



**NATIONAL INDEPENDENT  
CONCESSIONAIRES ASSOCIATION, INC.  
BOARD OF DIRECTORS**  
*Statement of Commitment*

As a duly elected member of the Board of Directors for the National Independent Concessionaires Association, Inc., I hereby agree to the following:

- I will, to the best of my ability, serve this organization as a representative of the entire membership.
- I agree to participate in all board meetings. If I am unable to participate, I will contact the NICA office prior to the meeting, or immediately following the meeting, to receive information from the minutes.
- I understand that according to the by-laws of this organization, if I have two unexcused consecutive absences from board meetings, the other board members have the right to vote to terminate my tenure.
- I agree to be a member of the International Association of Fairs and Expos (IAFE).
- It is my intention to attend at least one state association meeting, or IAFE meeting (other than the annual convention), during each calendar year as a representative of NICA.
- I agree to attend the NICA board meeting held in Las Vegas prior to the IAFE convention, and to attend, and participate if asked, in the IAFE convention.
- I agree to attend NICA's Florida Week in Tampa, Florida and participate in the board meeting and other NICA events.
- I agree to attend the Spring Workshop.
- I agree to make myself available by phone, email, or fax when necessary.
- I agree to bring in one new NICA member annually
- I will possess, and will maintain, some form of nationwide communication (cell phone and smart phone).
- I clearly understand that, as a board member, I will from time to time participate in conversations and discussions which must be considered confidential. Certain discussions held during board meetings must be held in confidence until the board has adopted the resolution. I further understand some information discussed by the board, or amongst board members, taken out of context could bring hardship to the organization. I agree therefore to maintain strict confidence on all non-published discussions.
- As a director, I agree to forfeit all eligibility to win any prizes offered by NICA. However, I shall remain eligible to win any prize for which we have purchased a chance to win.

- I attest that I am currently serving, for a period of more than five (5) concurrent consecutive years from this date, as the operating manager of a concession business.
- I am currently a regular voting member in good standing of the National Independent Concessionaires Association, Inc., and have been so for three (3) concurrent consecutive years prior to this date.
- As a member of the NICA Board of Directors, I agree to make a conscious effort to maintain my personal life, as well as my concession business, in accordance with the NICA Code of Ethics. By my example, other concessionaires may also abide by this code.
- I will attain a Certified Concessionaire Executive (CCE) designation by the end of my first term as a Director or forfeit the ability to run for a future seat on the NICA Board of Directors until a CCE designation is attained.

I hereby sign my name as affirmation of my pledge to serve if elected as a member of the NICA Board of Directors in agreement to all of the above.

**I agree to submit the following to the NICA office by May 25<sup>th</sup>.** Board of Director Nomination Packages received in the NICA office after midnight on June 1st will be considered null and void.

- Nomination form bearing ten signatures
- Signed Statement of Commitment
- Biography (100 words)
- Photograph
- Answers to 4 questions:
  1. **What is the single most important challenge facing concessionaires today?**
  2. **As a board member, how would you help overcome this challenge?**
  3. **Where do you see NICA in five years?**
  4. **What would you plan to help NICA get there?**

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

Submit all materials by fax to **(813) 803-8460**, mail to **1043 E. Brandon Blvd. Brandon, FL 33511** or email to **nominations@nicainc.org**

**COMPLETED FORM(S) AND MATERIALS MUST BE IN THE NICA OFFICE  
NO LATER THAN MAY 25<sup>th</sup>**