

# Sterling Community Flea Market

August 22, 2020 from 7am-12pm

104 South 4th St., Sterling, CO 80751 (behind Christ United Methodist Church)

[logancountychamber.com](http://logancountychamber.com)

email: [info@logancountychamber.com](mailto:info@logancountychamber.com)

The person or entity hereby agrees that they shall indemnify and hold harmless the Logan County Chamber, Christ United Methodist Church, City of Sterling or any others against liability for claims of damages to property or persons arising out of or resulting from the conduct and activities of the applicant, its agents or employees and representatives.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Land Line: \_\_\_\_\_

\*\*\*Email Address: \_\_\_\_\_

BUSINESS TRADE NAME if applicable: \_\_\_\_\_

TYPE OF MERCHANDISE: \_\_\_\_\_

PROOF of General Liability Insurance (if applicable) attached. Yes / No

VENDORS ONLY: It is the vendor's responsibility to collect sales tax, file the IRS special events app and carry liability coverage if necessary.

## BOOTH RENTAL

\_\_\_\_\_ Vendor/Garage sale Space(s) 12' x 15' @ \$20.00 ea. \$ \_\_\_\_\_

\_\_\_\_\_ August 14<sup>th</sup> and later, \$30.00 \$ \_\_\_\_\_

\_\_\_\_\_ FOOD Vendor \$30.00 per space, August 14th, \$35.00 \$ \_\_\_\_\_

\_\_\_\_\_ REQUIRED REFUNDABLE clean-up deposit \$50.00 CASH

(Not required for food vendors or home based businesses) \$ 50.00

**TOTAL PAYMENT ENCLOSED** \$ \_\_\_\_\_

**If cancelation is necessary, there will be no refund of the booth rental after August 10<sup>th</sup>.**

\*\*\*\*NOTICE Everything must be removed by 1pm August 22<sup>nd</sup> in order to receive your refund of the \$50 deposit

The committee reserves the right to refuse entrance into the show to any vendor.

Signature Required: \_\_\_\_\_ Date \_\_\_\_\_

Please Print Clearly: \_\_\_\_\_

**You may return your completed form with payment to the Logan County Chamber, 109 N Front St. or Terry's Computer Asylum, 101 Main St. Sterling, CO. Call (970) 522-5070 for any questions.**

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**FOR OFFICE USE ONLY**

Date application Received: \_\_\_\_\_ Booth Space assigned: \_\_\_\_\_

Cash \_\_\_\_\_ TOTAL AMOUNT PAID: \$ \_\_\_\_\_