

**CENTRAL SUSQUEHANNA VALLEY BOARD  
OF REALTORS® COMMITTEE SIGN-UP FORM**

BELOW IS THE LIST OF COMMITTEES OF THE CSVBR. PLEASE CHECK ANY COMMITTEES THAT YOU WOULD LIKE TO SERVE ON, AND THEN COMPLETE THE REST OF THIS FORM.

**RETURN THE FORM TO BARBARA HAMILTON AT  
[csvbrhamilton@gmail.com](mailto:csvbrhamilton@gmail.com) BY 11/30/2022**

- \_\_\_ EDUCATION COMMITTEE
- \_\_\_ LEGISLATIVE COMMITTEE
- \_\_\_ PUBLIC RELATIONS / MARKETING COMMITTEE
- \_\_\_ RPAC COMMITTEE
- \_\_\_ COMMUNITY SERVICE COMMITTEE
- \_\_\_ DIVERSITY & INCLUSION COMMITTEE
- \_\_\_ YPN COMMITTEE

I AM ALSO INTERESTED IN SERVING AS A BOARD OF DIRECTOR AND WOULD LIKE TO BE CONTACTED FOR AN INTERVIEW. DURING THE INTERVIEW I WILL BE MADE AWARE OF THE LEVEL OF COMMITMENT THIS POSITION REQUIRES. MY DESIRED TIME FRAME FOR FOR SERVING ON THE BOARD OF DIRECTORS IS  
\_\_\_ 2023 \_\_\_ 2024 \_\_\_ 2025

I HAVE NO INTEREST IN SERVING ON A STANDING COMMITTEE BUT WOULD LIKE TO WORK IN THE FOLLOWING AREAS ON A SHORT-TERM PROJECT:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_  
OFFICE: \_\_\_\_\_ DATE: \_\_\_\_\_

<b>FOR BOARD OFFICE USE ONLY</b>	
APPOINTED TO _____	COMMITTEES
_____	PROJECT/TASK
_____	FORCE