

PRESENTED BY
PINCKNEY PUTNAM HAMBURG HELL
CHAMBER OF COMMERCE

JUNE 4 & 5 2022

SATURDAY AND SUNDAY 10:00AM - 5:00PM



RAIN OR SHINE!

Business Name: _____

Michigan Sales Tax #: _____

Contact Person (First & Last Names): _____

Address: _____

City, State & Zip Code: _____

Phone: _____ On-Site Phone: _____

Email Address: _____

BOOTH SIZES NEEDED:

- 12'x12' - \$225
How many? # _____
- 12'x20' - \$325
How many? # _____

POWER REQUIREMENTS

Electrical requirements may determine placement.

One 110v electrical outlet is allocated to each Food Vendor.

Any additional electrical requirements will be an extra charge.

Will you need your allocated 110v electrical outlet? Yes ___ No ___

Additional 110v outlets required: # _____ @ \$25 each = \$ _____

220v (50amp) hookups required: # _____ @ \$50 each = \$ _____

SPACE REQUIREMENTS

Type and Size of Trailer/Booth: _____

Size of concession: Frontage (serving side) _____ Depth _____

Is extra space required for overhang, tongue, etc. ?

No ___ Yes ___ Please indicate amount of extra space: _____

I have submitted my booth/trailer photo, copy of Sales Tax license and County Health requirements to you within the last 6 months and confirm that there are no changes to any/all of the photos an/or documents.

PLEASE INITIAL _____

COMPLETE menu is attached or on reverse.

Current Photo(s) of booth/trailer enclosed.

Copy of Livingston County Health Dept Permit/Cert or STFU enclosed.

I have read, understand and agree to the terms of the Contracted Food Vendor Information, Requirements and Application:

Agreed to by: _____ Date: _____

**Complete entire application and submit along with payment and required document(s) to:
Art in the Park – 218 E Grand River – Brighton MI 48116**

Enclosed is our check # _____ in the amount of \$ _____ made payable to PPHH Chamber.

Please charge \$ _____ to our VISA _____ MasterCard _____ Discover _____ AMEX _____

Card # _____ Exp Date: _____ Verification Code: _____

Signature: _____

Is billing statement sent to the above address? Yes ___ No ___

APPLICATION DEADLINE - April 20, 2022- ACCEPTANCE LETTERS emailed on/before April 25, 2022
Questions? Please call Linda Carey at 810.227.5086 – or email events@brightoncoc.org