

Hinsdale Fine Arts Festival Sponsorship Opportunities

DATES: June 4 & June 5, 2022

TIMES: Saturday & Sunday - 10 a.m. to 5 p.m. Both Days

LOCATION: Downtown Hinsdale at Burlington Park.

FEATURES: The 49th Annual Hinsdale Fine Arts Festival is located in the heart of beautiful downtown Hinsdale in Burlington Park located adjacent to the Burlington Northern Santa Fe Metra commuter line. Original artwork will be offered in a variety of categories including Painting & Drawing, Ceramics, Fiber Arts, Photography, Jewelry, Mixed Media, and Sculpture for purchase.

ATTENDANCE: Anticipated crowds of 500 to 1000 in attendance.

Sponsorship Opportunities

| Grand Master Exclusive Spo | onsor \$2000 Mem | iber \$4000 Non-Member | | |
|--|---|----------------------------------|--|--|
| Logo incorporated into | sidewalk chalk artwor | k by local sidewalk chalk artist | | |
| Ad in Festival Program | | | | |
| Name and logo on the poster | | | | |
| Name and logo on ads | | | | |
| Name and logo on website, social media | | | | |
| Booth space (optional) | | | | |
| | | | | |
| Masterpiece Sponsor | \$1000 Member | \$2000 Non-Member | | |
| Logo on the poster | | | | |
| Logo on ads | | | | |
| Logo on website, social | Logo on website, social media | | | |
| Booth space (optional) | | | | |
| | 4-00-0 | | | |
| Art Appreciation | \$500 Member | \$1000 Non-Member | | |
| Business name on the p | poster | | | |
| Business name on ads | | | | |
| Business name on web | | | | |
| Booth space (optional) | | | | |



Table Sponsor and Food Vendor opportunity – UPON APPROVAL

Table Sponsor \$200 Member (2-day fee) \$400 Non-Member (2-day fee) On site opportunity to promote your business at this 2-day event. Sponsor is responsible for all set-up equipment including table, chairs, etc. NO TABLE SHARING

_____Food Vendor \$200 Member (2-day fee) \$400 Non-Member (2-day fee) On site vendor for this 2-day event. Vendor is responsible for booth set-up (Must follow all CDC Guidelines).

Please indicate which level of sponsorship you wish to select, fill out the information below and return to the <u>Chamber office by April 11, 2022</u>

| Business: | Contact: | |
|--|--|------|
| Phone: | E-mail: | |
| **Food Vendors: food | description you will be selling | |
| | (Food vendors only electricity |)yes |
| VISA/MASTERCARI | AMEX ACCEPTED (Please circle one) | |
| Business: | Name on Card: | |
| Credit Card # | Exp. Date | : |
| Security Code (3 di (AMEX 4 digi | its): Amount Charged: s): | |
| Credit Card Addres | (billing address of cardholder): | |
| This event is rain o -Business/Organizo | shine-non-refundable tion promotion only- <u>NO SELLING at tables</u> printing is Monday, April 11 th . | |

Hinsdale Chamber of Commerce - 630-323-3952 or amanda@hinsdalechamber.com