

BRANDON

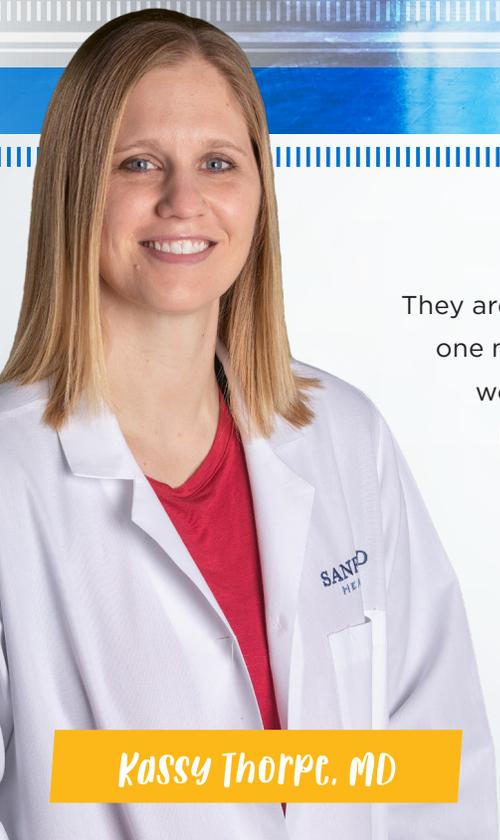
INSIDE

// COMMUNITY & BUSINESS



// SPRING 2020 // ISSUE 5

YOUR WORLD IN OUR HANDS



They are a bundle of energy, smiles and snuggles one minute and causing mischief the next. But you wouldn't have it any other way. Kassy Thorpe, MD, is here to help keep your little ones going at top speed. Whether it's a well-child check-up, a cold or a complex medical issue, she's here for all your child's health needs.

**Call (605) 582-5820 to schedule
an appointment in Brandon.**

Kassy Thorpe, MD





FROM THE CHAMBER'S CHAIR

Chuck Parsons, Chair of BV Commerce
Brandon Valley Area Chamber of Commerce

On behalf of the Brandon Valley Area Chamber of Commerce we are excited to once again bring our residents the Inside Brandon Magazine. This year's magazine is full of great information regarding what is going on within the communities of Brandon and Valley Springs.

During this Covid 19 challenge we are all involved in we are faced with practicing our mitigation efforts-hand washing, social distancing, staying at home when possible etc. Our local businesses have been proactive in responding by being creative in how they are delivering their services such as curbside delivering, phone orders, social distancing within their stores, closing to clean on certain days and even closing for extended periods of time. Remember to thank them and support them. We will get through this.

I ask you all to Be Kind, Be Caring, Be Compassionate. Stay safe and stay healthy.

Chuck Parsons, BV Area Chamber Chair

SPRING 2020 Publication Details

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Pictured: **Swimming Pool Swimmer**
Photo by: Jill Meier, BV Journal & Trader

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City of Brandon & City of Valley Springs.

Mailed Bi-Annually



@Brandon Valley Chamber of Commerce

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#KeepingUpWithCovid

This publication includes dates and times that are subject to change due to the situation currently effecting the community. The listed dates are current as of June 5, 2020.



Water Conservation pg 18



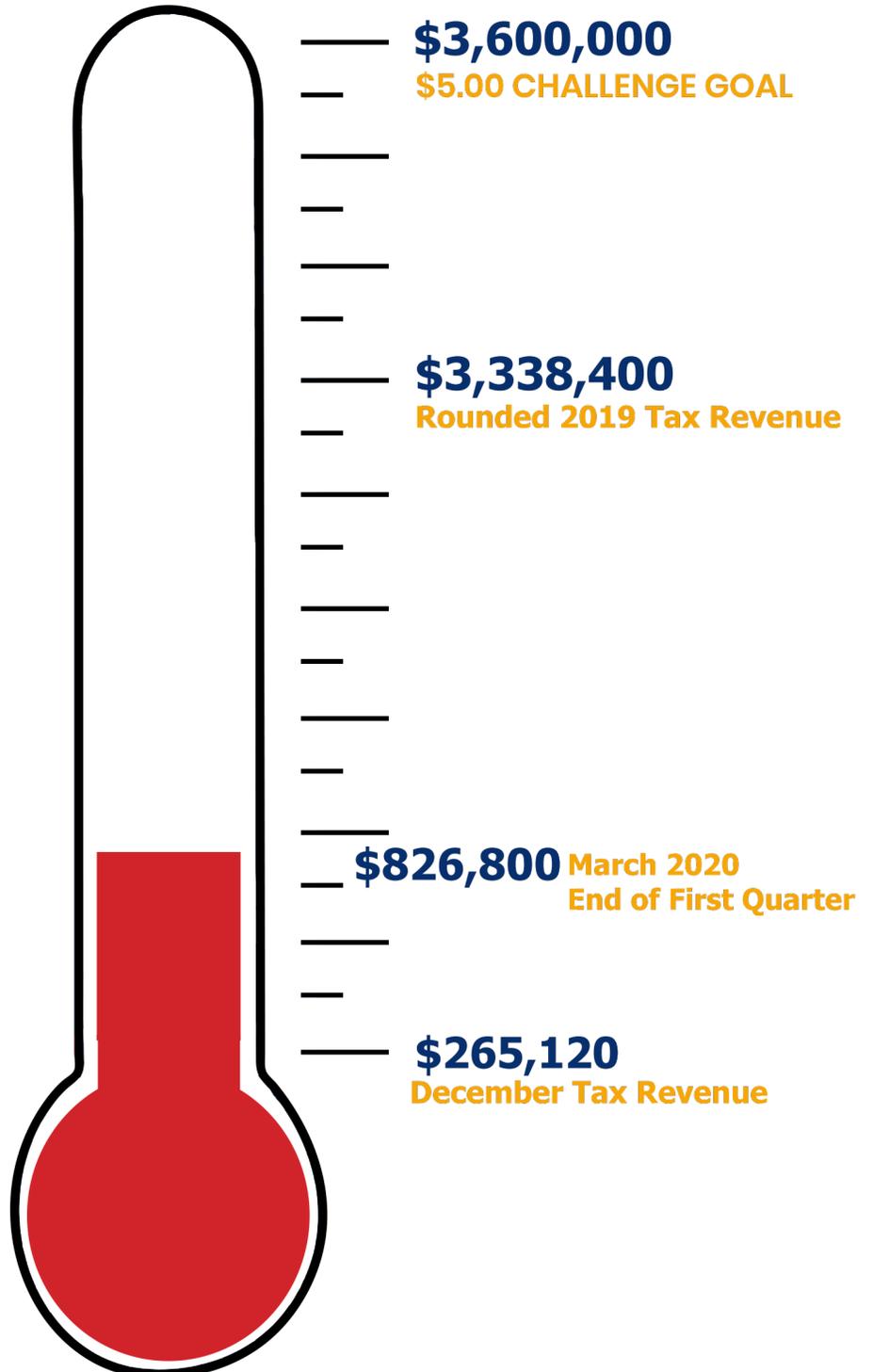
YOU CAN'T BUY HAPPINESS BUT YOU CAN BUY LOCAL. Thank you for your support to small businesses!



REMEMBER TO SHOP LOCAL!

BUY BRANDON Welcomes you to join in on the Community \$5 Challenge Goal!

If each household spent an extra \$5.00 each week locally we are in line to hit our \$5.00 Challenge Goal!



POOL SCHEDULE & ADMISSIONS

Important Numbers: Swimming Pool: 582-7555 (after May 25th) • City Hall: 582-6515

Weather Policy (per Keloland):

POOL CLOSED

33222

Opt in for text notifications by texting "Brandon" to 33222.

to age 15 and older. Admission fee or season pass is required.

Water Aerobics - Wed., Fri. 5:45-6:30 p.m.

Limited to age 15 and older. Admission fee or season pass is required.

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BRANDON SUMMER REC 2020 KICK OFF

PROGRAM OF SUPERVISOR

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To sign up for this service:

Text "Brandon" to 33222 - This will give you snow alerts, water conservation alerts, water main breaks, street closures, etc.

Text "BrandonGC" to 33222 - This will give you golf course event information, golf specials, and monthly prize drawings.

Text "BrandonPool" to 33222 - For pool opening and closing dates, closures due to weather, etc.

REMEMBER!!!

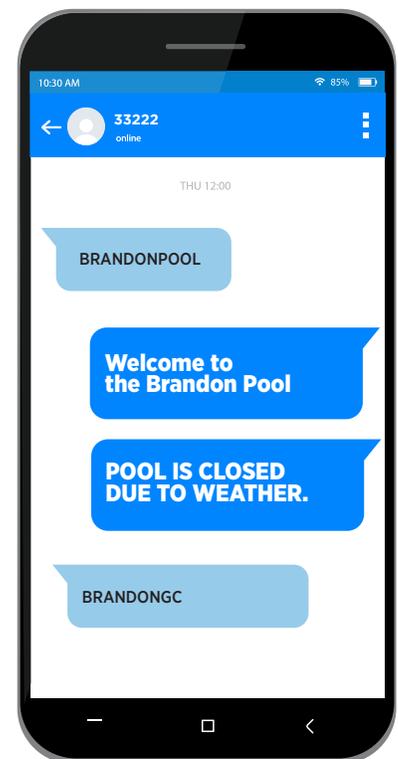
Watch auto correct as it will tend to add a space!!
You will receive a message back saying "Welcome to..."

33222 is the recipients number

The "Keyword" will be your text message.

Subscribe to each individually. You may opt out at any time.

NEVER TEXT AND DRIVE. THANK YOU.



MAKING A “SPLASH” IN BRANDON

Planning is underway for a new splash pad in the City of Brandon!

BY JON JACOBSON, Chair of Park Board

With a population of 11,200 residents and projections to grow by 1,200 residents in the next five years, the City is preparing to expand its outdoor recreation options.

In the fall of 2018, The Park Board surveyed the public about Brandon’s park and recreation needs. The top request was a spray park/splash pad. As a result, the following spring Brandon issued a request for proposals (rfp) for an aquatics consultant to help the City perform a splash pad study. Counsilman Hunsacker, a national firm that has recently done work for the Midco AquaticCenter in Siuox Falls, was selected.

The resulting aquatics study examined the possible location and amenities for the proposed splash pad. Consultants analyzed proximity to existing pools, parking options, opportunities for inclusive and accessible play, and looked for sites with support areas for shade, picnic tables, and buildings for mechanical systems. Consideration was given to the ocsts and impacts of building a stand-alone splash pad versus the effects of adding to an existing location or facility.

The existing Aspen Park Pool emerged as the location front-runner as nearly 190,000 people live within a 25 minute drive time of the pool, and the existing infrastructure and centralized location helps to keep operational costs down. Proposed improvements at the pool will include a children’s pool wet deck play structure and a water slide addition to the primary pool.

Based on approval of the study by the City Council, the City of Brandon has approved TSP as the main architect to design and detail the 1.6 million in improvements as identified in the aquatics study. TSP’s primary subconsultants will be Counsilman-Hunsacker (aquatics), Infratructure Design Group (civil engineers), and Confluence (site development). The project is tentatively scheduled to start construction at the end of the 2020 swim season and to be complete and open to the public in the spring of 2021 if contractor bids are favorable.

ASPEN PARK POOL IMPROVEMENTS

SWIMMING POOL NARRATIVE

SECTION 1: SWIMMING POOL EXECUTIVE SUMMARY

The Aquatic Center at Aspen Park in Brandon, SD contains a functional “L” shaped lap pool and a dilapidated wading pool. The City of Brandon commissioned Counsilman-Hunsaker to design a new wading pool and waterslides for the lap pool that will meet the needs of the City for the next fifty years. The new wading pool will primarily serve as a much-needed attraction for the younger generation within the City of Brandon. It is important to provide maximum flexibility for programming, which will be the key to maximum utilization. The Aspen Park Pool renovation will feature an outdoor wading pool and two (2) tower waterslides as described in Section 2. The pool will be constructed of cast-in-place or pneumatically applied concrete. The interior of the pool will be epoxy paint. The filtration system will be a high rate pressure sand system consisting of vertically oriented tanks with manual backwash valving. Sodium hypochlorite will be used for primary sanitation and maintenance of halogen residual in the pool. pH levels of the pool water will be maintained with muriatic acid. Medium-pressure UV will be provided as secondary sanitation and for control of combined chlorine levels in the pool water. The swimming pool will be designed to meet the following performance standards:

Water Temperature:

Wading Pool = 83 degrees F.

Turnover Rate of Filtration System:

Wading Pool = 1 hour maximum

Free Chlorine Level = 1.0 - 3.0 ppm

pH level = 7.4 - 7.6

More info at: www.cityofbrandon.org or contact
Tami Jansma
Brandon City Engineer
605-582-6515 ext 4
tjansma@cityofbrandon.org

SECTION 2: SWIMMING POOL PROGRAM

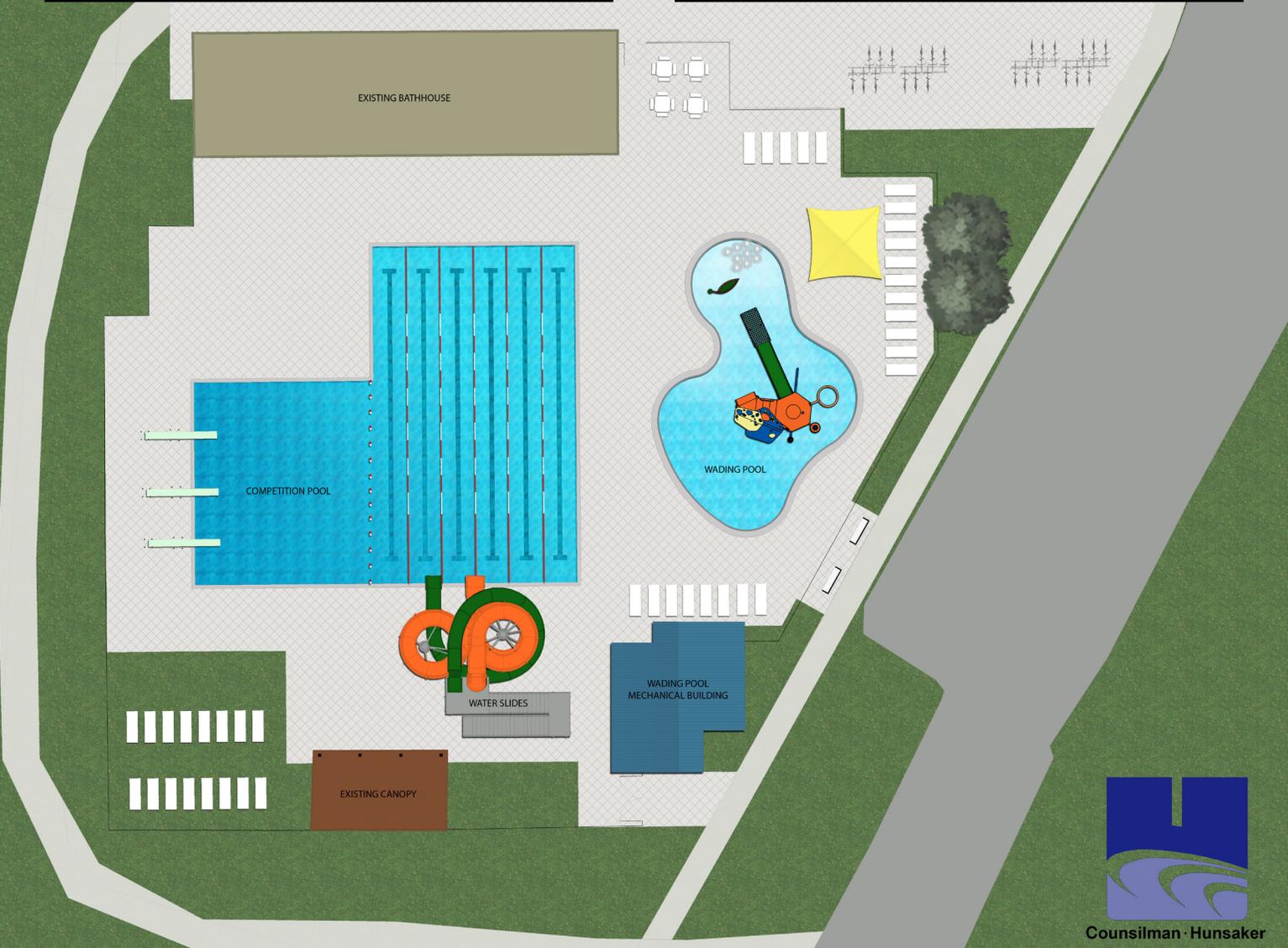
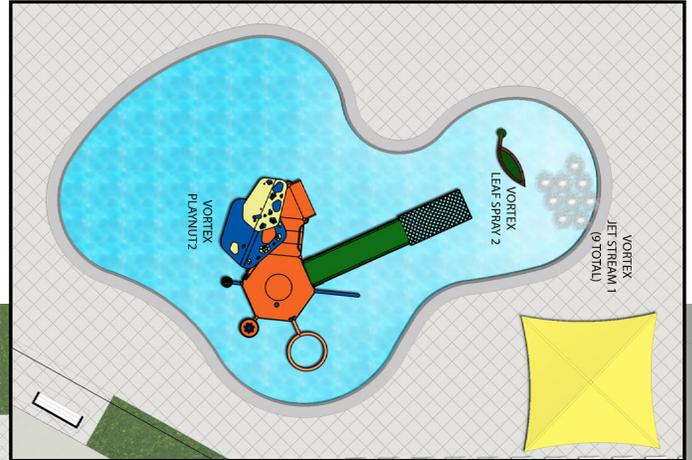
WADING POOL

The outdoor wading pool will be approximately 1,700 Sq Ft and feature the following amenities: zerodepth beach entry, bubblers, a vertical spray features, and a large play structure with numerous interactive

activities, sprays, and slides. The pool will have a minimum depth of 0'-0" and a maximum depth of 1'-6". A 12" deep deck level gutter system will be provided for recirculation of pool water. An emergency shut off switch will be provided near the pool to control the recirculation and feature pumps. The water temperature in this pool will be kept around 83 degrees F.

LAP POOL

The existing lap pool will remain in place. The two (2) existing waterslides and associated start tower and stair system will be removed and replaced with one (1) open-flume slide (Base Bid), one (1) closed-flume slide (Alternate), a start tower, and stair system. The tower will extend approximately 20' above the pool deck. Each waterslide will require its own dedicated pump which will be housed in the new wading pool mechanical room.



SAFETY TOWN COMES TO BRANDON!



The “town” of Brandon will be painted on the blacktop. Modeled like the above photo, taken for the City of Brookings Safety Town. We are excited to announce the children in the Brandon area will have the opportunity to participate in Safety Town!

Safety Town is a two week safety program that will be offered for the first time in Brandon this summer. Children ages five and six years old, will learn safety behavior through hands on learning activities, under the supervision of a Brandon Police Officer and a teacher.

Our hope is that the safety skills and procedures children learn at Safety Town will stay with them through their lifetime. Our goal is for Safety Town graduates to grow up to be a safe and responsible members in their communities.

This program would not be possible if it were not for the help and cooperation of the Brandon Police Department, City of Brandon, Brandon Valley School District, the Brandon Valley Optimist Club and our many sponsors.



Optimist
INTERNATIONAL
Brandon Valley
Optimist Club

Brandon
SOUTH DAKOTA
Building a Better Life

*Pictured left:
Trikes help teach crosswalk, stoplight and pedestrian safety.*



The “town” of Brandon will be painted on the blacktop. Modeled like the above photo, taken for the City of Brookings Safety Town.

WHAT DO KIDS LEARN AT SAFETY TOWN?

- Pedestrian safety**
- What a police officer does**
- Fire safety**
- Poison control**
- Stranger awareness**
- Bike safety**
- Weather safety**
- Animal safety**
- Water safety**
- Bus safety**
- 911 & EMT services**

To learn more on how you can promote safety with Brandon area children, please contact:

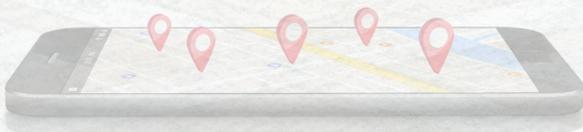
Vickie David, Brandon City Council, vdavid@cityofbrandon.org

OR Officer Anthony Lingen, School Resource Officer, alingen@cityofbrandon.org



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- 2. LOCATION**
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YOUR HOMETOWN. YOUR HOME TEAM.

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Buying a home is likely the biggest investment you'll make in a lifetime, one that is both overwhelming and exciting! Having a trusted network of professionals that you rely on and trust, working as your advocate, is crucial to ensure a seamless process.

Before you begin your home search, knowing your financial parameters and getting pre-qualified in advance will set you up in a position where you're looking at homes that not only fit your style, but fit your budget. "I pride myself on educating my clients on understanding their mortgage options that fit both their short and long term goals. Nothing is more important to me than making sure they feel comfortable & secure with the process before they meet with their realtor," states Amanda Starzl, First Dakota National Bank.

Having a pre-qualified buyer is the key to a successful start, especially in a demanding market.

Next, you'll want to meet with your Realtor, who will ask questions about your real estate goals, and will also prepare you for the complex process of buying real estate. Shopping can be exciting and fun - especially when you first lay eyes upon your dream home, and you will want to make sure your investment is protected. "Once we find your perfect home, I will assist you with smart offer negotiations, general and special inspections, more negotiations for fixes if needed, escrow review, and thorough communication among your lender, title company, insurance company, inspectors, appraisers, surveyors, contractors, and the listing agent so that we all get to the closing table confidently and ready to complete your purchase," says Cindy Wills with Keller Williams Realty.

Having an experienced, honest, and respected Realtor by your side will give you the best chance at securing your dream home.

The final piece of the process is securing homeowners insurance to protect your investment. Homeowners insurance protects your home in the event of sudden and accidental damage, subject to the terms of the policy. Different policies provide different types of coverage so it's important to review your options with a trusted advisor. Most homeowners policies have two parts. Section I insures your home and its contents against a variety of causes, or perils, such as fire, hail, wind, lightning, theft, and vandalism. Section II provides liability protection for situations when a third party suffers an injury on your property, and you're found to have some degree of fault. There are many additional coverage options that typically aren't covered under the base policy, but can be added such as coverage for sump pump overflow, sewer backup, jewelry, and so forth. This again stresses the importance of having a trusted advisor to go over all of your options with you. "Our mission is to provide our clients with the education that they need to make well informed insurance decisions", says Josh Koob with American Family Insurance.

When you're in the market to buy a house, working with a team of industry experts will ensure your success in home ownership today and through the years to come!



Cindy Wills
REALTOR
Keller Williams Realty
605-838-9164



Amanda Starzl
Mortgage Loan Originator
First Dakota National Bank
612-220-8194



Josh Koob
Insurance Agent
American Family Insurance
605-582-6481

BRANDON CORE AREA: PHASE 1

by Tami Jansma, City Engineer City of Brandon

The City of Brandon with HDR and Confluence will provide construction information online to the public and residents in

Phase One of the Core Area Reconstruction Project (attachment). The overall Core Area construction limits are Holly Blvd on the north, Splitrock Blvd on the east, Aspen Blvd on the south and the railroad tracks on the west. This multi-phase street and utility project will replace infrastructure, improve drainage and also improve both vehicle and pedestrian safety. Information provided online will be specific as to what to expect during construction and steps adjacent property owners should take to prepare for construction. The original intent was to host a Public Meeting/ Open House the end of March; however with the onset of COVID-19, the City felt in the best interest of the public that construction information be provide via the project webpage. The information will be posted by 5:00 P.M. on March 25th at <https://cityofbrandon.org/corearea>. Information regarding previous Open Houses and relevant information can also be found at the link provided. The project

website will be updated as more information becomes available. We encourage the public and Phase One adjacent property owner's to sign up for text alerts at the website link or deliver questions to the contact information below.

Project Update

The project bid letting was February 11th, 2020 with the project being awarded to Soukup Construction. The anticipated construction start date is April 1st, 2020 with a completion date of October 15th, 2020. The contractor will begin with the removal of surfacing and items including mailboxes and trees in Phase 1A and the removal of trees throughout the entire Phase One. Due to the Emerald Ash Borer, all Ash trees identified for removal will be removed by end of May.

Initial survey information

HDR will have surveyors on site the end of this week and next week videoing and taking picture of existing conditions, marking the public right of way (front property line) and putting ribbon on trees that are to be removed. This will provide property owners the opportunity to visualize the location of the new sidewalk as

discussed in previous Open Houses and to better understand the Temporary Construction Easement location as described in letters sent to each property owner.

Access to your home during construction

Please be aware that the street in front of your home will be under construction including the utilities as previously described. Anticipate two to three months during each Phase 1A, 1B, and 1C to not have direct access to your home via your vehicle. We realize the inconvenience this will cause and ask for your patience during the construction process. Should special assistance be necessary please use the contacts below. Parking off the project will include side streets and other means property owners can coordinate. We encourage property owners to be prepared during inclement weather, including rain when muddy and slippery conditions exist.

General and Emergency Services

These include garbage, mail, and emergency services, etc. Please contact your garbage service as they should have experience with these types of projects and can provide you

with information on continuing this service. During each phase, the Post Office and the contractor will coordinate a location for temporary mailboxes. Please contact the US Post Office at (605) 582-6062 for those locations. Emergency services including Brandon Police Department, Brandon Volunteer Fire Department, and Ambulance services will be coordinated with throughout the project and will be updated on a weekly basis of the progress.

Water Main / Sewer Main Services

The contractor will be responsible to notify the engineer of temporary planned water main shutdowns. Adjacent property owners will be notified of planned shutdowns a minimum 24-hours prior with a notice typically in the form of a door hanger. These shutdowns should not last for more than 4-8 hours and are necessary to make connections to the existing water main and assure that the proper steps are in place for correct construction methods. Please understand that during construction, the contractor could have unforeseen circumstances with utility

that are not planned and notification and installation that could take longer. Sanitary sewer services should not be interrupted during construction, however, in the case this happens property owners will be notified.

Landscaping in the right of way

Numerous property owners have landscaping in the public right of way which will be affected during construction. If you wish to salvage landscaping outside of your property please have this pulled back from the project prior to April 8th. As landscaping and property becomes a concern, again please feel free to use the contact information provided. Landscaping in the right of way will be removed by the contractor during the removal phase of construction.

Street Lights

The City has requested that street lights be left in place as long as possible during construction. When removal of street lights is necessary due to grading and utilities please be prepared with a flashlight or other means to navigate the construction area. New street lights will be installed as soon as possible in a location coordinated with Sioux Valley Electric in accordance to standards and may be in a different location than previously installed.

Tree removal and replacement

Effort was made during design to save

existing trees where possible. Trees within the project limits will be removed primarily for three reasons; trees is determined to not be healthy, is an Ash species threatened by the Emerald Ash Borer, or is located in the grading area for the proposed improvements and utility work on the project.

The project advisory team made it a priority to replace this existing tree population as part of this project with no assessment to property owners. New trees will be planted based on the following guidelines;

Temporary Easement agreement must be signed and given to the City of Brandon.

Trees being removed, that are currently located on private property will be replaced on private property in the

Temporary Construction Easement. Tree

replacement will be as spacing allows. Trees within the right-of-way will be planted at an approximate 50' spacing, except where prohibited by street lights, utilities, signs, driveways, etc. (per City tree ordinance)

Distribution of tree species within the project area was done to ensure that a diverse mix of species occurs throughout the neighborhood. This will provide a neighborhood tree canopy that is set up to be more resilient if/when threatened by future insect or disease issues.

Species of new tree plantings have been selected from the City of Brandon's "Approved Street Tree Species

List". Tree species and locations are identified in the construction documents for the project. The plans for the project contain ten species of canopy trees that are allowed to be planted in the right of way.

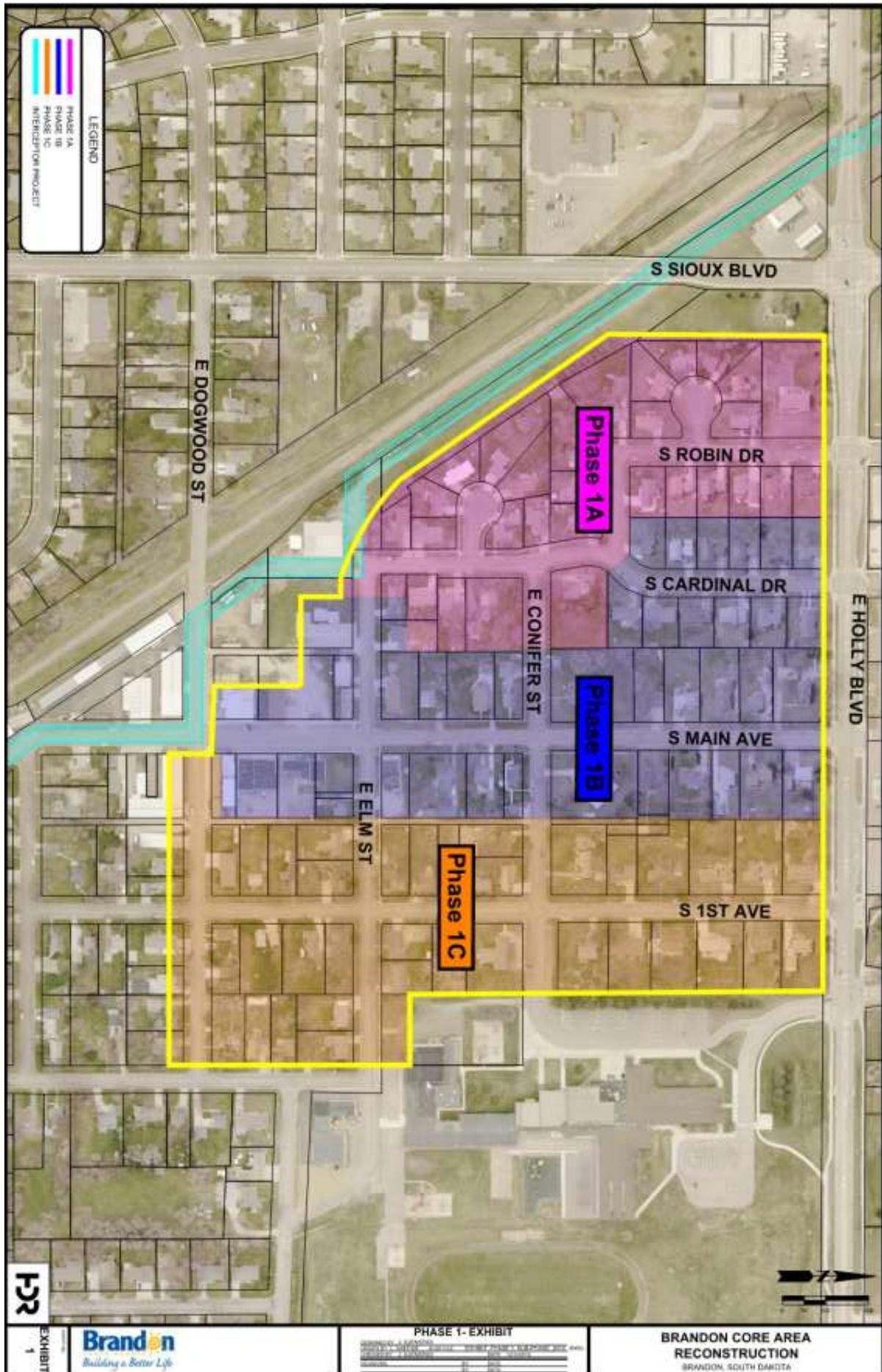
- Matador Maple
- Espresso Kentucky Coffeetree
- Swamp White Oak
- Bur Oak
- Princeton Elm
- Boulevard Linden
- Northern Catelpa
- Greenspire Linden
- Autumn Gold Ginkgo
- Common Hackberry

We appreciate your patience throughout the construction season and will continue public outreach activities to provide as much information as possible about the project.

Contact for more information:

Tami Jansma
Brandon City Engineer
605-582-6515 ext 4
tjansma@cityofbrandon.org

Paul D. Sanow, PE
Project Engineer
605-977-7740
paul.sanow@hdrinc.com



BUILDING FOR THE FUTURE

BY MIKE BEHM, SD DOT Division Director, Planning & Engineering

Through partnership with the City of Brandon, the South Dakota Department of Transportation is looking to make better lives through better transportation by investing more than \$75 million in transportation improvements in and around Brandon. As Brandon and the surrounding area continues to grow, it's important that we build for the future while focusing on preserving our existing investments. One preservation project planned to begin in 2020 is on Highway 11. Highway 11 will get a new asphalt surface from near Corson to the Minnesota State line during the summer of 2020. Work on the Highway 42 corridor south of town will begin in 2022 with reconstruction to a four-lane section from the Big Sioux River (near Highway 11) to the Iowa State line. Work is also planned further east on highway 42 from near 26th Street to the Big Sioux River. The last major project planned around Brandon is the reconstruction of the Corson/Brandon interchange which is planned for 2023. The interchange reconstruction will also include some work along Highway 11 from the interchange south to Redwood Boulevard. During these projects, and anytime you're on the road, we ask you to put the phone down, buckle up, and remember to Give 'em a Brake!



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MARCHING TO A MILLION.

BUILDING A STRONGER BRANDON COMMUNITY

“MARCHING TOWARD A ONE MILLION ENDOWMENT”

BY BOB LOGAN, Treasurer, Brandon Community Foundation

The Brandon Community Foundation presented more than \$33,000 in grants to local nonprofits during its annual Oak and Vine event on Friday, Nov. 1, 2019, at the Brandon Holiday Inn. Since its inception, the Brandon Community foundation has gifted \$233,000 all for the good of the community and its people. The deadline for grant awards in 2020 is Sept. 15, 2020. Grant applications are available on the Foundation’s website, brandoncf.org.

Led by a volunteer board of engaged and passionate citizens, the Brandon Community Foundation was established in 2006 with a mission to support activities that improve and enrich the quality of life for all ages through the arts, recreation, health, education and public safety.

Non-profits dedicated to serving youth, mature adults, recreation, education and more were presented with grants at the event – all made possible thanks to the spirit of care that exists in Brandon.

“Thanks to the generosity of so many in our community who choose to give to the Brandon Community Foundation, which gives us the ability to help create a better, brighter tomorrow for our community,” said Foundation board chairman Jeff Thue. “Our thanks go to our passionate donors who believe in our mission and who are committed to doing all they can to improve and enrich the quality of life for all those who call Brandon ‘home.’”

In addition to the grant awards, the event also featured the presentation of the 2019 Spirit Award, an honor that celebrates philanthropic individuals or families whose innovative leadership and consistent generosity have positively impacted the Brandon community.

The 2019 Spirit Award honoree was Barb Fish.

visit brandoncf.org for more info

Save the dates

Friday **26** **JIM FJERESTAD MEMORIAL GOLF TOURNAMENT**
June 2020 A fundraiser benefitting the Brandon Community Foundation which gives grants to local non-profit organizations and area recreation activities.

Friday **30** **OAK & VINE**
October 2020 A fundraiser and friend-raiser event benefitting the Brandon Community Foundation, this event is to award local grants & present Community Spirit Awards.

Tuesday **15** **GRANT APPLICATION DEADLINE & SPIRIT AWARD NOMINATIONS**
September 2020 Please complete and send all applications and/or nominations by September 15th.



Brandon COMMUNITY FOUNDATION

OTHER IMPORTANT DATES & EVENTS

- Estate Planning
- Yearly Giving to BCF
- Legacy Gift
- Loyalty Day Parade (May 3, 2020)

BRANDON LAWN WATERING PROGRAM



STAGE 1

- Green Designation - Watering is permitted only between the hours of 6:00 p.m. to 10:00 a.m., with consumers having even numbered addresses watering on even numbered calendar dates and consumers with odd numbered addresses watering on odd numbered calendar dates.

*** NO WATERING BETWEEN THE HOURS OF
10AM - 6PM**



STAGE 2

- Yellow Designation – Watering is permitted only between the hours of 6:00 p.m. to 10:00 a.m., and on the address basis as follows: Consumers having an address that ends:

- In 0 or 1 on Mondays
- In 2 or 3 on Tuesdays
- In 4 or 5 on Wednesdays
- In 6 or 7 on Thursdays
- In 8 or 9 on Fridays

**NO WATERING BETWEEN THE HOURS
OF 10AM - 6PM**

A Yellow Designation is automatically in effect if the water treatment plant produces 1.6 million gallons of water per day for 3 consecutive days or if production reaches 2 million gallons for a single day. After a Yellow Designation is in effect, if water production is less than 1.6 million gallons per day for 10 consecutive days, then the designation shall change back to Green.



STAGE 3

- Red Designation – No watering of yards is permitted; watering of trees, shrubs, vegetables and flowers is only permitted between the hours of 6:00 p.m. to 10:00 a.m. Red Designation is automatically in effect when after a Yellow Designation, the water treatment plant produces 1.6 million gallons per day for an additional 7 consecutive days or if production reaches 2 million gallons for a single day. After a Red Designation is in effect, if water production is less than 1.6 million gallons per day for 10 consecutive days then the designation shall change back to Yellow. However, if the Red Designation is in effect for two times in a calendar year, then it shall stay in effect until September 15 of that year at which time it shall change to Green.

For purposes of the tiered system, the term “watering” is defined to mean distribution of water directly through an irrigation system, sprinkler system, hose or pipe and not a can, bucket or pail.

NEED MORE INFORMATION?

Visit cityofbrandon.org for current lawn watering stages and to sign up for email notifications.

*City of Brandon is currently in **Stage 1 Green Designation**

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ORDINANCES?

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CITY ORDINANCES HELP KEEP THE PUBLIC SAFE AND STRUCTURED. IF YOU WOULD LIKE TO SEE MORE ORDINANCES PLEASE VISIT WWW.CITYOFBRANDON.ORG.

PERMITTED OPEN BURNING

The following types of open burning are permitted when no Minnehaha County burn ban is in effect.

A. Only charcoal and untreated, unpainted, clean, dry wood and manufactured fire logs less than two feet in length may be burned.

B. The fire must not be on a wood or wood composite surface and must be contained in a pit, ring or manufactured fire pit or chimney, or outdoor fireplace not exceeding three feet in diameter and two feet in height.

C. Fire pits and rings must be located at least 15 feet away from structures and combustible materials. They also must be no more than 18 inches in depth from ground level, must be at least 6 feet away from adjoining property lines, and must have an appropriate screen or cover in place.

D. Manufactured freestanding fire pits and chimney must be located at least 15 feet away from structures and combustible materials. They must also be at least 6 feet away from adjoining property lines, and must have an appropriate screen or cover in place.

E. All recreational fires must be supervised by at least one person over 18 years of age until the fire has been completely extinguished.

F. A garden hose connected to a water supply or fire extinguishing equipment or materials must be readily available.

G. The use of flammable or combustible liquids is not permitted.

Police and fire officials are authorized to require that a recreational fire be immediately extinguished if it is determined through investigation that the fire is not in compliance with the above rules, the smoke becomes a nuisance or is offensive to

neighbors, or the burning is determined to constitute a hazardous condition.

Any Open Burning, other than that listed above shall not be permitted unless prior, written authorization has been granted by the Brandon Volunteer Fire Department Fire Chief.

OPEN BURN FIRE MUST BE LOCATED AT LEAST 15 FEET AWAY FROM STRUCTURES

FATS, OIL AND GREASE (FOG)

GREASE, OIL, AND SAND TRAPS

Grease, oil and sand interceptors shall be installed, at the owner's expense, when necessary for the proper handling of liquid wastes containing floating grease in excessive amounts, or oil, sand, or other harmful items. Such businesses include, but are not limited to car and truck washes, restaurants, auto repair shops, and parking facilities with floor drains. Interceptors shall be of the type, size and capacity recommended by the Uniform Plumbing Code, and updates thereto, and shall be in a location approved by the City. The owner shall be responsible for the proper removal and disposal by appropriate means of the captured material and shall maintain records of the dates, and means of disposal, which are subject to review by the City. Any removal and hauling of the collected materials not performed by the owner's personnel must be performed by currently licensed waste disposal firms. Nothing in this section waives any requirements in Division 3 of this Chapter applying to pretreatment permits or requirements pertaining to other permits or licenses such as liquid waste hauler licenses.

LICENSING OF ANIMALS

All cats and dogs kept, harbored or maintained, in the City of Brandon shall be licensed and registered if over six months of age. Animal licenses shall be issued by the Finance Officer or Pet Service provider authorized by the City Finance Officer upon payment of a fee in an amount to be established by resolution of the City Council. The owner shall state at the time application is made for such license and upon such forms as the Finance Officer may provide for such purpose the owner's name and address, and the name, breed, color and sex of each animal owned or kept by the owner, and present to the Finance Officer directly or through the Pet Service provider a record by a licensed veterinarian that the animal has been vaccinated for rabies as provided hereafter. Violation of this ordinance is punishable by a fine or by imprisonment, or both, as established in 1-1-6 of the Brandon Municipal Code.

CONDITIONS FOR ANIMAL LICENSE

As a condition to the issuance of an animal license, the person making such application shall furnish a certificate from a licensed veterinarian that the animal sought to be licensed has been vaccinated for and made immune to rabies within the previous year.



visit www.CityofBrandon.org for a book of Ordinances.

BRANDON AREA Economic Indicators

Sales Tax Collected	August 2018	August 2019	Percent Change
Sales Tax - 2%	2,138,850.18	2,205,855.33	3.13 %
Third Penny (BBB)	158,579.22	156,887.46	-1.07 %
YTD Combined Total	2,297,429.40	2,362,742.79	2.84 %

Building Permits	Jan - August 2018	Jan - August 2019	Percent Change
Residential	\$8,864,098.00	\$5,183,286.00	- 41.52 %
Commercial	\$3,692,692.00	\$2,944,108.00	- 20.27 %
YTD	\$12,556,790.00	\$8,127,394.00	- 35.27 %

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Disclosure: Obviously we want to help support local business as much as possible, however, we know there are just some things only the depths of the internet can provide. That being said, when you travel the depths of the internet, like Amazon, we want to make sure we provide you with a way to give back to our community.

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Valley Springs BOOSTER DAYS 2020

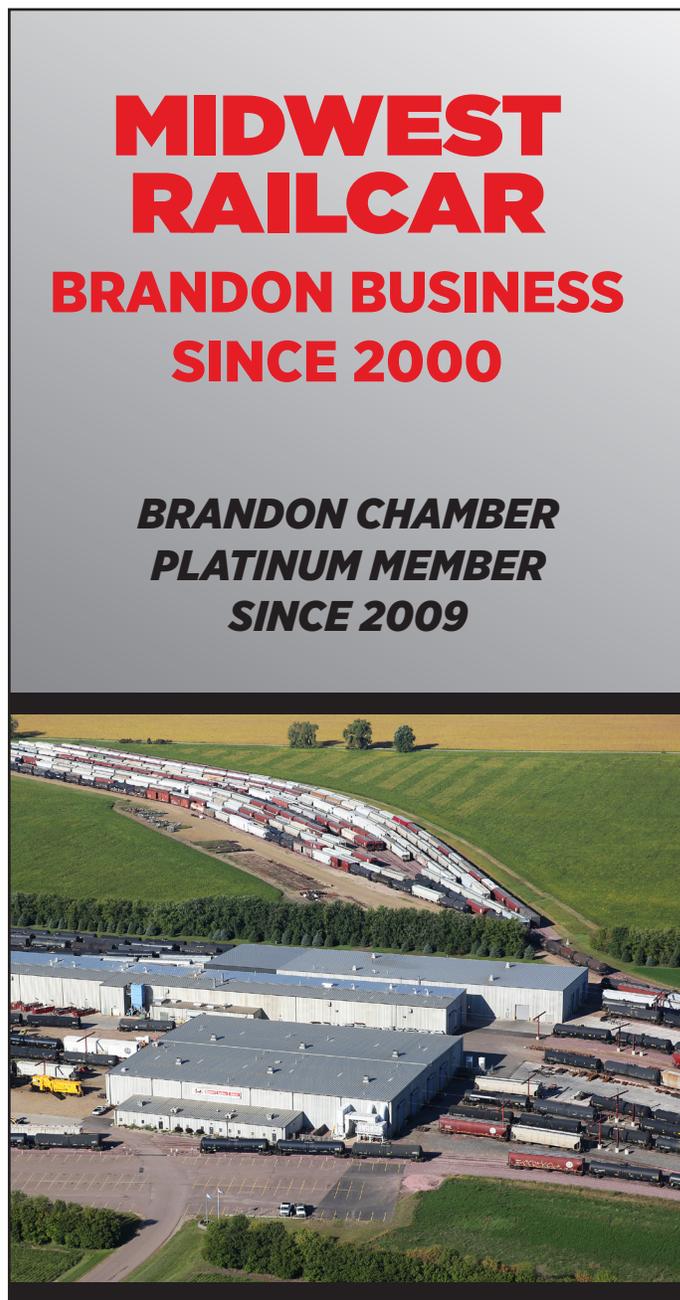
Everyone is invited and welcome to the Valley Springs Booster Days held the second weekend in July. The fun begins on Friday evening with a community picnic and entertainment by local artists with fireworks at dusk. Saturday's events kick off with the ever-popular Mud Volleyball! Other events have included a Kid's Tractor Pull, Fireman's Water Fight, and Little Boys and Big Toys as well as a variety of kids games. The day concludes with a parade beginning at 7:00 pm. The festivities conclude on Sunday with a community church service at the Legion Ball Park. For more information please contact Community Club member, Cindy Moss, at 605-757-6805. Come and join the fun!

Event dates and times are to be determined based on current Covid-19 situation.



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April - August **CHAMBER CALENDAR**

- City Council Meeting**
Monday Jun 1, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday, June 2, 2020
- Marketing Committee Meeting**
Wednesday Jun 3, 2020
- Brandon Book Club @ The Brandon Community Library**
Thursday Jun 4, 2020
- Executive Meeting**
Friday Jun 5, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday, June 9, 2020
- Chamber Board Meeting**
Wednesday Jun 10, 2020
- Brew Crew @ Scooters Coffee**
Friday Jun 12, 2020
- City Council Meeting**
Monday Jun 15, 2020
- Young@Heart Book Club @ The Brandon Community Library**
Tuesday Jun 16, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday, June 16, 2020
- Special Events Committee Meeting**
Wednesday Jun 17, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday, June 23, 2020
- Member Relations Meeting**
Wednesday Jun 24, 2020
- Issues Management Council Meeting**
Thursday Jun 25, 2020
- Jim Fjerestad Memorial Golf Tournament**
Friday Jun 26, 2020
- Brew Crew @ Scooters Coffee**
Friday Jun 26, 2020
- Chamber Mixer**
Tuesday June 30, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday Jun 30, 2020
- Marketing Committee Meeting**
Wednesday Jul 1, 2020
- Brandon Book Club @ The Brandon Community Library**
Thursday Jul 2, 2020
- Executive Meeting**
Friday Jul 3, 2020
- City Council Meeting**
Monday Jul 6, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday Jul 7, 2020
- Chamber Board Meeting**
Wednesday Jul 8, 2020
- Brew Crew @ Scooters Coffee**
Friday Jul 10, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday Jul 14, 2020
- Special Events Committee Meeting**
Wednesday Jul 15, 2020
- City Council Meeting**
Monday Jul 20, 2020
- Young@Heart Book Club @ The Brandon Community Library**
Tuesday Jul 21, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday Jul 21, 2020
- Member Relations Meeting**
Wednesday Jul 22, 2020
- Issues Management Council Meeting**
Thursday Jul 23, 2020
- Brew Crew @ Scooters Coffee**
Friday Jul 24, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday Jul 28, 2020
- City Council Meeting**
Monday Aug 3, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday Aug 4, 2020
- Marketing Committee Meeting**
Wednesday Aug 5, 2020
- Brandon Book Club @ The Brandon Community Library**
Thursday Aug 6, 2020
- Executive Meeting**
Friday Aug 7, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday Aug 11, 2020
- Chamber Board Meeting**
Wednesday Aug 12, 2020
- Brew Crew @ Scooters Coffee**
Friday Aug 14, 2020
- City Council Meeting**
Monday Aug 17, 2020
- Young@Heart Book Club @ The Brandon Community Library**
Tuesday Aug 18, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday Aug 18, 2020
- Special Events Committee Meeting**
Wednesday Aug 19, 2020
- Trivia Every Tuesday @ 212 Boiling Point!**
Tuesday Aug 25, 2020
- Member Relations Meeting**
Wednesday Aug 26, 2020
- Issues Management Council Meeting**
Thursday Aug 27, 2020
- Brandon Fall Rummages**
Friday Aug 28, 2020
- Brew Crew @ Scooters Coffee**
Friday Aug 28, 2020
- Brandon Fall Rummages**
Saturday Aug 29, 2020



To add an event to the calendar please email admin@brandonvalleychamber.com
All events can be found online at www.brandonvalleychamber.com



Our mission is to be the primary advocate, voice and resource for businesses and organizations in the Brandon Valley area. Our vision is to be a leading force in the growth of the Brandon area community.

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membership@brandonvalleychamber.com

Communications Coordinator

Rachel Polan
605.582.7400
admin@brandonvalleychamber.com

WWW.BRANDONVALLEYCHAMBER.COM

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Brandon Community Library

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Call 582-2390 for more information.

City Council Meetings

First and Third Monday Each Month
6pm • City Hall

304 Main Ave, Brandon, SD 57005

Coffee with the Council

Saturdays before the 2nd City Council Meeting
9am-10:30am

KingBird Coffee

509 N Splitrock Blvd, Brandon, SD 57005

Loyalty Day Parade

4th of July Weekend

Brandon SD

On the Menu

Bi-monthly on the Fourth Tuesday
Sioux Valley Energy

108 N Heritage Rd, Brandon, SD 57005

\$10 Fee Covers lunch and Featured Speaker

Tuesday Trivia at 212 The Boiling Point

Every Tuesday • 7pm • 212 The Boiling Point

328 S Splitrock Blvd. Brandon, SD 57005

Seventh Annual Jimmie Fjerestad Memorial Golf Tournament

Friday, June 26th 2020 • City of Brandon

8 AM Shotgun / \$60.00 per person

Call Bonnie Fjerestad for info 605.582.3946

Chamber Golf ParTEE

July 30th

Fall Rummages

August 28-29 • City of Brandon

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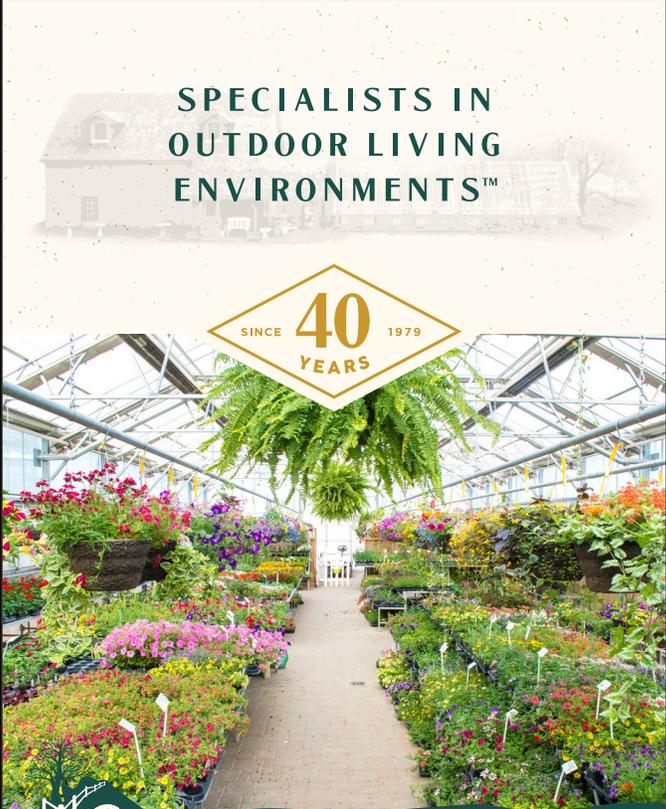


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www.championtreeservicesf.com

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(605) 351-8855
www.equitygreen.com

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www.alliancecom.net
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MAINTENANCE DEPT.**
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www.brandon.govoffice.com

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(888) 427-5632
www.midamericanenergy.com

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www.midco.com
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www.siouxvalleyenergy.com
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www.xcelenergy.com
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V

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(605) 582-8575
www.facebook.com/brandonvalleyvet

HORIZON PET CARE
1100 E. Holly Blvd.
Brandon, SD 57005
(605) 582-8445
<http://horizonpetcare.com>
Silver

VIDEOGRAPHY

DAKOTA KID CREATIONS STUDIO & SHOPPE (TALLY-HO ART GALLERY)
1324 E Cedar St.
Brandon, SD 57005
(605) 582-2580
<http://dakotakidcreations.com>

W

WATER

BRANDON WATER SOFTENER SERVICE
606 East Dodge St.
PO Box 566
Luverne, MN 56156
(605) 582-6585

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Brandon, SD 57005
(605) 582-2273
<http://brandon.govoffice.com>

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Sioux Falls, SD 57105
(605) 336-2165
<http://siouxfallsculligan.com>

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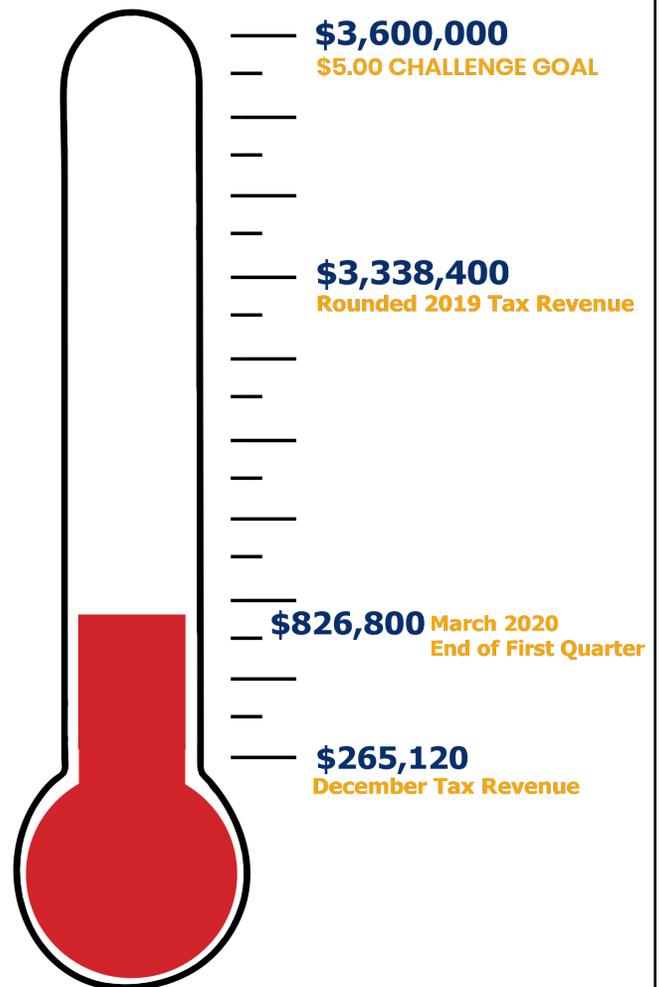
WAUSAU SUPPLY COMPANY
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Brandon, SD 57005
800-236-1528 ext. 23003
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Welcomes you to join in on the Community \$5 Challenge Goal!

If each household spent an extra \$5.00 each week locally we are in line to hit our \$5.00 Challenge Goal!



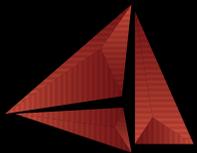
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