



# State Firefighters' and Fire Marshals' Association of Texas

Texas Volunteer Firefighters' and Fire Marshals' Certification Board

PO Box 1709 ♦ Manchaca, Texas 78652 ♦ www.sffma.org

certification@sffma.org

## CERTIFICATION CREDIT CARD PAYMENT

Please write the number you wish to pay for by the appropriate certification.

Certification Coordinator	___	@ \$25.00 each = \$	___
1072: HazMat A/O	___	@ \$25.00 each = \$	___
1001: Firefighter I	___	@ \$25.00 each = \$	___
1001: Firefighter II	___	@ \$25.00 each = \$	___
Master Firefighter	___	@ \$25.00 each = \$	___
1002: Driver/Operator – Pumper	___	@ \$25.00 each = \$	___
1002: Driver/Operator – Aerial	___	@ \$25.00 each = \$	___
1002: Driver/Operator – Tender	___	@ \$25.00 each = \$	___
1002: Driver/Operator – Wildland	___	@ \$25.00 each = \$	___
1021: Fire Officer I	___	@ \$25.00 each = \$	___
1021: Fire Officer II	___	@ \$25.00 each = \$	___
1021: Fire Officer III	___	@ \$25.00 each = \$	___
1021: Fire Officer IV	___	@ \$25.00 each = \$	___
1031: Fire Inspector I	___	@ \$25.00 each = \$	___
1031: Fire Inspector II	___	@ \$25.00 each = \$	___
1031: Plans Examiner I	___	@ \$25.00 each = \$	___
1033: Fire Investigator	___	@ \$25.00 each = \$	___
1033: Arson Investigator	___	@ \$25.00 each = \$	___
1035: Public Information Officer	___	@ \$25.00 each = \$	___
1035: Public Fire Educator I	___	@ \$25.00 each = \$	___
1035: Public Fire Educator II	___	@ \$25.00 each = \$	___
1041: Instructor I	___	@ \$25.00 each = \$	___
1041: Instructor II	___	@ \$25.00 each = \$	___
1041: Instructor III	___	@ \$25.00 each = \$	___
Master Instructor	___	@ \$25.00 each = \$	___
1051: Wildland Fire Fighting	___	@ \$25.00 each = \$	___
1521: Incident Safety Officer	___	@ \$25.00 each = \$	___
1584: Support Personnel	___	@ \$25.00 each = \$	___
1006: Rescue Apprentice	___	@ \$25.00 each = \$	___
1006: Confined Space Level I	___	@ \$25.00 each = \$	___
1006: Confined Space Level II	___	@ \$25.00 each = \$	___
1006: Machinery Level I	___	@ \$25.00 each = \$	___
1006: Machinery Level II	___	@ \$25.00 each = \$	___
1006: Rope Level I	___	@ \$25.00 each = \$	___
1006: Rope Level II	___	@ \$25.00 each = \$	___
1006: Structural Collapse Level I	___	@ \$25.00 each = \$	___
1006: Structural Collapse Level II	___	@ \$25.00 each = \$	___
1006: Surface Water Level I	___	@ \$25.00 each = \$	___
1006: Surface Water Level II	___	@ \$25.00 each = \$	___
1006: Swift Water Level I	___	@ \$25.00 each = \$	___
1006: Swift Water Level II	___	@ \$25.00 each = \$	___
1006: Trench Level I	___	@ \$25.00 each = \$	___
1006: Trench Level II	___	@ \$25.00 each = \$	___
1006: Vehicle Level I	___	@ \$25.00 each = \$	___
1006: Vehicle Level II	___	@ \$25.00 each = \$	___
Full-Color Replacement Certificate	___	@ \$ 5.00 each = \$	___

TOTAL AMOUNT DUE: \$ \_\_\_\_\_

PAYMENT METHODS	
<b>Check</b>	Mail completed form and payment to: <b>SFFMA PO Box 1709 Manchaca, TX 78652-1709</b>
<b>Credit Card</b>	Fax completed form with payment information below to <b>(512) 453-1876</b>
	Name on Card _____ Exp. <b>**REQUIRED**</b>
	Credit Card # _____ CVC
	Billing Address _____
	City, State Zip _____
Phone _____	Authorized Signature _____