

**Grocery-Anchored Center Serving the Greater Verrado Community** Northwest Corner of Jackrabbit Trail & Indian School Road | Buckeye, AZ



IFU.







# VERRADO IS A UNIQUE WITH SMALL TOWN CHARM



# ESTABLISHED IN 2002, VERRADO QUICKLY EARNED NATIONAL RECOGNITION

# FOR ITS ORIGINAL TOWN PLANNING PRINCIPLES

# **Exclusively Listed By**

**Cameron Warren** 602-288-3471

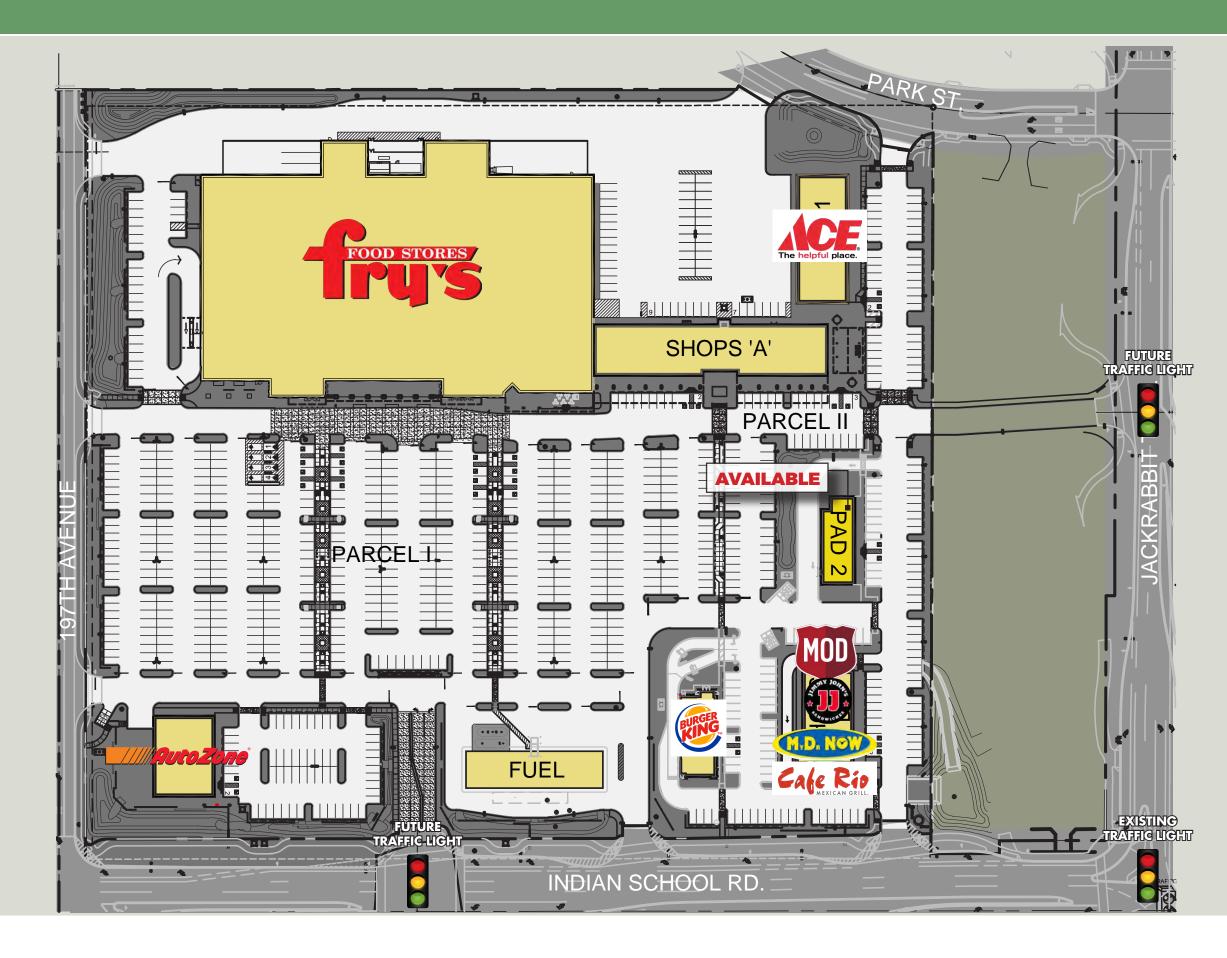
**Greg Laing** 602-734-7207 **Teale Bloom** 602-288-3476

**Dan Gardiner** 602-734-7204



CHAINLINKS



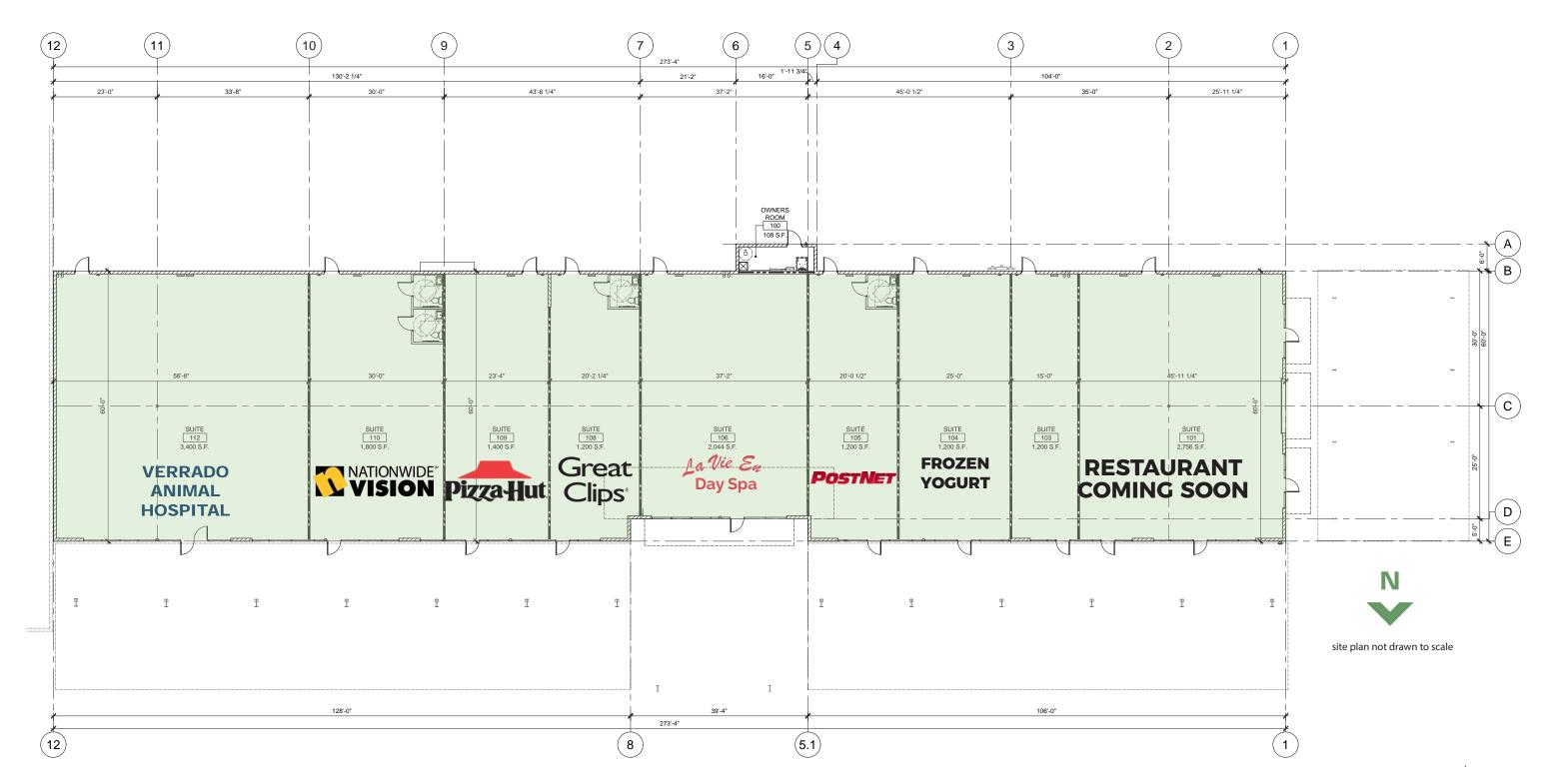




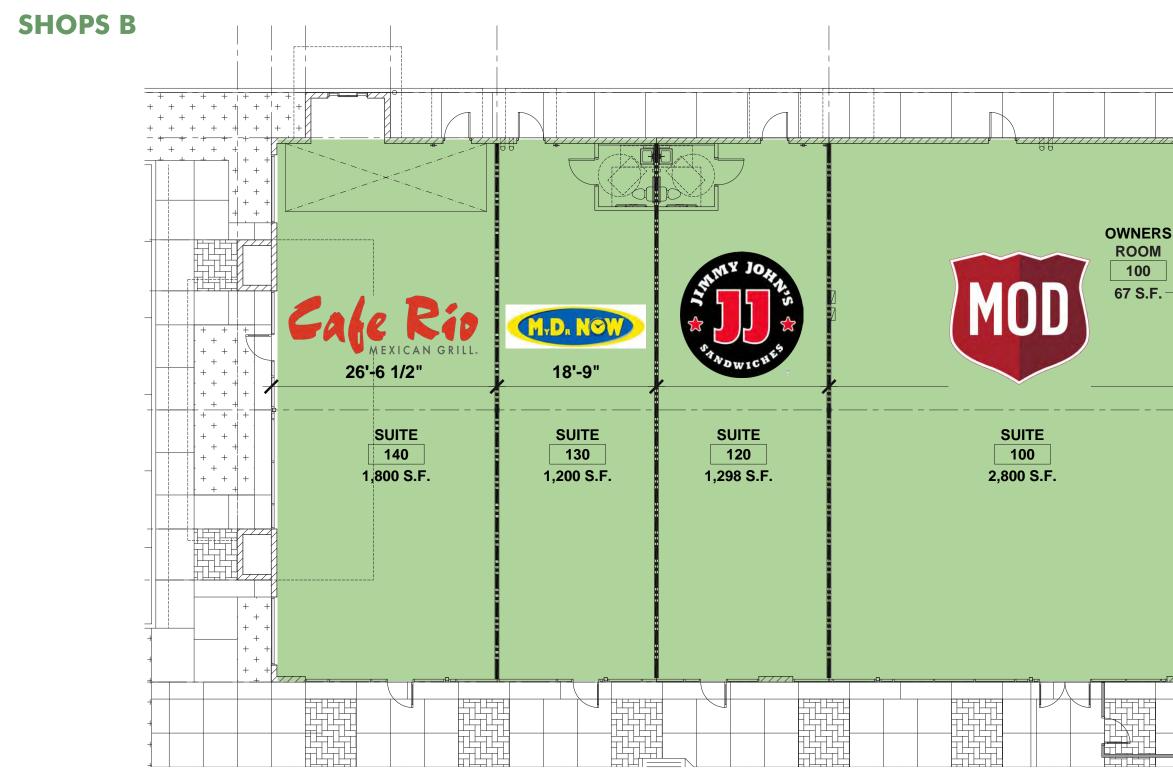
#### GROVE G F Δ AT VERRADO



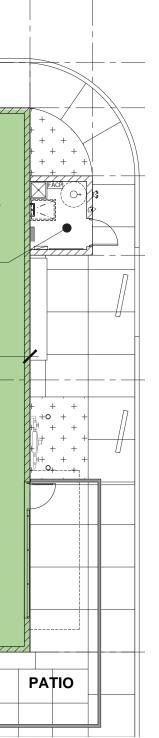
# **SHOPS A**





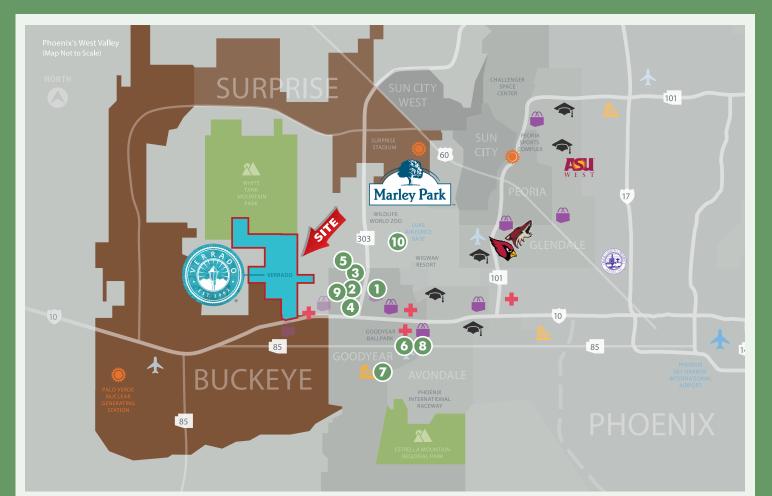








site plan not drawn to scale



#### Loop 303 Hub (Employment – Notable Info)



800 weekly visitors (Opens December 22)



**VERRADO WAY CORRIDOR** 

9 developments planned with an estimated 6,300 total lots to be improved

#### **#1 IN THE WEST VALLEY**

Issues the 3rd most permits of any city in the greater Phoenix region in 2018





±1,009,000 ATTENDEES per year / all events





**±42,000 ATTENDEES** per event



#### VERRADO IS A DMB-DEVELOPED MASTER-PLANNED COMMUNITY IN THE SOUTHWEST PORTION OF METRO PHOENIX

- The community has two elementary, two middle and one high school.
- Loop 303 access off Indian School Road, plus a full-diamond interchange at Jackrabbit Trail and Interstate 10.
- The community has its own full-diamond interchange off of Interstate 10 at Verrado Way.
- The first residents moved in during summer of 2002.
- Banner Health opened its first phase of a new regional hospital at the northwest corner of Verrado Way & I-10.



#### **VERRADO IS FILLED WITH AMENITIES**

Verrado Golf Club (18-Hole Golf Course)

The Center on Main (Pools, Fitness Facilities)

Banner Health (Primary Healthcare Facility)

Heritage Swim Park (Resort Pool, Splash Pad, Grand Lawn)

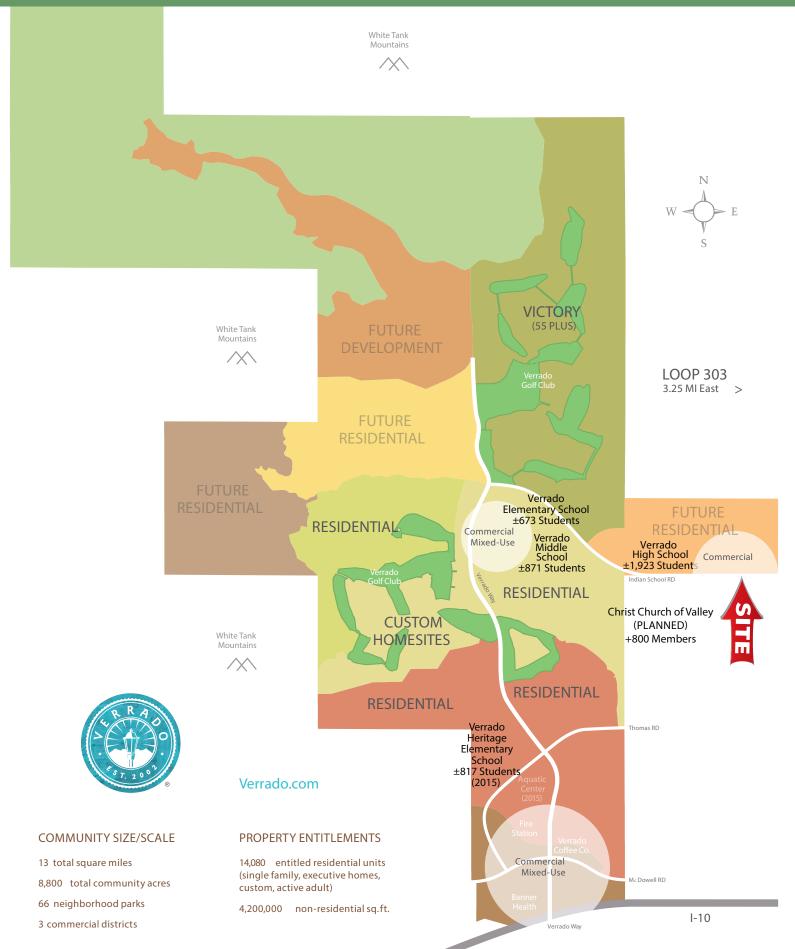
> Victory District (55 Plus Community)

Victory Golf Club (18-Hole Golf Course - 2016)

VERRADO HAS BEEN NAMED "BEST PLACE TO LIVE" BY ARIZONA FOOTHILLS MAGAZINE



## VERRADO DEVELOPMENT MAP

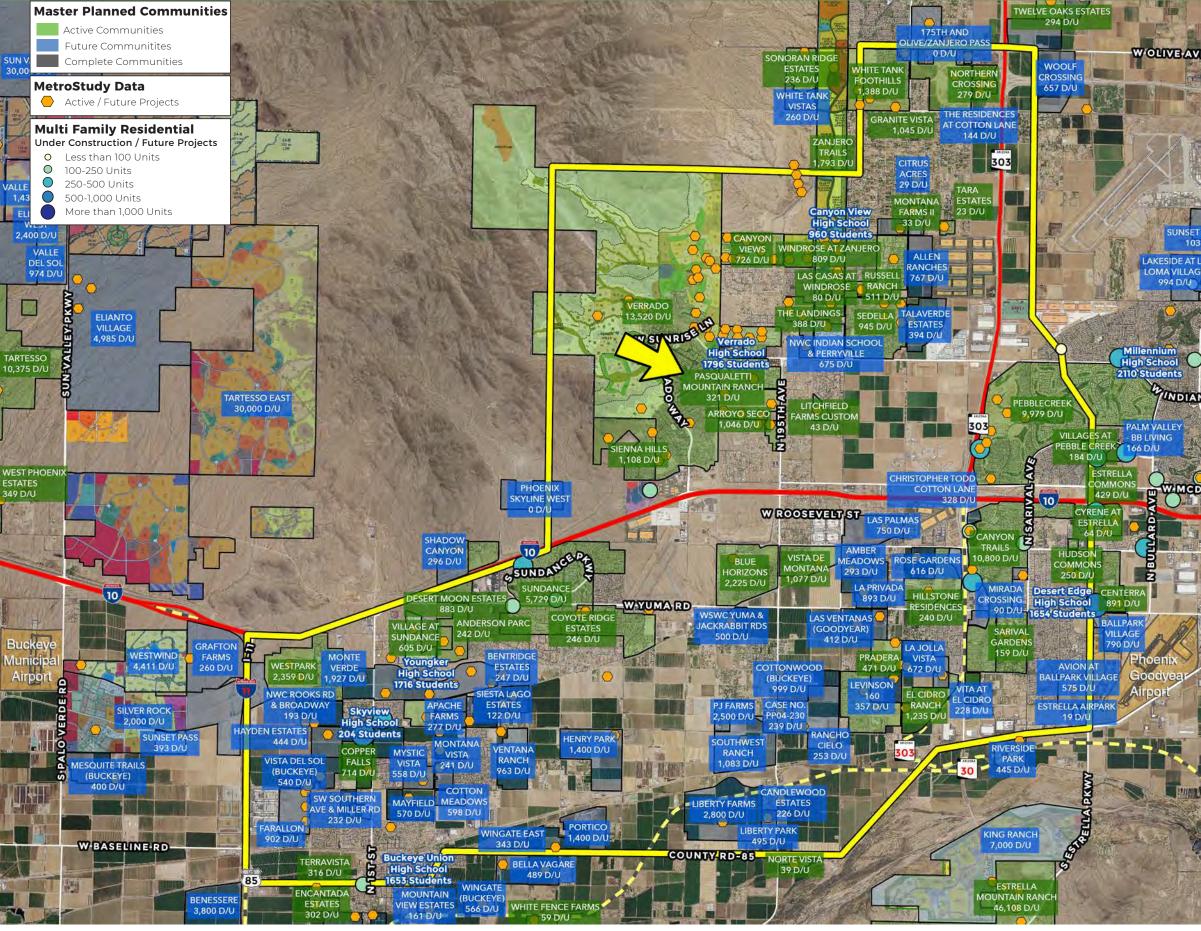






VERRADO GOLF CLUB





PHOENIX COMMERCIAL ADVISORS | 3131 E CAMELBACK RD #340 | PHOENIX, AZ 85016 | 602.957.9800

The information presented has been obtained by private and governmental sources deemed to be reliable. Phoenix Commercial Advisors (PCA) makes no guarantees, warranties or representations of the accuracy or completeness and all information should be verified by the interested party.

HOENIX COMMERCIAL ADVISORS

| -        |                          |                             |                            |                                 |
|----------|--------------------------|-----------------------------|----------------------------|---------------------------------|
|          |                          |                             |                            | GER                             |
|          |                          | S. L.                       |                            | MIRA                            |
| 08.01    |                          |                             |                            | NED                             |
| HEIE     | a a                      |                             |                            | W NC                            |
| nine.    |                          | have .                      | RAN<br>1,260               | Sector States and Sector States |
|          | KE RAN                   | ICH                         | LCON RIE<br>178 D/U        |                                 |
|          | ESTATE<br>38 D/L<br>ATES |                             | MARYL<br>ESTA<br>49 D      | TES 7 F                         |
| D/U      |                          | /ILLAGE<br>39 D/U           | and the second             |                                 |
|          |                          |                             |                            |                                 |
|          | -wa                      | AMEL                        | ACKI                       | 3D                              |
| 部と       |                          | -31                         |                            |                                 |
| THE AREA | CHOO<br>Estr             | BBD                         | PROSE A<br>ASCEN<br>432 D/ | D                               |
| 9.8      | Estre                    | llaMo                       | untain                     |                                 |
| N        | Comn                     | nunity<br>16 Stuc           | College                    |                                 |
|          |                          |                             | 12                         | V We                            |
| ow       | (EPG)                    | RD                          | 14 Miles                   |                                 |
| 100      |                          |                             |                            | 21 D/U                          |
| 相思       |                          |                             | -w-vz                      | NEU                             |
| e        | H                        | Agua F<br>Igh Sch           | 001                        |                                 |
| ELD C    |                          | 8 Stud                      | DEL                        |                                 |
| JOHE     | GRE                      | THOUN                       | RAN<br>1,291               |                                 |
| SUI      |                          | 60 D/I                      |                            |                                 |
|          | *                        |                             | 1                          |                                 |
|          |                          | EE RIVE<br>RANCH<br>943 D/U |                            | ALAMA                           |
|          | S.                       | 1                           |                            | 3,695 D                         |
|          | 1 P                      |                             |                            |                                 |
|          |                          | 3                           | 12                         | 1 B                             |

| Multi-Family Activity<br>*PCA does not guarantee the<br>accuracy/completeness (estimate) | Trade<br>Area   |
|--|---|
| Under Construction or<br>Proposed Units  | 2,972   |
| Metrostudy Housing Data<br>Q2-2022   | Trade<br>Area   |
| QUARTERLY AND ANNUAL OVE   | RVIEW   |
| Quarterly Starts   | 1,088   |
| Quarterly Closings   | 749   |
| Annual Starts  | 3,508   |
| Annual Closings  | 2,722   |
| Housing Inventory  | 2,836   |
| Vacant Developed Lots  | 4,091   |
| PROJECT(S) BY STATUS   |   |
| Active / Available   | 15,329  |
| Future   | 41,939  |
| Total Active / Future Units  | 57,268  |
| Demographic Profile<br>2022 ESRI Estimates   | Trade<br>Area   |
| 2022 Total Population  | 152,566   |
| 2027 Total Population  | 162,567   |
| 5 yr. % Growth   | 6.5%  |
| Total Housing Units  | 51,955  |
| Average Household Size   | 3.14  |
| Median HH Income   | \$89,529  |
| Median Age   | 34.8  |
| DAYTIME POPULATION   |   |
| Total  | 105,242   |
| Employees  | 25,770  |
| Residents  | 79,472  |
|  | and share the second |

153 D/U

TRES RIOS

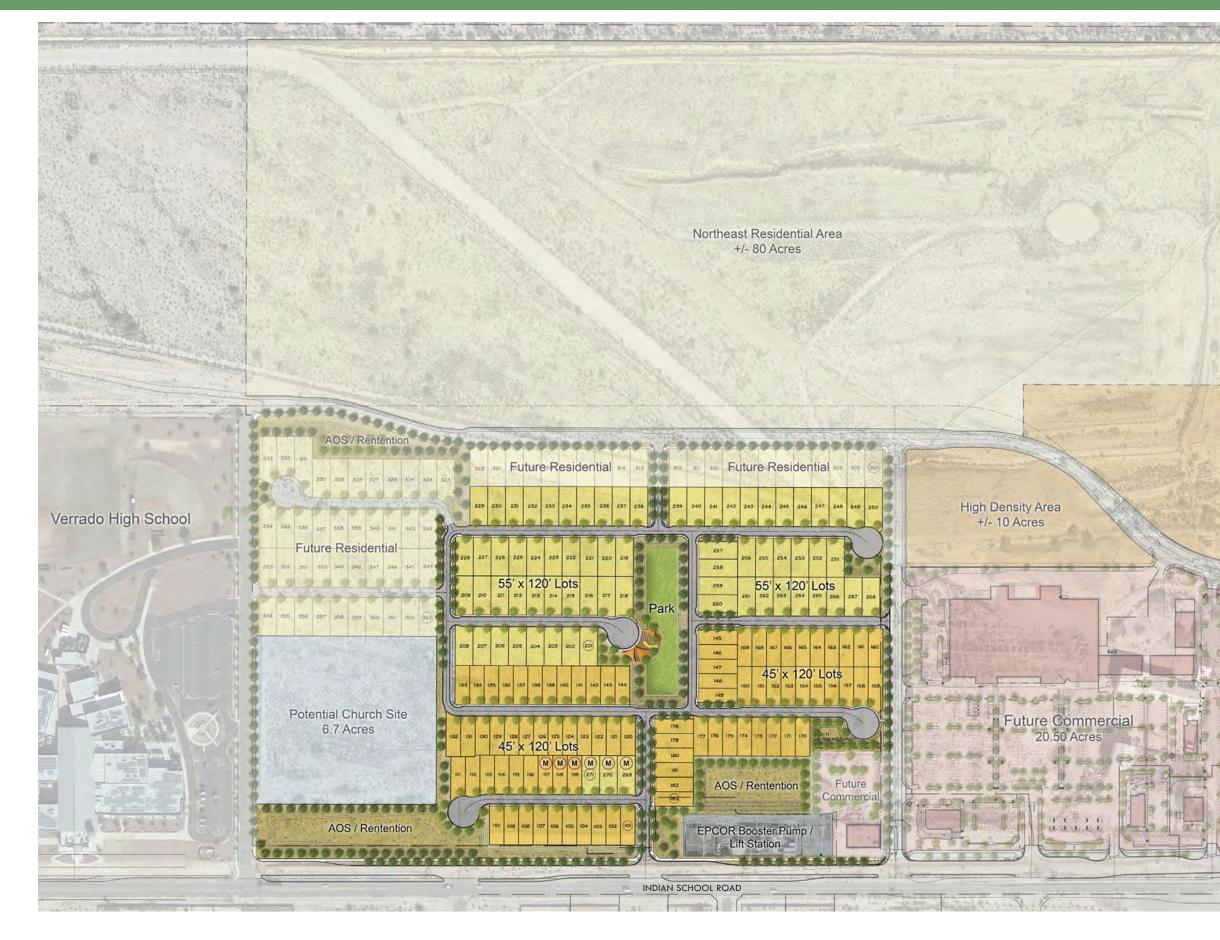
292 D/I













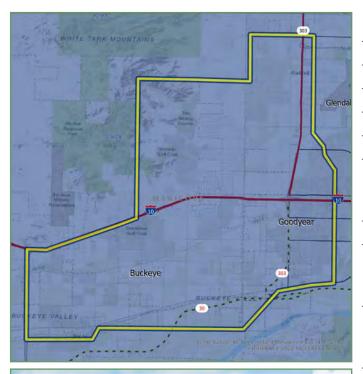
| Phase 1 | Gross Site Acreage | 36.15 Acres |
|---------|--------------------|-------------|
|         | 55' x 120' Lots    | 71 Lots     |
|         | 45'x120' Lots      | 83 Lots     |
|         | Total Lots         | 154 Lots    |





NWC Jackrabbit Trail & Indian School Road | Buckeye, AZ

# **TRADE AREA DEMOGRAPHICS**





#### **Population Summary**

| 2022 Total Population         | 152,566 |
|-------------------------------|---------|
| 2027 Total Population         | 162,567 |
| 2022-2027 Annual Rate         | 1.28%   |
| 2022 Total Daytime Population | 105,242 |
| Workers                       | 25,770  |
| Residents                     | 79,472  |

#### **Household Summary**

| 2022 Households | 47,426 |
|-----------------|--------|
| 2027 Households | 50,754 |

#### **Average Household Income**

| 2022 Average Household Income | \$114,513 |
|-------------------------------|-----------|
|-------------------------------|-----------|

#### **Median Household Income**

| 2022 Median Household Income | \$89,529  |
|------------------------------|-----------|
| 2027 Median Household Income | \$105,601 |

#### **2022 Households By Income**

| Household Income Base | 47,426 |
|-----------------------|--------|
| <\$15,000             | 3.0%   |
| \$15,000 - \$24,999   | 2.9%   |
| \$25,000 - \$34,999   | 4.1%   |
| \$35,000 - \$49,999   | 9.2%   |
| \$50,000 - \$74,999   | 19.7%  |
| \$75,000 - \$99,999   | 17.1%  |
| \$100,000 - \$149,999 | 24.9%  |
| \$150,000 - \$199,999 | 10.3%  |
| \$200,000+            | 8.9%   |

#### **Median Age**

2022

34.8

ESRI 2022 Estimates