



2020 Community Fair
Saturday, March 21, 2020
 9 am—noon
 Big Lake High School

**With Winter Farmers Market
 & Entertainment !**

BUSINESS NAME: _____

TYPE OF BUSINESS/ MAIN SERVICES: _____

PRIMARY CONTACT: _____

PHONE: _____ EMAIL: _____

Registration fee includes: 8x10 draped booth, 1 8ft. draped table & two chairs, fully carpeted area, & promoting for Community event. Set up times: 5-9 pm on 3/20 and 7:30 am on 3/21

- ◇ **6 PREMIUM Booth Spaces at entrance of Fair- for an additional \$50: only available until February 18, 2020 (same day that Early Bird Discount ends)**
- ◇ **Early Bird- \$20 Discount on registration if paid by February 18, 2020**
- ◇ **Sales of new, pre-packaged items will be allowed at booths.**
- ◇ **PLEASE NOTE: Open food is NOT permitted in any part of the gymnasium. If you wish to give samples, we are offering one complimentary food court table with a paid booth in the gymnasium**

Food Court is for FREE FOOD samples ONLY; sales in the court will NOT be permitted

Booth Space:	Sub-total:
<input type="checkbox"/> Chamber member**: 1 booth @ \$200.00; additional booths @ \$125 each (does not include electricity)	_____
<input type="checkbox"/> Non-Chamber member: 1 booth @ \$350.00 ; additional booths @ \$200 each (does not include electricity)	_____
<input type="checkbox"/> Premium Booth Space ___x \$50.00 additional charge to booth fee.	_____
<input type="checkbox"/> Food Court Table (members) # of tables___ x \$75.00 (includes electricity)	_____
<input type="checkbox"/> Food Court Table (non-members) # of tables___ x \$125.00 (includes electricity)	_____

Extra, Optional Items:

- Electricity \$20 (one outlet per booth, limited availability, bring your own cord) _____
- Additional skirted table **4ft__ 6ft__ 8ft__** x \$30.00 (**do not bring your own**) _____
- Complimentary Food Court table with paid booth for food samples (**does not include electricity**)

Full Payment Must Accompany This Registration Form

Payment Information: Checks, Cash, or Visa/MasterCard accepted. Make checks payable and mail to:
 Big Lake Chamber of Commerce & Industry, PO Box 241, Big Lake, MN 55309

Name on Card _____ Number _____ Expiration _____

Signature _____ Date _____ CVC _____

\$20 discount if payment received by February 18th, 2020

Total Paid: _____

Registration deadline is Wednesday, March 4th, 2020

*Your booth is NOT confirmed unless payment is received. A confirmation email will immediately be sent as soon as payment arrives. If you do not receive a confirmation email from the BLCC&I, we did not receive your info or payment. Please look for your email and contact us if you do not receive it within one week of sending your registration. **If you check member pricing, you must be up-to-date on your membership dues**