

**American Subcontractors Association, Inc.**

**Chapter Achievement Awards**

**2023**

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| **Rules for Entry** |

1. All nomination forms must be completed and *received* by ASA by close of business December 31, 2023.
2. All nominations must include an entry form, the award nomination for the appropriate category, and supporting information.
3. All supporting information must be sent with the entry.
4. All nominators are urged, but not required, to submit all materials digitally to [education@asa-hq.com](mailto:education@asa-hq.com).
5. All nominators must follow the guidelines outlined on the award entry.

**Information submitted with entries becomes the property of ASA and will not be returned.**

**All entries must be complete. Neither ASA nor the judges will contact you to obtain additional information. Incomplete or late entries will not be judged.**

**Recognition**

1. ASA will acknowledge receipt of entries within one week.
2. ASA may display the entries at public or private meetings.
3. All awards will be presented at the **ASA SUBExcel Conference March 6-9, 2024**.

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| **Entry Form** |

**Submitted by:**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**My signature authorizes ASA to use my entry as a resource for programs and publications.**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please check the award for which the attached nomination applies:**

* **Recruiter of the Year**
* **Event of the Year**
* **Community Service Event**
* **Best Education Event**
* **Best Media Coverage**
* **Extraordinary Young Leader Award**
* **Above & Beyond Award**
* **First Impression Award**
* **Mentor Award**

**Please return all completed entry forms to:**

[**education@asa-hq.com**](mailto:education@asa-hq.com)

**or**

**American Subcontractors Association**

**Attn: Awards**

**1004 Duke Street**

**Alexandria, Virginia 22314-3588**

**For additional information, please contact:**

**Jessica Enochs**

**American Subcontractors Association**

**(703) 684-3450, ext. 1323**

**Email:** [**jenochs@asa-hq.com**](mailto:jenochs@asa-hq.com)

**Recruiter of the Year**

Based on the number of new members that joined the chapter due to the individual's efforts during the calendar year.

***Name of Nominee***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Number of Members Recruited***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***Attach Samples***

Attach copies of any and all support material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

***Digital Submissions***

Nominators are urged, but not required, to submit nominations and documentation digitally to [education@asa-hq.com](mailto:education@asa-hq.com).

***Judging***

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

**Event of the Year**

Based on profit generated, number of attendees, and other notable metrics. Provide event name, date, profit, attendee number, other relevant and quantifiable information.

***Event Name***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Event Date***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Profit***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Number of Attendees***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Other Information***

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***Attach Samples***

Attach copies of support material or documentation relating to the event, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

***Digital Submissions***

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***Judging***

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**Best Community Service Event**

Based on being a primary host or partner in an event designed to provide support or service to a community in need. Provide event name, date, pictures, purpose, organizational partners, goals achieved.

***Event Name***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Event Date***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Purpose***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Partner Names (other organizations)***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Number of Attendees***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Other Information/Goals Achieved***

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***Attach Samples***

Attach copies of support material or documentation relating to the event including pictures, videos, planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

***Digital Submissions***

Nominators are urged, but not required, to submit applications and documentation digitally to [education@asa-hq.com](mailto:education@asa-hq.com).

***Judging***

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

**Best Education Event**

Based on being a primary host or partner in an event designed to educate subcontractors, partners, or interested groups in information important to subcontractors or the construction industry. Provide event title, date, attendee number, and other relevant information.

***Event Title***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Event Date***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Purpose***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Partner Names (other organizations)***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Number of Attendees***

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***Other Information/Goals Achieved***

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***Attach Samples***

Attach copies of support material or documentation relating to the event including pictures, videos, planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

***Digital Submissions***

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***Judging***

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

**Best Media Coverage**

Based media coverage generated from an event, project, news story, member achievement or other topic related to a chapter. Can be any type of media coverage: television, radio, newspaper, trade magazine, podcast, etc. Submit video, audio, images, or articles of coverage.

***Story Name***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Date Published***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Media Outlets (include links)***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

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***Other Information***

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***Attach Samples***

Attach copies of support material or documentation relating to the event including pictures, videos, audio recordings, press releases, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

***Digital Submissions***

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***Judging***

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

**Extraordinary Young Leader**

Awarded to members under 40 years old. Based on contributions to the chapter during the calendar year. Submit name, company, title on board (if any), and a paragraph highlighting their contributions to the chapter.

***Name of Nominee***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Company***

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***Board Title (if any)***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Nomination Paragraph***

Describe the achievements of the individual and how he/she contributed to the advancement of their chapter. (500 words)

***Attach Samples***

Attach copies of any and all supplemental material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

***Digital Submissions***

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***Judging***

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

**Above & Beyond**

Recognizes members whose efforts went above and beyond traditional volunteer efforts (contribution of time, money, expertise, physical labor, etc. to a chapter or a worthy cause). Based on contributions to the chapter during the calendar year. Submit name, company, title on board (if any), and a paragraph highlighting which relevant activities warrant recognition.

***Name of Nominee***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Company***

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***Board Title (if any)***

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***Nomination Paragraph***

Describe the achievements of the individual and how he/she went above and beyond in their volunteer effort on behalf of the chapter or ASA. (500 words)

***Attach Samples***

Attach copies of any and all supplemental material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

***Digital Submissions***

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***Judging***

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

**First Impression Award**

Recognizes a new member who made an outsized impact in their first year of membership. Based on contributions to the chapter during the calendar year. Submit name, company, title on board (if any), and a paragraph highlighting which relevant activities warrant recognition.

***Name of Nominee***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Company***

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***Board Title (if any)***

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***Nomination Paragraph***

Describe the achievements of the individual and how he/she made a significant impact on the chapter or ASA. (500 words)

***Attach Samples***

Attach copies of any and all supplemental material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

***Digital Submissions***

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***Judging***

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

**Mentor Award**

Recognizes members who focus on workforce development, bringing new people into the construction trades, or new members into ASA. Based on contributions to the chapter during the calendar year. Submit name, company, title on board (if any), and a paragraph highlighting which relevant activities warrant recognition.

***Name of Nominee***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Company***

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***Board Title (if any)***

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***Nomination Paragraph***

Describe the achievements of the individual and how he/she made a significant impact on the chapter, ASA, or the construction industry by mentoring new tradespeople or providing training or professional development. (500 words)

***Attach Samples***

Attach copies of any and all supplemental material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

***Digital Submissions***

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