSOCIATE

#### Beacon Media + Marketing

Sean Dexter – Business Development Manager  
Jennifer Christianson – Vice President  
270 W. 34<sup>th</sup> Avenue, Anchorage, Alaska 99503  
Ph. (907) 563-6008 | Fax. (877) 772-4093  
[www.beaconmm.com](http://www.beaconmm.com)  
[sean@beaconmm.com](mailto:sean@beaconmm.com)

*Brand Creation, Web Development, Marketing, Social Media*

#### Construction Junction Educational Services

Sheirwin Caldwell – Owner  
P.O. Box 871089, Wasilla, AK 99687-1089  
Ph. (907) 373-2046 | Fax. (907) 373-2056  
[Cjsafety.health@live.com](mailto:Cjsafety.health@live.com)

*Construction Training – NCCER + OSHA Instruction*

#### GES Rental Services, LLC

Steve Dick  
3820 Schacht Street, Fairbanks, Alaska 99701  
Ph. (907) 888-3085 | Fax. (425) 660-8009  
[www.gesequipment.com](http://www.gesequipment.com)  
[steve@gesequipment.com](mailto:steve@gesequipment.com)

*Equipment Rental and Sales*

*Recruited by Marcus Trivette of Brice, Inc.*

#### McGrady Steel & Supply Co., Inc.

Paul McGrady – Owner  
P.O. Box 110161, Anchorage, AK 99511-0161  
Ph. (907) 562-7527 | Fax. (907) 562-7806  
[mcgradysteel@acsalaska.net](mailto:mcgradysteel@acsalaska.net)  
*Steel Fabrication & Processing*

#### Sukakpak, Inc. – Coldfoot Camp/Deadhorse

##### Camp/Yukon River Camp

Matt Atkinson – Coordinator  
P.O. Box 81512, Fairbanks, AK 99708  
Ph. (907) 474-3500 | Fax. (907) 474-4767  
[www.coldfootcamp.com](http://www.coldfootcamp.com)  
[adventure@northernalaska.com](mailto:adventure@northernalaska.com)

*Crew Housing, Dining, and Job Support Services*

## ANNIVERSARIES

### GENERAL

KEN BRADY CONSTRUCTION CO., INC. - 46  
NORTHWEST CONSTRUCTORS, INC. - 35  
NORTH STAR PAVING & CONSTRUCTION, INC. - 18  
B-3 CONTRACTORS, INC. - 15  
M & M CONSTRUCTORS - 15  
T AND C ENTERPRISES - 14  
ILIAMNA LAKE CONTRACTORS, LLC - 13  
PCL CONSTRUCTION SERVICES, INC. - 10  
THE TATITLEK CORPORATION - 9  
M2C1 CONSTRUCTION & ENGINEERING - 8

## ANNIVERSARIES

### Continued

KIC CONSTRUCTION, LLC - 6  
CONGDON CONSTRUCTION, INC. - 5  
84<sup>TH</sup> STREET CONSTRUCTION - 2

### SPECIALTY

NORTHERN CONSTRUCTION, INC. - 35  
SUN-AIR SHEET METAL, INC. - 34  
SUPERIOR PLUMBING & HEATING - 32  
PAVING PRODUCTS, INC. - 31  
OGARD LEASING COMPANY, INC. - 29  
LABRENZ LANDSCAPING, INC. - 19  
INTERIOR EXCAVATION & TRUCKING, INC. - 15  
ALASKA DEMOLITION, LLC. - 14  
GRAFF CONTRACTING LLC - 13  
RPC, INC. - 13  
HOT WIRE, LLC - 12  
FRAWNER CORPORATION - 10  
BEAR ELECTRIC, INC. - 8  
BRIGHT SERVICES, INC. - 8  
ADVANCED BLASTING SERVICES, LLC - 7  
GLACIER ELECTRIC CONSTRUCTION, INC. - 6  
KELLY LAWN & LANDSCAPING, LLC - 4  
YUKON ELECTRIC, INC. - 3  
NORTHERN ENERGY SERVICES, LLC - 3  
NU FLOW ALASKA - 2  
B & B ELECTRIC, INC. - 2

### ASSOCIATE

TOTEM EQUIPMENT & SUPPLY, INC. - 55  
MAPPA, INC. AND ALASKA ANALYTICAL LAB - 34  
CRAIG TAYLOR EQUIPMENT CO. - 29  
FRONTIER SUPPLY COMPANY. - 26  
RJG - C.P.A.'S - 22  
NATIONAL ASSOCIATION OF WOMEN IN CONSTRUCTION - 20  
RYAN AIR - 21  
SOURDOUGH EXPRESS, INC. - 19  
TAM CONSTRUCTION, INC. - 16  
BROWN'S ELECTRICAL SUPPLY CO., INC. - 15  
BRUCE POZZI PUBLIC RELATIONS, INC. - 14  
STANTEC - 14  
ALASKA STRUCTURES - 14  
JD STEEL CO., INC. - 12  
ENVIRONMENTAL MANAGEMENT, INC. - 12  
AECOM - 11  
LIFEWATER ENGINEERING COMPANY - 8  
ALASKA COMMUNITY DEVELOPMENT CORPORATION - 7  
LAST FRONTIER CHAPTER OF CFMA - 7  
CITY OF NEWHALEN - 6  
CITY OF RUSSIAN MISSION - 6  
CITY OF SAVOONGA - 6  
CITY OF SELAWIK - 6  
CITY OF TOKSOOK BAY - 6  
CITY OF UPPER KALSKAG - 6  
NATIVE VILLAGE OF SLEETMUTE - 6  
TECPRO LTD - 6  
PDC INC. ENGINEERS - 6  
ALASKA RENT A CAR, INC. DBA AVIS - 5  
STEESE IMMEDIATE CARE - 2  
SMITH CABLE SYSTEMS, INC. - 1